

RESOLUTIONS ADOPTED BY CITY COUNCIL 10-24-18

R231-18 RESOLUTION PROCLAIMING NOVEMBER 1, 2018 "EXTRA MILE DAY"

R232-18 RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY FEDERAL GRANT PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF LAW AND PUBLIC SAFETY – SAFE & SECURE COMMUNITIES PROGRAM /FY 17

R233-18 RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY FEDERAL GRANT PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF LAW AND PUBLIC SAFETY – SAFE & SECURE COMMUNITIES PROGRAM /FY 18

R234-18 RESOLUTION PLACE-TO-PLACE EXPANSION OF PREMISE FOR PV BUNGALOW LIQUOR LICENSE LLC T/A BUNGALOW HOTEL STATE LICENSE #1325-33-078-015

R235-18 RESOLUTION AUTHORIZING GOVDEAL AUCTION OF CITY SURPLUS

R236-18 RESOLUTION TO REFUND OVERPAYMENT OF TAXES DUE TO A TAX COURT OF NEW JERSEY JUDGMENT (VARIOUS)

R237-18 RESOLUTION APPROVAL PAYMENT OF BILLS

R# 231-18

**RESOLUTION PROCLAIMING NOVEMBER 1, 2018
"EXTRA MILE DAY"**

WHEREAS, the City of Long Branch is a community which acknowledges that a special vibrancy exists within the entire community when its individual citizens collectively "go the extra mile" in personal effort, volunteerism, and service; and

WHEREAS, the City of Long Branch is a community which encourages its citizens to maximize their personal contribution to the community by giving of themselves wholeheartedly and with total effort, commitment, and conviction to their individual ambitions, family, friends, and community; and

WHEREAS, the City of Long Branch is a community which chooses to shine and light on and celebrate individuals and organizations within its community who "go the extra mile" in order to make a difference and lift up fellow members of their community; and

WHEREAS, the City of Long Branch acknowledges the mission of Extra Mile America to create 550 Extra Mile Day cities in America and is proud to support "Extra Mile Day" on November 1, 2018.

NOW THEREFORE BE IT RESOLVED that the Mayor and City Council of the City of Long Branch do hereby proclaim November 1, 2018 to be Extra Mile Day. I urge each individual in the community to take time on this day to not only "go the extra mile" in his or her own life, but to also acknowledge all those who are inspirational in their efforts and commitment to make their organizations, families, community, country, or world a better place.

SO MOVED: *Voogt*
SECOND: *Vieira*

AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHMIDT, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
A RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON 10-24-18
IN WITNESS WHEREOF, I HAVE HEREUNTO SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 25th DAY OF Oct 2018
[Signature]
MUNICIPAL CLERK, R.M.C.

R# 23218

STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF CRIMINAL JUSTICE

SAFE AND SECURE COMMUNITIES PROGRAM / FY 17

RESOLUTION OF PARTICIPATION

A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY FEDERAL
GRANT PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE,
DEPARTMENT OF LAW AND PUBLIC SAFETY

WHEREAS, the City Council of the City of Long Branch wishes to apply for a funding of approximately \$60,000.00 with a match of \$279,744.76 project total cost of \$339,744.76 for an approximate project under the State of New Jersey FY17 Safe and Secure Communities Program Grant Program; and

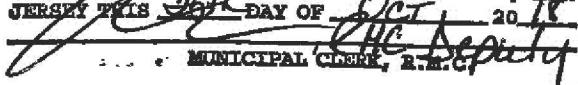
WHEREAS, the City Council of the City of Long Branch has reviewed the accompanying application and has approved said request; and

WHEREAS, the project is a joint effort between the Department of Law and Public Safety and Long Branch Police Department for the purpose described in the application;.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Long Branch that

1. As a matter of public policy Long Branch Police Department wishes to participate to the fullest extent possible with the Department of Law and Public Safety.
2. The Attorney General will receive funds on behalf of the applicant.
3. The Division of Criminal Justice shall be responsible for the receipt and review of the applications for said funds.
4. The Division of Criminal Justice shall initiate allocations to each applicant as authorized.

MOVED: Voigt
SECONDED: Vieira
AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHIELE, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON 10-24-18
IN WITNESS WHEREOF, I HAVE HEREUNTO SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 24 DAY OF Oct 2018

MUNICIPAL CLERK, P.M.C.

STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF CRIMINAL JUSTICE

CERTIFICATION OF RECORDING OFFICER

This is to certify that the foregoing Resolution is a true and correct copy of a resolution which was duly and regularly introduced and finally adopted at the meeting of the Long Branch City Council held on the 24th day of October, 2018 and duly recorded in my office; that all requirements of law pertaining to the conduct of said meeting and the passage of this resolution were observed; and that I am duly authorized to execute this certificate.

DATED this 25th day of October, 2018

SEAL



Signature of Certifying Officer

John Pallone
Title (Mayor, Freeholder-Director,
County Executive, Agency Head,
President, Chairperson of the Board)

Kathy L. Schmelz, RMC, City Clerk

Name of Certifying Officer

STATE OF NEW JERSEY
SAFE AND SECURE COMMUNITIES
GRANT PROGRAM



PART I

APPLICATION DOCUMENTS
TO BE COMPLETED AND RETURNED



STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF CRIMINAL JUSTICE

SAFE AND SECURE COMMUNITIES GRANT PROGRAM

APPLICATION DOCUMENTS TO BE COMPLETED AND RETURNED
TABLE OF CONTENTS

- Application Checklist
- Applicant Information Form
- Application Authorization (Signed by Mayor and Project Director)
- Program Application Narrative (Provided by Applicant)
- Project Budget Detail Form

STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF CRIMINAL JUSTICE

SAFE AND SECURE COMMUNITIES PROGRAM

APPLICATION CHECK LIST

SUBGRANTEE: City of Long Branch

INSTRUCTIONS: The Application Check List is a guide to file a complete application.
Return 1 original (with original signatures) and 1 copy of the
completed application.

APPLICATION:

PART I

- Applicant Information Form
- Application Authorization (Signed by Mayor and Project Director)
- Program Application Narrative (Provided by Applicant)
- Project Budget Detail Form

NOTE: **ONLY COMPLETE APPLICATIONS CAN BE
PROCESSED. ALL OF THE ABOVE ITEMS MUST BE
SUBMITTED WITH THE APPLICATION.**

Applicant Information Form**Safe and Secure Communities Program**

Requested Project Duration Period (when to when): June 3, 2017 - June 2, 2018	Grant No.: P-6979-17
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Municipality: City of Long Branch
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Address: 344 Broadway

City: Long Branch	State: NJ	Zip Code + 4: 07740	County: Monmouth
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Name and Title of Chief Executive/Mayor: John Pallone

Street Address, City, State, Zip Code + 4: (if different from above):
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Telephone: 732-222-1000	Ext.	Email: johnpallone@longbranch.org	Fax:
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Police Department: Long Branch Police Department

Address: 344 Broadway

City: Long Branch	State NJ	Zip Code + 4: 07740	County: Monmouth
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Agency Website: visitlongbranch.org	Start of Fiscal Year: January 1st (i.e., Jan, July, Oct)	Federal ID Number: 21-60000806
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Name and Title of Project Director: Jason S. Roebuck, Police Chief (co-signer on financial reports)

Street Address, City, State, Zip Code + 4: (if different from above):
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Telephone: 732-222-1000	Ext. 1261	Email: jroebuck@longbranch.org	Fax:
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Name and Title of Contact Person: (Person directly responsible for project operations)	Charles F. Shirley Jr.
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Street Address, City, State, Zip Code + 4: (if different from above):
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Telephone: 732-222-1000	Ext. 1284	Email: cshirley@longbranch.org	Fax:
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Name and Title of Chief Financial Officer: (Person who co-signs financial reports)	Michael Martin
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Street Address, City, State, Zip Code + 4: (if different from above):
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Telephone: 732-222-7000	Ext.	Email: mmartin@longbranch.org	Fax:
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APPLICATION AUTHORIZATION

Authorization of the municipality to submit an application to and enter into an agreement with the Department of Law and Public Safety, Division of Criminal Justice to participate in the State's Safe and Secure Communities Program at an estimated total project cost of \$ \$339,744.76.

