

LONG BRANCH SPECIAL EVENT APPLICATION



Date Application received: _____

Application fee paid: _____

Usage Fee Paid amount: _____

Approved _____ Rejected _____ Date: _____

SPECIAL EVENT SUMMARY

Application fee \$50.00; \$100 for events at Great Lawn.

Fill out the application and attach the required supplemental documentation. Add more Lines/pages if necessary. Applications shall be received by the City of Long Branch Special Events Coordinator sixty (60) days prior to your event. \$10.00 late fee per day will be assessed in addition to the application fee for those applications submitted within sixty days of your event. Application fees and late fees are non-refundable. For any reason that you need to cancel or reschedule the date of your event, you must do so in writing no less than 48 hours in advance of setup time for your event. Violation of any terms of this agreement may be grounds for **immediate termination** of your event and will preclude your event from being held within the City of Long Branch for any future events.

Certificate of Insurance naming the City as an additional insured in the amount of \$1,000,000.00 is required upon approval of the application and must be submitted at the time funds are made payable.

EVENT TITLE _____

EVENT DATE: _____ # OF PARTICPANTS: _____

EVENT TIME: DAY 1: _____ DAY 2: _____

Set-up time: _____ Break-down time: _____ Set-up time: _____ Break-down time: _____

***Set-up cannot be before 7 AM; Break-down needs to be done by 9 PM**

EVENT STAFF CONTACT INFORMATION

Y N

☐ ☐ Document attached authorizing the Applicant/Agent of the Applicant to sign application

APPLICANT NAME

(The Applicant is the party or entity legally responsible for the event)

Mailing address _____

Telephone (day) _____ (cell) _____ (fax) _____

E-mail and website addresses _____

Entities without an IRS 501(c)(3) valid tax exemption status are considered to be commercial in nature.

CO-APPLICANT NAME

(The Co-Applicant is the party providing insurance for the event if by an entity other than the Applicant.)

Mailing address _____

Telephone (day) _____ (cell) _____ (fax) _____

E-mail and website addresses _____

Y N

☐ ☐ Will any part of the event be held in a City park? **(CIRCLE ONE)**

Branchport Park	Broadway Park	GREAT LAWN	Jerry Morgan Park	Lake Takanassee-Main
Manahasset Park	Martin L. King Park	Naylor Park	Pier Village Boardwalk Gazebo	Pinksy Park
Pleasure Bay Park	Slocum Park	Troutman's Greenway Park	Truax St. Park	Van Court Park
				West End Park

Y N

☐ ☐ Will any part of the event be held in a City Public Space? **(CIRCLE ONE)**

Band shell at Broadway Park

Band shell West End Park

GREAT LAWN STAGE

Promenade

Senior Center

☐ ☐ Will any part of the event be held in a city parking lot? _____

☐ ☐ Will any part of the event be held on a city beach? _____

☐ ☐ Letters of consent attached from property owners for use of private properties not owned by the Applicant

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LOCATION(S) Indicate involved location(s) including all addresses to include street numbers:

AFFECTED PARTY MEETING- *to be determined during application review by committee*

Y N

☐ ☐ Affected Party meeting required? Copy of meeting notice attached. **Date notice is to be sent**

☐ ☐ List of recipients and their addresses attached. *The City will post on a public web site a calendar of special events*

Addresses for involved private property locations to include street numbers:

Y N

☐ ☐ Is this your first time organizing such an event? If no, what other events have you organized and been responsible for? _____

☐ ☐ Have you held this event or a similar event in past years?

If yes, when and where: _____

How does this event benefit the City of Long Branch? (explain)

FEES

RESIDENT USER FEES- Great Lawn Area-\$750.00 Gold Season /Silver Season \$500 / \$375 Standard Season

NON-RESIDENT USER FEES- Great Lawn Area-\$1500.00 Gold Season /Silver Season \$1000 / \$750 Standard Season

Gold Season- June 1st thru Labor Day; **Silver Season-** April 1st - May 31st; **Standard Season-** Day after Labor Day thru March 30
If the event is under 4 hours, the fee is half the stated full fee. Other locations resident user fee is \$125/non-resident \$250.00

Y N

☐ ☐ Are patron admission, entry, or participant fees required?: Fee amount _____

DATES(S) AND TIMES *Add more lines/page if necessary. If in a public park or space, set up time will not begin before 7AM and dismantle and cleanup will be finished for the day by 9PM*

CATEGORY (CIRCLE ALL THAT APPLY)

Run

Marathon/Half-marathon

Expo

Street Fair

Walk

Triathlon

Festival/Celebration

Cold Water Plunge

Cycling

Fundraiser

Fireworks/pyrotechnics

Other: _____

5K

Concert

Parade

ACTIVITIES (CIRCLE ALL THAT APPLY)

Do your event plans include any of the following activities:

Bingo Games

Casino Games

Drawing

Live Music

Lottery

Patron Dancing

AMPLIFIED SOUND OR MUSIC

No amplified sound before 8:00AM. No amplified sound after 9PM.

Speakers MUST be pointed away from residential housing; in the Great Lawn area, speakers must be pointed towards the ocean.