On behalf of the unit of government, the undersigned certifies and agrees that:

The Project Director reviewed the contents of the application, it is accurate, and certifies that the factual statements and data set forth in the application and attachments are true to the best of his or her knowledge and belief.

The Project Director has reviewed and is familiar with all statutory and regulatory requirements regarding the use of the funds being provided to undertake grant programs and activities; has sought and obtained legal advice from the Applicant's legal counsel as considered appropriate or necessary, and shall be responsible for undertaking the programs and activities described in the application.

As the duly authorized representative of the Applicant, I ensure that the Applicant, if successful, shall use these grant funds to carry out the project and activities specifically described in the application.

As the duly authorized representative of the Applicant, I am responsible for authorizing expenditures and disbursements of grant funds.

As the duly authorized representative of the Applicant, I ensure that the Applicant, if successful, shall comply with any and all Federal, State, municipal, statute, regulation, circular, policy or code regarding the use of these funds.

All grant funds shall be used exclusively for the purposes specified in the grant award.

The Applicant shall not reduce its baseline regular complement of police officers and other law enforcement personnel during the grant period.

The Applicant shall pay all fringe benefit expenses and all costs in excess of the grant award.

The Applicant shall comply with all conditions applicable to grants awarded pursuant the Safe and Secure Communities Act, N.J.S.A. 52:17B-159 et seq. and regulations, N.J.A.C. 13:79-1 et seq.

As of the date of this document, the Applicant municipal police department's number of regular, sworn, appointed municipal officers, who have the full power to arrest and who regularly exercise police powers regarding the enforcement of the general criminal and motor vehicle laws of this State, is as follows:

94 **Police Officers** 30

Other Law Enforcement Personnel (non-police employees who enhance a project's law enforcement capacity)

This application consists of the following attachments in addition to this form:

1. Applicant Information Form
2. Program Application Narrative
3. Budget Detail

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment pursuant to N.J.S.A. 2C:28-3.

City of Long Branch
Applicant Municipality

Grant # P- 2979-17

Mayor John Pallone
Printed Name
(Mayor, Chief Executive or Village President)

Signature
(Mayor, Chief Executive or Village President)

Date

Chief Jason S. Roebuck
Printed Name of Project Director

Signature of Project Director

Date

**SAFE AND SECURE COMMUNITIES PROGRAM
PROGRAM APPLICATION NARRATIVE**

SUBRECIPIENT: City of Long Branch

GRANT NUMBER: P- 6979-17

PROJECT DURATION: June 3, 2017 to June 2, 2018

Total Number of Sworn Law Enforcement Officers: 94

Number of Officers funded by the grant: 2

Number of Civilians funded by the grant: 0

GOAL OF THE SAFE AND SECURE COMMUNITIES PROGRAM:

The Safe and Secure Communities Program is designed to provide municipalities with funding for additional law enforcement personnel to address crime in a focused community-oriented manner.

1. To what specific target areas and/or specific assignments will the Safe and Secure funded officers be assigned:

See Attached Letter

2. List SPECIFIC problems and proposed strategies that the Safe and Secure Communities Grant funded officers will employ to reduce crime:

See Attached Letter

3. (If applicable) To what specific assignments will the Safe and Secure funded civilian personnel be assigned:

See Attached Letter

Applicant: City of Long Branch **Grant # P-** 6979-17

Budget Detail Form



1. To what specific target areas and/or specific assignments will the Safe and Secure funded officers be assigned:

The Safe and Secure Communities Program Officers, in addition to standard patrol duties, are assigned to perform community-policing functions within the City of Long Branch. The City of Long Branch happens to have a sizable undocumented population. Corporal DeLaCruz's ability to communicate and relate to member of Hispanic community is critical to our law enforcement efforts. This is particularly important in light of the anonymity and insulation from law enforcement, associated with illegal immigrant's status. This is true in cases wherein these individuals are victims, witnesses or potential suspects.

Corporal Graziano, in addition to his knowledge of and relationships with the community has forged a close relationship with the all segments of the community. We have had persistent difficulties associated with undocumented members of these communities violating the provisions of New Jersey motor vehicle laws, with respect to false documents and falsely obtained registrations. It constitutes a widely recognized issue for our department. Corporal Graziano was born and raised in this community and has maintained several important relationships since early childhood which have assisted our agency in resolving several crimes and quality of life issues.

2. List SPECIFIC problems and proposed strategies that the Safe and Secure Communities Grant funded officers will employ to reduce crime:

In cultivating and enhancing our department's knowledge and relationships with our largely illegal Central and South American populations, our Safe and Secure Communities Program funded Officers provide a vital function, with respect to public safety in the City of Long Branch. By and large, law enforcement solves crimes because law enforcement either is familiar with the participants or has "informants" within the participant's community. When dealing with illegal populations, who by virtue of their status, are insulated from law enforcement generating specific individual relationships between police officers and civilians is a critical element in our investigations. Corporal DeLaCruz and Graziano have both been very successful in this regard and have enhanced our department's ability to address the issue of crime in our jurisdiction.

Corporal DeLaCruz is currently assigned to the patrol division. He continues to live in the community he serves, because of this there is tremendous interaction with the community. Corporal DeLaCruz is well-liked member of this agency among both his co-workers and the community at large. He speaks English as well as Spanish fluently and his translations have been instrumental in numerous investigations. He continues to willfully assist with translations for other agencies including municipal court and surrounding jurisdictions.

Corporal Graziano is currently assigned to the patrol division, Urban Enterprise Zone and has served with distinction. Corporal Graziano continues to be one of the most active officers in creating and maintaining community partnerships. He is the departments lead officer in creating relationships with the business owners in the city and has done a fantastic job identifying problems prior to them becoming a public safety issue.

R# 23318

STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF CRIMINAL JUSTICE

SAFE AND SECURE COMMUNITIES PROGRAM / FY 18

RESOLUTION OF PARTICIPATION

A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY FEDERAL
GRANT PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE,
DEPARTMENT OF LAW AND PUBLIC SAFETY

WHEREAS, the City Council of the City of Long Branch wishes to apply for a funding of approximately \$60,000.00 with a match of \$284,498.98 project total cost of \$344,498.98 for an approximate project under the State of New Jersey FY18 Safe and Secure Communities Program Grant Program; and

WHEREAS, the City Council of the City of Long Branch has reviewed the accompanying application and has approved said request; and

WHEREAS, the project is a joint effort between the Department of Law and Public Safety and Long Branch Police Department for the purpose described in the application;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Long Branch that

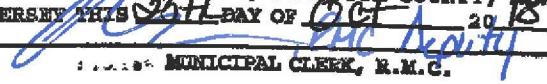
1. As a matter of public policy Long Branch Police Department wishes to participate to the fullest extent possible with the Department of Law and Public Safety.
2. The Attorney General will receive funds on behalf of the applicant.
3. The Division of Criminal Justice shall be responsible for the receipt and review of the applications for said funds.
4. The Division of Criminal Justice shall initiate allocations to each applicant as authorized.

MOVED: Voeg +
SECONDED: Vieira

AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHNEIDER, MUNICIPAL CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON 16-7-18

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 24th DAY OF OCT 2018


MUNICIPAL CLERK, R.M.C.

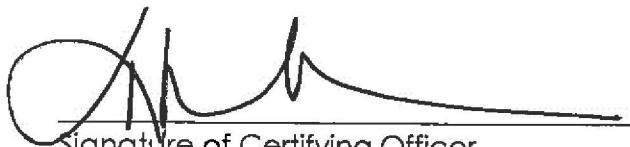
STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF CRIMINAL JUSTICE

CERTIFICATION OF RECORDING OFFICER

This is to certify that the foregoing Resolution is a true and correct copy of a resolution which was duly and regularly introduced and finally adopted at the meeting of the Long Branch City Council held on the 24th day of October, 2018 and duly recorded in my office; that all requirements of law pertaining to the conduct of said meeting and the passage of this resolution were observed; and that I am duly authorized to execute this certificate.

DATED this 25th day of October, 2018

SEAL



Signature of Certifying Officer

John Pallone
Title (Mayor, Freeholder-Director,
County Executive, Agency Head,
President, Chairperson of the Board)

Kathy L. Schmelz, RMC, City Clerk

Name of Certifying Officer

STATE OF NEW JERSEY
SAFE AND SECURE COMMUNITIES
GRANT PROGRAM



PART I
APPLICATION DOCUMENTS
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STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF CRIMINAL JUSTICE

SAFE AND SECURE COMMUNITIES GRANT PROGRAM

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STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF CRIMINAL JUSTICE

SAFE AND SECURE COMMUNITIES PROGRAM

APPLICATION CHECK LIST

SUBGRANTEE: City of Long Branch

INSTRUCTIONS: The Application Check List is a guide to file a complete application.
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- Project Budget Detail Form

NOTE: **ONLY COMPLETE APPLICATIONS CAN BE
PROCESSED. ALL OF THE ABOVE ITEMS MUST BE
SUBMITTED WITH THE APPLICATION.**

Applicant Information Form**Safe and Secure Communities Program**

Requested Project Duration Period (when to when): June 3, 2087 - June 2, 2019	Grant No.: 18-1327
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Municipality: City of Long Branch			
Address: 344 Broadway			
City: Long Branch	State: NJ	Zip Code + 4: 07740	County: Monmouth

Name and Title of Chief Executive/Mayor: John Pallone			
Street Address, City, State, Zip Code + 4: (if different from above):			
Telephone: 732-222-1000	Ext.	Email: johnpallone@longbranch.org	Fax:
Police Department: Long Branch Police Department			
Address: 344 Broadway			
City: Long Branch	State NJ	Zip Code + 4: 07740	County: Monmouth
Agency Website: visitlongbranch.org	Start of Fiscal Year: January 1st <i>(i.e., Jan, July, Oct)</i>	Federal ID Number: 21-60000806	

Name and Title of Project Director: Jason S. Roebuck, Police Chief <i>(co-signer on financial reports)</i>			
Street Address, City, State, Zip Code + 4: (if different from above):			
Telephone: 732-222-1000	Ext. 1261	Email: jroebuck@longbranch.org	Fax:

Name and Title of Contact Person: Charles F. Shirley Jr. <i>(Person directly responsible for project operations)</i>			
Street Address, City, State, Zip Code + 4: (if different from above):			
Telephone: 732-222-1000	Ext. 1284	Email: cshirley@longbranch.org	Fax:

Name and Title of Chief Financial Officer: Michael Martin <i>(Person who co-signs financial reports)</i>			
Street Address, City, State, Zip Code + 4: (if different from above):			
Telephone: 732-222-7000	Ext.	Email: mmartin@longbranch.org	Fax:

APPLICATION AUTHORIZATION

Authorization of the municipality to submit an application to and enter into an agreement with the Department of Law and Public Safety, Division of Criminal Justice to participate in the State's Safe and Secure Communities Program at an estimated total project cost of
\$ \$344,498.98 .

On behalf of the unit of government, the undersigned certifies and agrees that:

The Project Director reviewed the contents of the application, it is accurate, and certifies that the factual statements and data set forth in the application and attachments are true to the best of his or her knowledge and belief.

The Project Director has reviewed and is familiar with all statutory and regulatory requirements regarding the use of the funds being provided to undertake grant programs and activities; has sought and obtained legal advice from the Applicant's legal counsel as considered appropriate or necessary, and shall be responsible for undertaking the programs and activities described in the application.

As the duly authorized representative of the Applicant, I ensure that the Applicant, if successful, shall use these grant funds to carry out the project and activities specifically described in the application.

As the duly authorized representative of the Applicant, I am responsible for authorizing expenditures and disbursements of grant funds.

As the duly authorized representative of the Applicant, I ensure that the Applicant, if successful, shall comply with any and all Federal, State, municipal, statute, regulation, circular, policy or code regarding the use of these funds.

All grant funds shall be used exclusively for the purposes specified in the grant award.

The Applicant shall not reduce its baseline regular complement of police officers and other law enforcement personnel during the grant period.

The Applicant shall pay all fringe benefit expenses and all costs in excess of the grant award.

The Applicant shall comply with all conditions applicable to grants awarded pursuant the Safe and Secure Communities Act, N.J.S.A. 52:17B-159 et seq. and regulations, N.J.A.C. 13:79-1 et seq.

As of the date of this document, the Applicant municipal police department's number of regular, sworn, appointed municipal officers, who have the full power to arrest and who regularly exercise police powers regarding the enforcement of the general criminal and motor vehicle laws of this State, is as follows:

94 Police Officers 30

Other Law Enforcement Personnel (non-police employees who enhance a project's law enforcement capacity)

This application consists of the following attachments in addition to this form:

1. Applicant Information Form
2. Program Application Narrative
3. Budget Detail

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment pursuant to N.J.S.A. 2C:28-3.

City of Long Branch
Applicant Municipality

Grant # P- 18-1327

Mayor John Pallone
Printed Name
(Mayor, Chief Executive or Village President)

Signature
(Mayor, Chief Executive or Village President)

Date

Chief Jason S. Roebuck
Printed Name of Project Director

Signature of Project Director

Date

SAFE AND SECURE COMMUNITIES PROGRAM
PROGRAM APPLICATION NARRATIVE

SUBRECIPIENT: City of Long Branch

GRANT NUMBER: P- 18-1327

PROJECT DURATION: June 3, 2018 to June 2, 2019

Total Number of Sworn Law Enforcement Officers: 94

Number of Officers funded by the grant: 2

Number of Civilians funded by the grant: 0

GOAL OF THE SAFE AND SECURE COMMUNITIES PROGRAM:

The Safe and Secure Communities Program is designed to provide municipalities with funding for additional law enforcement personnel to address crime in a focused community-oriented manner.

1. To what specific target areas and/or specific assignments will the Safe and Secure funded officers be assigned:

See Attached Letter

2. List SPECIFIC problems and proposed strategies that the Safe and Secure Communities Grant funded officers will employ to reduce crime:

See Attached Letter

3. (If applicable) To what specific assignments will the Safe and Secure funded civilian personnel be assigned:

See Attached Letter

Applicant: City of Long Branch Grant # P- 18-1327

Budget Detail Form



1. To what specific target areas and/or specific assignments will the Safe and Secure funded officers be assigned:

The Safe and Secure Communities Program Officers, in addition to standard patrol duties, are assigned to perform community-policing functions within the City of Long Branch. The City of Long Branch happens to have a sizable undocumented population. Corporal DeLaCruz's ability to communicate and relate to member of Hispanic community is critical to our law enforcement efforts. This is particularly important in light of the anonymity and insulation from law enforcement, associated with illegal immigrant's status. This is true in cases wherein these individuals are victims, witnesses or potential suspects.

Corporal Graziano, in addition to his knowledge of and relationships with the community has forged a close relationship with the all segments of the community. We have had persistent difficulties associated with undocumented members of these communities violating the provisions of New Jersey motor vehicle laws, with respect to false documents and falsely obtained registrations. It constitutes a widely recognized issue for our department. Corporal Graziano was born and raised in this community and has maintained several important relationships since early childhood which have assisted our agency in resolving several crimes and quality of life issues.