Y N

☐ ☐ Are there any musical entertainment features related to your event? If yes, complete the following information:

Name of band(s): _____

Number of stages: _____

☐ ☐ List of all bands/performers, their schedule, and locations attached.

Type of Music:

☐ Instrumental ☐ Hard rock ☐ Jazz ☐ Folk ☐ Popular ☐ National ☐ Other

Y N

☐ ☐ Will sound checks be conducted prior to the event? **If yes, indicate start and finish time:** _____

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- ☐ ☐ Will sound amplification be used? **If yes, indicate start and finish time:** _____
- ☐ ☐ Do you plan to have a patron dance component to either live or recorded music at your event and will there be a designated dance floor or area? **If yes, describe and indicate on site plan:** _____

DESCRIPTION OF EVENT

Describe the nature of the event in detail for advertising purposes: _____

Expected number of spectators per day: _____

Expected number of participants per day: _____

Y N

- ☐ ☐ Copies attached of pamphlets, schedule of events or activities, flyers, promotional materials, event advertising, maps, etc., which are provided to the public or participants.

VIP ATTENDANCE

Y N

- ☐ ☐ Do you expect any celebrities or highly public individuals to attend or participate in your event?
If yes, list individuals by name and classification. Examples include: entertainer, political figure, business person, religious person, civil rights, foreign dignitary, etc. _____

DATE(S)/TIMES/LOCATION(S)

Indicate the dates, times, and locations the **Applicant or On-site contact** will be staffing the event:
Date(s) _____ from _____ to _____ hours
Location(s) _____

ON-SITE CONTACT NAME ON DAY OF EVENT/TITLE

Organization _____
Telephone (day) _____ (cell) _____ (fax) _____
E-mail and website addresses _____

PROFESSIONAL EVENT ORGANIZER NAME/TITLE

Organization _____
Mailing address _____
Telephone (day) _____ (cell) _____ (fax) _____
E-mail and website addresses _____

STAFF MEMBER TO WORK WITH THE SPECIAL EVENTS COORDINATOR

(if other than the Applicant or Agent)

Organization _____
Telephone (day) _____ (cell) _____ (fax) _____
E-mail and website addresses _____

Y N

- ☐ ☐ Will event staff be recognizable in uniforms on the day of the event?
Describe uniforms: _____
- ☐ ☐ Will event staff be in contact with city staff via ☐ cell phone or ☐ two-way radios?
- ☐ ☐ Event staff roster attached to include: names, titles, shifts, phone numbers, locations, duties.
Location of event staff accepting lost property and persons: _____
- ☐ ☐ Missing child policy attached.
- Volunteer check-in location: _____

INSURANCE REQUIREMENTS AND VERIFICATION OF COMPLIANCE

Y N

- ☐ ☐ Copy of general Certificate of Insurance for Applicant attached. **Cert. Of Insurance, \$1 Million, see first page.**
- ☐ ☐ Copy(ies) of certificate(s) of insurance for special aspect(s) attached. (alcohol/inflatables/fireworks/pyrotechnics/climbing wall/security/traffic control)
- ☐ ☐ Is insurance for the event provided from any entity other than the Applicant?

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If so, Co-Applicant's contact information is required on Page 2 and signature on Page 9.

ATHLETIC PARTICIPANTS

Y N

☐ ☐ Copy of blank waiver and release of liability form(s) for athletic participants attached.
(Release of the City of Long Branch from liability must be included on the form)

SITE PLAN

Y N

☐ ☐ Site plan attached. **City can provide a map of the Great Lawn area with electric and water access**
☐ ☐ Detailed narrative and time-line attached including description of activities during the event.
☐ ☐ Will inflatable's be provided?

POLICE

TRAFFIC CONTROL PLAN (TCP)

ROAD CLOSURE SIGN NOTIFICATIONS

Y N

☐ ☐ Copy of TCP attached.
☐ ☐ Road closure summary attached.

After plan review, if roads need to be closed and/or signage needs to be put out, the Long Branch Police Department Traffic Division will be responsible for this implementation.

ROUTE MAP

Y N

☐ ☐ Route map attached. *See Long Branch PD Special Events Coordinator for route selection.*
The City has predetermined several run routes, which you may select for the run length you require

SECURITY PLAN

Y N

☐ ☐ Will you require Long Branch Police Officers to be present for security and/or traffic control?
Administrative Staff from the Police Department will review your application to determine the number of officers required. An estimate will be provided to you for review and acceptance. Payment will be required in advance and placed in an escrow account. Unused funds will be returned.

☐ ☐ Will you be hiring a licensed professional security company to develop and manage your event's security plan?
Plans developed by a security company must be reviewed by the Police Department to meet city, state and Homeland Security policy.

☐ ☐ Will the security company be monitoring the entire venue or just the alcohol service area?

SECURITY PROVIDER

Contact name _____
Telephone (day) _____ (cell) _____ (fax) _____
E-mail address _____

☐ ☐ Copy of certificate of insurance for special aspect attached.

DATE(S)/TIMES/LOCATION(S)

Indicate the dates, times, and locations security will be at the event.