2. List SPECIFIC problems and proposed strategies that the Safe and Secure Communities Grant funded officers will employ to reduce crime:

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Corporal DeLaCruz is currently assigned to the patrol division. He continues to live in the community he serves, because of this there is tremendous interaction with the community. Corporal DeLaCruz is well-liked member of this agency among both his co-workers and the community at large. He speaks English as well as Spanish fluently and his translations have been instrumental in numerous investigations. He continues to willfully assist with translations for other agencies including municipal court and surrounding jurisdictions.

Corporal Graziano is currently assigned to the patrol division, Urban Enterprise Zone and has served with distinction. Corporal Graziano continues to be one of the most active officers in creating and maintaining community partnerships. He is the departments lead officer in creating relationships with the business owners in the city and has done a fantastic job identifying problems prior to them becoming a public safety issue.

R# 234-18

**RESOLUTION PLACE-TO-PLACE EXPANSION OF PREMISE FOR
PV BUNGALOW LIQUOR LICENSE LLC T/A BUNGALOW HOTEL
STATE LICENSE #1325-33-078-015**

WHEREAS, an application has been file for a place-to-place transfer, expansion of premise of plenary retail consumption license # 1325-33-078-015, located at 50 Laird Street, Long Branch, NJ 07740 for the purpose of expanding the premises under license for the sale of alcoholic beverages; and

WHEREAS, the submitted application form is completed in all respects, the transfer fee have been paid and the license has been properly renewed for the current license term.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Long Branch does hereby approve, effective October 24, 2018 the expansion of the aforesaid Plenary Retail Consumption 1325-323-078-015 for premised located at 50 Laird Street, Long Branch, NJ 07740 to place under license that are delineated in the application form and the sketch of the licensed premises attached hereto.

MOVED: Voogt

SECONDED: Vieira

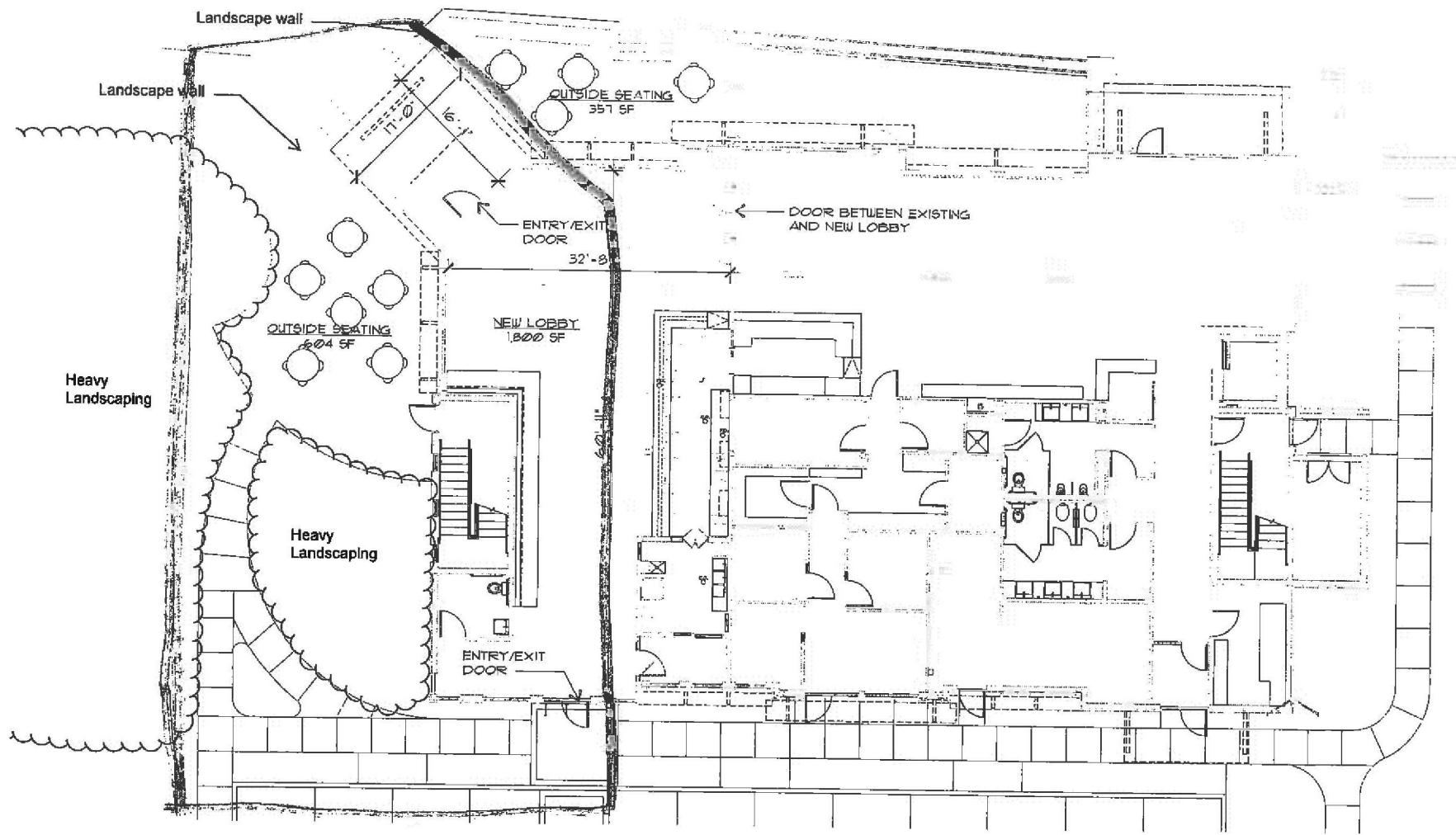
AYES: 5

NAYS: 0

ABSENT: 0

ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHMIDT, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THIS FOR RECORD
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
A RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON 10-24-18
IN WITNESS WHEREOF, I HAVE Laid My Hand To Set
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 25th DAY OF OCT 2018
MUNICIPAL CLERK, R.M.C.
DHC - Deputy



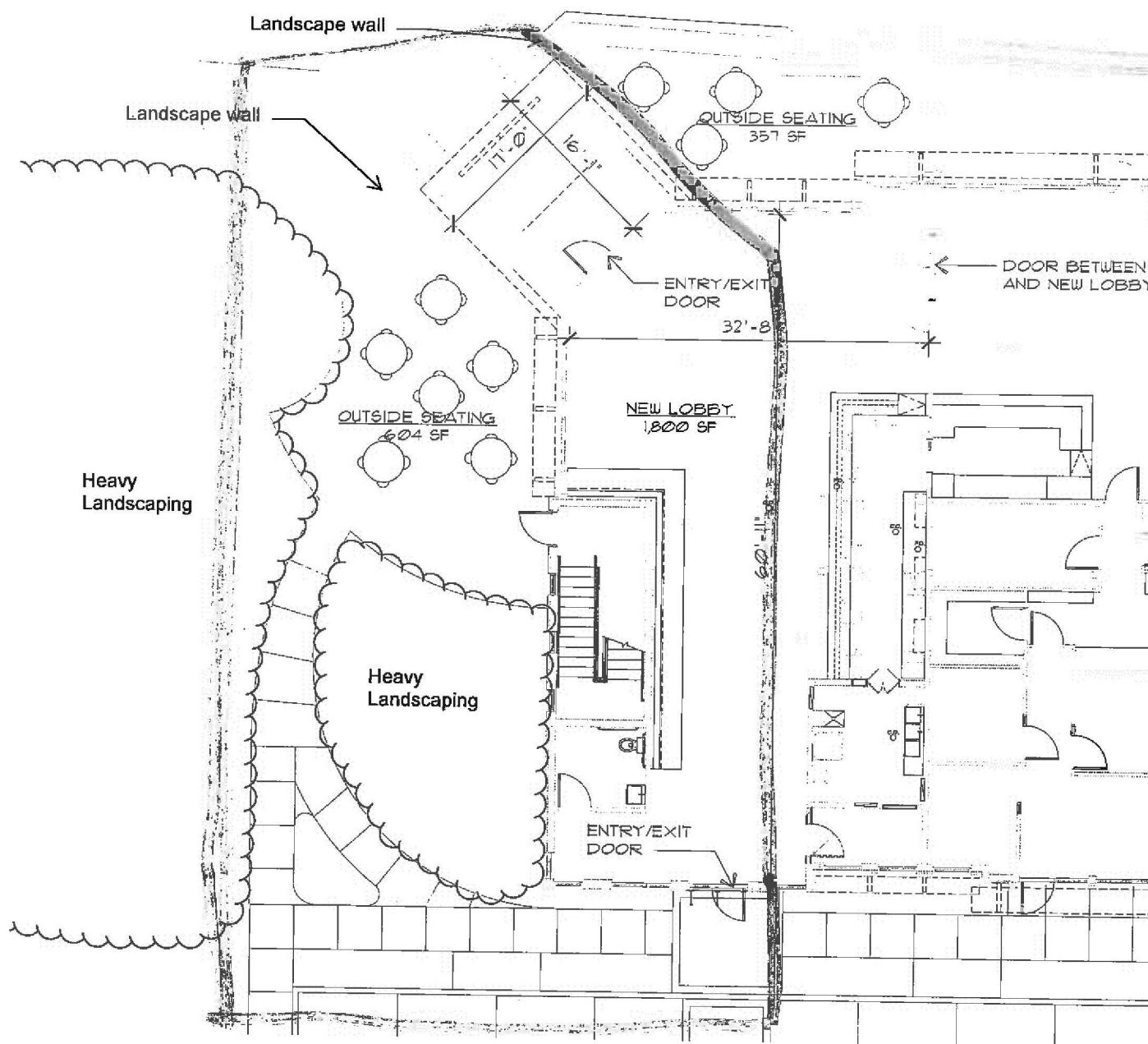
SCALE: 3/32" = 1'-0"

8/26/18

MINNO ■ WASKO
ARCHITECTS AND PLANNERS
80 LAMBERT LANE, SUITE 101, LAMBERTVILLE, NEW JERSEY 08823
MINNOWASKO.COM

SKA-01

PV BUNGALOW
ALTERATIONS FOR BUNGALOW HOTEL
PROJECT #: 96-0066-23



SCALE: 3/32" = 1'-0"

BUNAGLOW HOTEL FIRST FLOOR PI

MINNO WASKO
ARCHITECTS AND PLANNERS

80 LAMBERT LANE, SUITE 105, LAMBERTVILLE, NEW JERSEY 08530

MINNOWASKO.COM

R 235-18

RESOLUTION AUTHORIZING GOVDEAL AUCTION OF CITY SURPLUS

WHEREAS, the City of Long branch is the owner of certain surplus property which is no longer needed for public use; and

WHEREAS, the City is desirous of selling said surplus property in an "as is" condition without express or implied warranties.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Long Branch as follows:

- 1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-83453/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals are available online at govdeals.com.
- 2) The sale will be conducted online and the address of the auction site is govdeals.com.
- 3) The sale is being conducted pursuant to Local Finance Notice 2008-9.
- 4) A list of the surplus property to be sold attached hereto and made part of this resolution.
- 5) The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
- 6) The City of Long branch reserves the right to accept or reject any bid submitted.

MOVED: Voogt

SECONDED: Yieira

AYES: 5

NAYES: 0

ABSENT: 0

ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, MARY L. SCHIELE, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THAT THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON 10-24-18
IN WITNESS WHEREOF, I HAVE HEREUNTO SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 25th DAY OF OCT 2018
J.C. MARY L. SCHIELE, MUNICIPAL CLERK, R.M.C.

Police Department Items:

Bay #11

Vin# 2FAFP71W05X117268

2005 Ford Crown Victoria

Bay #12

Vin # 2G1WF52KX49373880

2004 Chevrolet Impala

Bay #13

Vin# 2FAFP71W24X170858

2004 Ford Crown Victoria

Bay#14

Vin# 2FAFP71W64X178171

2004 Ford Crown Victoria

Bay #15

Vin# 2FAFP71W96X137293

2006 Ford Crown Victoria

Bay #16

Vin# 2FAFP71W16X118785

2006 Ford Crown Victoria

Bay# 17

Vin# 2FAFP71W94X160134

2004 Ford Crown Victoria

Bay #18

Vin# 2FAFP71V28X155144

2008 Ford Crown Victoria

<u>Item</u>	<u>Description</u>
<u>Lot #1</u>	(30) Motorola EX 560-XLS handheld radios with accessories. Including (30) Belt clips, (28) chargers, (26) shoulder mics, (21) leather holsters, (30) Antennas and (54) batteries.
<u>Lot #2</u>	(30) Motorola PR 1500 handheld radios with accessories. Including (30) Batteries and (4) Chargers with power cords.

Lot #3 (27) Motorola HT 1000 handheld radios with accessories. Including (26) belt clips, (53) batteries, (21) antennas, (23) Chargers w/power cord (5) Chargers no power cord, and (31) Assort. Shoulder mics.

Lot #4 Lot of 15 Miscellaneous watches

Lot #5 Lot of Miscellaneous FAKE gold jewelry.

Lot #6 Lot of (45) rings. These rings are costume jewelery

Lot #7 Lot of Miscellaneous Silver jewelery

Lot #8 Lot of Miscellaneous Gold jewelery. Miscellaneous carats

Lot #9 Lot of assorted 10K Gold jewelry

Lot #10 Lot of assorted 14K Gold jewelry

Lot #11 (1) Platinum ring

Lot #12 Lot of (2) watches Bulova and Movado

IT Department Items

1. iPad 3rd Gen. Serial DLXH879UDJ8T
2. iPad 3rd Gen. Serial DN6H29YHDJ8T
3. iPhone 5C IMEI 013836002826313
4. iPhone 7 Serial C76S822EHG71
5. iPhone 7 Serial F73SJ02BHG6W
6. iPhone 7 Serial C6KS7A2DHG71
7. iPhone 5S Serial: DX3QPLFXFNJJ
8. iPhone 7 Serial C6KS7U60HG71
9. iPhone 6S FFMTWLUGHFLR
10. iPhone 8 C6KVN0R&JC6N
11. iPhone 6S IMEI 356648080082338
12. iPhone SE DX3STFG9H2XG
13. iPhone SE F17S6WLAH2XG
14. iPhone SE F18S81C2H2XG
15. iPhone 6S FFMTX23AHFLW
16. iPhone 6 FFNRT0A1G5MC

Department of Public Works items

Item	Asset #	Year	Make	Model	Serial Number	Description
1	10369T	1985	CHEV	4 x 4 3/4 PICKUP	1GCGD34J1FF423117	PICKUP TRK
2	10368T	1985	CHEV	4 x 4 3/4 PICKUP	1GCHD34J5GF317565	PICKUP TRK
3	10550T	1986	CHEV	4 x 4 3/4 PICKUP	1GCHD34J4GF396193	PICKUP TRK
4	10578	1994	International	Model 4900	1HTSHAAR0RH586317	GARBAGE TRK
5	10446A	2001	DODGE	CARAVAN	1B4GP25371B169959	Van
6	10671	2003	International	740	1HTWCAAR53J067179	Garbage Truck
7	10467E	2009	KAWASAKI	MULE4010, KAF950G9F JK1AFDG169B501592	4WD ATV	
8	10487E	2010	KUBOTA	RTV900 A5KB1FDAAGOA6009	BEACH QUAD	
9	10488E	2010	KUBOTA	RTV900 A5KB1FDAAGOA6575	BEACH QUAD	
10 10HP	N/A	N/A	Coleman	Powermate 5000 MAXA ER +	Unknown	Generator-
11	10320T	1998	CHEV	S-10	PICKUP TRK	1GCDT14X5W8204700
12 JUMPING JACK	N/A	UNKNOWN	IGERSOLL RAND	EC07-2D	8383S	TAMPER-
13 JUMPING JACK	N/A	UNKNOWN	WACKER	BS60Y	501312958	TAMPER-
14 Scrubber	N/A	UNKNOWN	Matercraft	Ammbusher	M02E62263	Automatic
15 Scrubber	N/A	UNKNOWN	Matercraft	Ammbusher	M02C61109	Automatic
16	N/A	UNKNOWN	Galaxy	6506-200	6237	Floor Sander
17	N/A	UNKNOWN	Clark American	sanders B-2+	Unknown	Edge Sander
18	N/A	UNKNOWN	Ford Tractor	UNK	UNK	
19	N/A	1999	Broyhill	Model BMCLP80	BMCLP80970692513	Loader/packer

20	N/A	Unknown Tornado	N/A	Unknown	Wet and Dry
Vac					
21	10401E 1967	FONTAINE	LOWBOY TRLR	9159SWA	TRAILER
22	10260A 1997	FORD	AEROSTAR MINIVAN	1FMDA31U6VZC14958	
23		ULATHE MANUFACTURING		84-842381-TDO	SEEDER
24		BILLY GOAT	QUIET VAC	LBP 017979	
25	PALLET	Brake Drums-12		Front Wheel 15X4	
26	PALLET	Brake Kits-12 Boxes and loose	Eaton Kits 16.5 x7		
27	PALLET	Briggs and Stratton Engines	Three 8.5 hp		
28	PALLET	Dayton Portable Oil fired heaters	2		
29	PALLET	Detroit Diesel engine	Model 5604-37200	4D-210364	453HP
30	PALLET	Detroit Diesel engine	Model 5604-37200	4D-210338	
31	UNKNOWN	Pickup Cargo Bed Cover		with 2 side boxes and double	
rear doors-Blue					
32	UNKNOWN	Diesel Tank Steel	8,000 gallons		Fluid-UN 1993
33	UNKNOWN	Make Unknown 10 Ton Winch			
34	UNKNOWN	Reznor 3 Gas Heaters	Model Unknown		
35	UNKNOWN	Reznor 2 Gas Heaters	XL170-3		
36	UNKNOWN	ZEP- Dyna-Brute	Parts Washer		
37	UNKNOWN	Loader Tires 9			
a	Michelin	5	20.5 R25		
b	Goodyear	2	20.5 R25		
c	Bridgestone	2	20.5 R25		
38	UNKNOWN	Hubbell Model Unknown		Flood Lights- 11	
39	UNKNOWN	Door- Make Unknown	Exterior-2	Alum/Glass	
40	UNKNOWN	Door- Make Unknown	Exterior-1	Wood with all Glass	
41	UNKNOWN	Door- Make Unknown	Interior-1	Wood with top half	
glass					

Mobile Radios

ITEM		Make	Model	Quantity
42	UNKNOWN	Motorola	Mitrek	3
43	UNKNOWN	Motorola	Mara Trac	1
a			Head	2
44	UNKNOWN	Motorola	Spectra	2
			heads	
45	UNKNOWN	Motorola	Syntor	3
			Heads	7
46	UNKNOWN	Motorola	Radius	12
a			M400	1
b			MC1000	1
c			M120	1
d			GM300	18
47	UNKNOWN	Motorola	Astro	3
a			Head	1
48	UNKNOWN	Motorola	Visar	
			Radios	7
49	UNKNOWN	Motorola	Max Trac	4
a			50	1
b			300	1
c			800	1
Portable Radios				
Item		Make	Model	Quantity
50	UNKNOWN	Motorola	Radius	
a			P100	2
b			SP50	4
c			P200	4
d			P110	1

e			P1225	1
51	UNKNOWN	Motorola	HT90	1
52	UNKNOWN	Motorola	HT440	1
53	UNKNOWN	Motorola	HT1000	4

Radio Chargers

Item	Make	Model	Quantity	
54	UNKNOWN	Motorola	Visar	6
55	UNKNOWN	Motorola	NLN7966A	1
56	UNKNOWN	Motorola	NLN7645A	2
57	UNKNOWN	Motorola	HTN9072A	9
a	UNKNOWN			with power supply
58	UNKNOWN	Motorola	NTN5538B	3
59	UNKNOWN	Motorola	NTN4881B	1
60	UNKNOWN	Motorola	HTN9014B-1	1
61	UNKNOWN	Tri-Analyzer		1

Cellphones

ITEM		Motorola	Model	Quantity
62	UNKNOWN	Nextel		
a			I1000	3
b			I90c	2
c			I60c	3
d			I58ST	1
e			I560	1
f			I530	4

63	UNKNOWN	Miscellaneous	Holders
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Chargers

Siren and Switch Boxes

ITEM	UNKNOWN	Make	Model	Quantity
64	UNKNOWN	Federal	PA300	10

65	UNKNOWN	Federal	6 position	6
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a			Slide and 4	1
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66	UNKNOWN	Code 3 Arrow		2
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67	UNKNOWN	Federal Arrow		13
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Strobes

ITEM		Make	Model	Quantity
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68	UNKNOWN	Federal	SPS2P	4
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a			SPS4P	8
---	--	--	-------	---

69	UNKNOWN	Nova	4 Position	4
----	---------	------	------------	---

a			6 Position	4
---	--	--	------------	---

b			8 Position	10
---	--	--	------------	----

70	UNKNOWN	Whelen	4 position	9
----	---------	--------	------------	---

a			6 Position	2
---	--	--	------------	---

71	UNKNOWN	Code 3		
----	---------	--------	--	--

a	UNKNOWN	CPS690	6 position	4
---	---------	--------	------------	---

b	UNKNOWN	PSE-475	4 position	2
---	---------	---------	------------	---

72	UNKNOWN	PSE-460H	4 position	8
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Radio Miscellaneous

ITEM		Model	Quantity	
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73	UNKNOWN	Motorola	Speakers	5
----	---------	----------	----------	---

74	UNKNOWN	Kenwood	Speakers	1
----	---------	---------	----------	---

75	UNKNOWN	Cetec Vega	Tone Remote	1
----	---------	------------	-------------	---

76	UNKNOWN	Maxon	SM4150	1
----	---------	-------	--------	---

77	UNKNOWN	Brackets	Assorted	Box
----	---------	----------	----------	-----

78	UNKNOWN	Microphone	Assorted	Box
----	---------	------------	----------	-----

79	UNKNOWN	Motorola	P1225	2
----	---------	----------	-------	---

		charger dock programmer		HLN9359A
--	--	-------------------------	--	----------

80	UNKNOWN	Radio Console		1
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81	UNKNOWN	Radio cable	Assorted	Box
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82	UNKNOWN	Radio wires	assorted	Box
83	UNKNOWN	Power Line	TLN5277D	2
		Filter		
84	UNKNOWN	Motorola	NTN9176C	1
		Vehicle Charger		
Miscellaneous Items				
85	UNKNOWN	Toro Power Shift Snow Blower	38540 7901069	snow blower
86	UNKNOWN	John Deere	TRS-26-WBSB	MOTR26A010550
87	UNKNOWN	Toro Greensmaster Flex 18	Flex 18-04018	260000283
behind mower				walk
88	UNKNOWN	Dayton Oil Fired Heaters		120,000 BTU
89	UNKNOWN	Dayton Oil Fired Heaters		110,000 BTU

R# 236-18

**RESOLUTION TO REFUND OVERPAYMENT
OF TAXES DUE TO A
TAX COURT OF NEW JERSEY
JUDGMENT**

WHEREAS, the City of Long Branch has received from the Tax Court of New Jersey judgment(s) reducing the assessment on certain property for the year(s) indicated and,

WHEREAS, the taxes on the certain property for the tax year(s) are overpaid and,

BE IT RESOLVED, that the City of Long Branch refund to the taxpayer(s) shown below the amount of the tax overpaid and,

NOW THEREFORE BE IT RESOLVED, that the Finance Department is hereby authorized to issue individual checks to the taxpayer(s) shown below charging taxes for the years indicated in the total amount of \$2,177.14.

BLOCK	LOT	HOMEOWNER	YEAR	AMOUNT
87	9.013	Schwartz & Schwartz, Attorney Trust for: Alan Lerner 998 Holmdel Road Holmdel, NJ 07733	2016	\$1,734.02
114	12	Michael A. Vespasiano, Attorney Trust for: Salvador Lopez 331 Main Street Chatham, NJ 07928	2017	\$443.12

OFFERED: Voogt
SECOND: Vieera
AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH

I, KAREN L. SCHMIDT, MUNICIPAL CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON 10-24-10

IN WITNESS WHEREOF, I HAVE HERETOFORE SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 25th DAY OF OCT 2010

Karen L. Schmidt MUNICIPAL CLERK, R.M.C.

R# Q37-18

RESOLUTION
APPROVAL PAYMENT OF BILLS

WHEREAS, the City Council of the City of Long Branch have examined the bills and the vouchers therefore that are contained on the attached list.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Long Branch that the payment of bills set forth on the attached list are hereby approved.

MOVED: Voorst

SECONDED: Vieira

AYES: 5

NAYES: 0

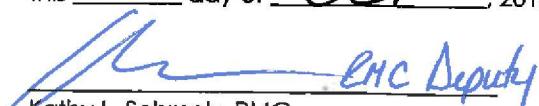
ABSENT: 0

ABSTAIN: 0

I hereby certify the foregoing to be a true copy of a resolution adopted by the City Council at their Regular meeting held on

10-24-18

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Long Branch, Monmouth County, New Jersey this 25th day of Oct, 2018


Kathy L. Schmelz, RMC
City Clerk

PUBLIC NOTICE

Notice is hereby given that the following bills will be submitted for payment approval as of October 24, 2018. The original bills are on file in the Office of the Director of Finance of the City of Long Branch between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday.

279 Broadway Associates

A T & T

A.C. Moore

ARH Associates

ARH Associates

Atlantic Plumbing Supply

Auto Parts

Beverly Baxter

Beyer Fleet

Bollinger Insurance Inc.

Bullet Lock & Safe Co.

Carl Jennings

Central Jersey Equipment

Cherry Valley Tractor Sales

City of Long Branch Clearing Account

City of Long Branch Payroll Agency Account

Clayton Block Co. Inc.

CME Associates

Complete Security Systems Inc.

Cooper Electric Supply

County of Monmouth Dept. of Public Works & Engineering

Craney's Interpreting Services

Cristina N. Lipski

CWA Local 1075, AFL-CIO

D.W. Smith Associates

Dearborn National

Doretta A. Ricci

Edwards Tire Co. Inc.

Fine Fare

Foley Incorporated

Ford Motor Credit Co.

Freehold Dodge, Inc.

G&M Trophy Inc.

Genuine Parts Company

H Barber & Sons Inc.

Harter Equipment Inc.

Home Depot Credit Services

* DENOTES PREPAY

Rent - Municipal Court - November 2018	10,059.81
Utilities - Phone Services - September 2018	855.84
Supplies for Various Events - Senior Affairs	916.43
Professional Services - City Engineer - July - September 2018	1,500.00 Pmt. #1
Professional Services - Jackson Wood Park - July - September 2018	2,500.00 Final Pmt.
Repair Kits for Toilet - Elberon Library - Public Works	100.70
Miscellaneous Auto Parts - Public Works	5,424.00
Ceramic Instruction - Senior Affairs - September 2018	781.25
Vehicle Parts - Public Works & Police	2,613.60
Renewal of Sports Insurance - Recreation - 9/21/18 - 9/21/19	3,410.00
Keys & Locks - Various Departments	215.49
Opening Bank for Holiday Beach Badges - Public Works	300.00
Miscellaneous Parts - Public Works	3,108.96
Miscellaneous Parts - Public Works	1,476.16
To Reimburse Clearing Account	*
To Reimburse Clearing Account	*
To Reimburse Clearing Account	*
To Reimburse Clearing Account - Payroll 10/05/18	*
Health Benefits - October 2018	981,701.04
Fica/Medicare: 10/05/18	420,919.02
Health Insurance - September 2018	40,399.81
Payroll - 10/05/18	427,300.46
Muriatic Acid for Pinsky Fountain - Parks	941,301.23
Licensed Tree Expert Services - September 2018	165.80
Central Station Monitoring - Municipal Court - 4th Quarter 2018	959.25 Pmt. #6
Electrical Materials - Public Works	60.00
Shared Service Administrative Fee - Public Works	1,333.60
Interpreting Service: Spanish - Municipal Court	18.50
Spanish Interpreter - Municipal Court - August - September 2018	481.25
Dental & Vision Insurance - October 2018	840.00
Professional Services - Florence Avenue Park & Greenway - August - September 2018	5,700.00
Life Insurance - October 2018	850.00 Pmt. #3
Instructor: Barre Master Class/Strength & Stability - Senior Affairs - 9/20 & 9/24/18	1,412.64
Tire Stock - Public Works	130.00
Food: Mayor/Council Luncheon - Senior Affairs	1,048.54
Miscellaneous Vehicle Parts - Public Works	132.78
Dodge Chargers/Ford Interceptors Lease - Police	1,010.78
Vehicle Parts - Public Works	136,284.52
Recycling Magnets - Public Works	776.47
Miscellaneous Parts - Public Works	360.00
Miscellaneous Parts - Beach Rakes - Public Works	1,039.80
Miscellaneous Parts - Public Works	15,407.81
Generator, Miscellaneous Supplies, Materials & Tools - Public Works	197.34
	2,645.77

** SUBJECT TO COMPLETION OF PAYMENT PACKAGE

Horizon Blue Cross Blue Shield
 Ilumska Kusinow
 Imperial Bag & Paper Co. LLC
 Integrated Technical Systems, Inc.
 J Ford Electric
 Jersey Central Power & Light
 John Guire Company
 Joseph Fazzio - Wall, LLC
 Judith & John Angelo
 Kenneth Sorensen
 Kimball Midwest
 Long Branch Housing Authority
 Long Branch Sewer Authority
 Lowe's
 Lukoil
 Mamba Gaga, LLC
 Maryann Carbe
 MCAA of NJ c/o June Keelen
 Michael-Ann Howley
 Mid-Atlantic Truck Center
 Modular Space Corporation
 Monmouth Truck Equipment Acquisition LLC
 Mr. John
 NEC Corp. of America
 New Jersey American Water Co.
 Nicolson Law Group
 NJ Motor Vehicle Commission
 Party Fair
 Patricia Megill
 Petro King Service Co. Inc.
 Quality Rebuilders
 Rainone Coughlin Minchello LLC
 Rejane Franco
 Republic Services of NJ, LLC
 Riggins Incorporated
 Saker Shoprites, Inc.
 Shoreline Harley-Davidson
 Sickles Market LLC
 Sip's Paint & Hardware
 Sport's Field Managers
 Stacey A. Wade
 Stavola Asphalt Company, Inc.
 Stelair Design Corp
 Synchrony Bank
 The Meers Group, Ltd.
 Thierry Carrier
 Traffic Plan
 Treasurer, State of NJ, Dept. of Children & Families
 Treasurer, State of NJ, Dept. of Community Affairs
 Treasurer, State of NJ, Dept. of Health & Senior Services
 Trius Inc.
 Verizon Wireless
 Vision Service Plan
 Visiting Nurses Association of Central Jersey
 W E Timmerman Co. Inc.

Dental Insurance - October 2018		
Tai Chi Instructor - Senior Affairs - 9/25/18	12,289.03	
Janitorial Supplies - Public Works	25.00	
Pay Stations - Resolution #106-18 - Police/Meters	639.00	
Traffic Light Repairs - Traffic	98,497.00	
Utilities - Electric - August - August - October 2018	781.50	
Miscellaneous Tools & Supplies - Public Works	* 3,006.79	
Flatbar for Snow Plows - Public Works	404.02	
Refund - Overpayment of Taxes	127.00	
Performance: Stringbean and The Stalkers - Long Branch Arts Council - 10/6/18	* 49.47	
Miscellaneous Tools & Supplies - Public Works	500.00	
Rental of Office Space - Recreation - November 2018	159.00	
Fourth Quarter Sewer Charges	1,000.00	
Lumber for Branchport Park - Parks	1,878.02	
Gasoline for Police Motorcycles - Police - August 2018	45.00	
Rental of Gaga Pit: Long Branch Community Day - Administration - 10/13/18	25.10	
Instructor: Crafternoon - Senior Affairs - September 2018	425.00	
League of Municipalities Convention - Municipal Court	150.00	
Photography Class Instruction - Senior Affairs - September 2018	80.00	
Filters - Public Works	400.00	
Office Rental for Lifeguards - Recreation - June - September 2018	152.88	
Truck Cap Installation - Fire Captain Truck - Public Works	2,183.00	
Portable Restroom Rental - Recreation - 9/22/18	2,866.00	
Phone System Rental - September 2018	* 314.40	
Utilities - Water - August - September 2018	3,132.23	
Professional Services - Tiburon Capital, LLC - August 2018	18,298.08	
Title Fees - Public Works	1,070.17	
Supplies: Mayor/Council Lunch - Senior Affairs - 9/27/18	255.00	
Zumba Gold Class Instructor - Senior Affairs - 8/21/18	77.22	
Equipment Maintenance - Public Works	35.00	
Starter for Beach Gator & Rebuild Alternator for PW #257 - Public Works	5,259.71	
Professional Services - General Legal - September 2018	294.00	
Portuguese Interpreter - Municipal Court - August - September 2018	11,578.90 Pmt. #3	
Bulky Waste Disposal - September 2018	1,330.00	
Diesel Fuel & Unleaded Gasoline - Central	9,505.08 Pmt. #20-21	
Food for Mayor/Council Luncheon & Lunch n' Learn - Senior Affairs	28,684.05	
Parts for Police Motorcycles - Public Works	834.63	
Food: Mayor/Council Luncheon - Senior Affairs	110.31	
Miscellaneous Supplies, Materials & Tools - Public Works	200.57	
2018 Sports Field Managers Association of NJ Membership - Parks	92.90	
Instructor: Yoga Class - Senior Affairs - 8/29 & 9/26/18	60.00	
Incoming Concrete - Public Works	100.00	
Shorts, Shirts & Sweatshirts - Lifeguards	547.40	
Electrical Materials for Beachfront - Public Works	913.00	
Municipal Appraisal Services - September 2018	999.69	
Refund - Overpayment of Taxes	* 1,500.00 Pmt. #2	
Hydraulic Tank Pump - PD Traffic Sign - Public Works	3,467.30	
Marriage/Civil Union License Fees - 3rd Quarter 2018	169.10	
DCA State Training Fees - Long Branch & West Long Branch - 3rd Quarter 2018	2,450.00	
Non-EDRS Burial Permit Fees - 3rd Quarter 2018	11,023.00	
Parts for Spreaders - Public Works	70.00	
Utilities - Wireless Service - September - October 2018	8,145.12	
Vision Insurance - October 2018	8,400.06	
Health Services - Third Quarter 2018	1,061.13	
Conveyor Side Skirts & Repair to Elgin Sweeper - Public Works	3,192.00 Pmt. #3	
	1,057.48	

** SUBJECT TO COMPLETION OF PAYMENT PACKAGE

* DENOTES PREPAY

TOTAL CURRENTCity of Long Branch Clearing Account
SHI International Corp.To Reimburse Clearing Account
Amazon Web Services - September 2018

* 318.02

3,571,909.47**TOTAL CAPITAL**City of Long Branch Clearing Account
City of Long Branch Clearing Account
City of Long Branch Payroll Agency Account
Dearborn National
Horizon Blue Cross Blue Shield
Long Branch Animal Hospital
NJ State Dept. of Health & Senior Services
Red Bank Veterinary Hospital
Vision Service PlanTo Reimburse Clearing Account
To Reimburse Clearing Account - Payroll 10/05/18
Health Benefits - October 2018
Fica/Medicare: 10/05/18
Health Insurance - September 2018
Payroll - 10/05/18
Life Insurance - October 2018
Dental Insurance - October 2018
Veterinary Services - Animal Control - August - September 2018
Monthly Animal License Fees - Animal Control - September 2018
Veterinary Services - Animal Control - July 2018
Vision Insurance - October 2018* 24,892.50
9.39 Pmt. #1224,901.89* 169.00
* 5,191.65
3,746.16
* 350.80
* 3,746.16
* 4,840.85
7.34
101.68
998.55 Pmt. #6-7
78.00
281.70 Pmt. #4
19.53**TOTAL ANIMAL CONTROL**Auto Parts
City of Long Branch Clearing Account
City of Long Branch Clearing Account
City of Long Branch Payroll Agency Account
City of Long Branch Payroll Agency Account
City of Long Branch Payroll Agency Account
Dearborn National
Horizon Blue Cross Blue Shield
JRSS Hardware Floors
Vision Service PlanMiscellaneous Auto Parts - Public Works
To Reimburse Clearing Account
To Reimburse Clearing Account - Payroll 10/05/18
Health Benefits - October 2018
Fica/Medicare:10/05/18
Health Insurance - September 2018
Payroll - 10/05/18
Life Insurance - October 2018
Dental Insurance - October 2018
Labor & Materials to Sand, Seal & Polyurethane Floors at Senior Center - Community Development
Vision Insurance - October 2018* 261.81
* 20,240.69
* 6,161.87
988.43
* 447.42
* 988.43
* 5,714.45
7.34
101.68
5,512.50
19.5319,531.42**TOTAL HUD**40,444.15

* DENOTES PREPAY

** SUBJECT TO COMPLETION OF PAYMENT PACKAGE

Christiana T C/F CE1/Firstrust
 Christiana Trust as Custodian
 City of Long Branch Clearing Account
 City of Long Branch Payroll Agency Account
 Culmac Capital I, LLC
 Dearborn National
 DSHC Enterprises LLC
 Horizon Blue Cross Blue Shield
 Klose Associates, Inc.
 Long Branch Chamber of Commerce
 Phoenix Funding, Inc.
 USBank Cust / Actien Holding
 USBank Cust Tower DBW VI Trt 2016
 Verizon Wireless
 Vision Service Plan

Tax Sale Premiums	*	27,300.00
Tax Sale Premiums	*	156,000.00
To Reimburse Clearing Account	*	61,992.58
To Reimburse Clearing Account - Payroll 10/05/18	*	26,503.51
To Reimburse Clearing Account	*	101,400.00
To Reimburse Clearing Account	*	179,553.27
Health Benefits - October 2018		2,757.73
Fica/Medicare: 10/05/18	*	1,232.03
Health Insurance - September 2018	*	2,757.73
Payroll - 10/05/18	*	25,271.48
Tax Sale Premiums	*	60,500.00
Life Insurance - October 2018		3.67
Tax Sale Premium	*	100.00
Dental Insurance - October 2018		72.19
Fabric Display and Creative Services for League of Municipalities Conference - Community Development		3,840.00
Rental of Office Space - Community Development - November 2018		1,650.00
Tax Sale Premium	*	12,800.00
Tax Sale Premiums	*	2,000.00
Tax Sale Premium	*	22,000.00
Utilities - Wireless Service - October 2018	*	253.27
Vision Insurance - October 2018		13.33
		688,000.79

TOTAL TRUST OTHER

* DENOTES PREPAY

** SUBJECT TO COMPLETION OF PAYMENT PACKAGE