Date(s) _____ from _____ to _____ hours

Location(s) _____

SAFETY EQUIPMENT- Barricades, Message Boards

EQUIPMENT PROVIDER

Contact Name _____
Telephone (day) _____ (cell) _____ (fax) _____
E-mail and website addresses _____

DATES(S) AND TIMES

Equipment set-up Date _____ Time _____

Equipment pick-up Date _____ Time _____

PARKING MANAGEMENT PLAN (PMP) / PARKING WAIVERS / SHUTTLE SERVICE

Y N

☐ ☐ Parking management plan attached.
☐ ☐ Is off-site parking requested for any sites other than within the venue?

If yes, list address(es) _____

☐ ☐ Are you requesting any parking waivers?

If yes, when and where? _____

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Y N

☐ ☐ Have you provided adequate parking for the disabled?

If yes, where? _____

Public parking will be available at what address(es) to include street numbers? _____

Parking for event staff and volunteers will be available at what address(es) to include street numbers? _____

SHUTTLE SERVICE

Y N

☐ ☐ Will event be providing shuttle services from off-venue parking areas?

If yes, what address(es) to include street numbers? _____

☐ ☐ Shuttle plan attached. (Details of shuttle service, a map of the routes, site plan of the off-site public parking)

SHUTTLE PROVIDER

Contact name _____

Telephone (day) _____ (cell) _____ (fax) _____

E-mail and website addresses _____

DATES(S) AND TIMES

Indicate the dates, times, and locations the shuttle will be in operation.

Date(s) _____ from _____ to _____ hours

Location(s) _____

CITY SERVICE/STAFFING AND BILLING

Y N

☐ ☐ Are city employees (other than police) required to staff for your event? **If before 0800 hours or after 1700 hours on weekdays and any time on weekends, there is an extra staffing fee per hour per staff required for all usages other than during regular operation hours.**

Y N

☐ ☐ Will electricity be required for the event? **Use site map for locations at Great Lawn**

Gazebo Pier Village-Box-☐ Band Shell at West End Park-Box-☐ Band Shell at Broadway Park-Box-☐

Great Lawn Stage- Stage ☐ Seating Area-☐ Trestle Area at Rear-☐

Great Lawn Park-North East/West Corners Pole 104 ☐ Pole 105 ☐; South East/West Corners Pole 106 ☐ Pole 107 ☐

PUBLIC WORKS

Clean Up

Y N

☐ ☐ Have you assigned a clean-up crew with the appropriate number of staff to promptly and adequately clean-up after the event? **How many staff members are assigned to the clean-up crew?** _____

☐ ☐ Contracted street sweeper vehicle will clean the streets and/or parking lots after the event? _____

A refundable sanitation bond of \$1000 will be charged to reserve the referenced area. Bond shall be forfeited to the City if the reserving party fails to clean the permitted area and deposit trash/recycling in receptacles. The applicant is responsible for all clean up including removal of all decorations or items brought in for the event. Based on the number of attendees there may be a need for additional trash/recycling receptacles and/or dumpsters to be placed on site. There will be a charge of \$10 for this per receptacle and \$175 for dumpster. Trash and Recycling containers estimates: under 500 people-5 each; 1000 people-10 each; 2500-15 each; 5000-30

PORTABLE RESTROOMS

Y N

☐ ☐ Do you plan to provide portable restroom facilities? If yes, secondary containment trays are required.

If no, explain: _____

Number of portable restrooms _____ Number of hand washing stations _____

Number of ADA accessible portable restrooms _____

☐ ☐ All portable restroom and hand washing stations are indicated on the site plan.

Estimate for minimum number of units per people: 500 people or less-4; 1000 people-8; 2500 people-15

RESTROOM PROVIDER

Contact name _____

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Telephone (day) _____ (cell) _____ (fax) _____

E-mail address _____

DATE(S)/TIMES FOR PORTABLE RESTROOM DELIVERY AND PICK-UP

Restroom set-up: Date _____ Time _____

Restroom pick-up: Date _____ Time _____

FIRE AND HEALTH INSPECTIONS AND PERMITS

Y N

☐ ☐ Have you provided 20 foot emergency access lane throughout the event?

☐ ☐ Does your event have any tents, canopies, or umbrellas? ***Tents exceeding 30 feet in any dimension or 900 sq.ft. require a permit from Fire Marshal. No Stakes in the ground permitted Describe:***

☐ ☐ Does your event include fireworks, rockets, lasers or other pyrotechnics?

Type (i.e. aerial/theatrical): _____

☐ ☐ Will food be provided ***-Please contact Health Department for guidance 732-571-5665; Food/Drink Permit is \$50.00***

Describe Food Activities:

☐ ☐ Does your event include any open flame cooking? *Use of open flame for cooking requires a permit from the Fire Marshal and inspection by the Health Department*

☐ ☐ List of food services and/or tent vendors attached- name, address & phone number

☐ ☐ Copy of Fire Marshal application attached.

FIREWORKS/PYROTECHNICS PROVIDER

Contact Name _____

Telephone (day) _____ (cell) _____ (fax) _____

E-mail and website addresses _____

DATE(S)/TIMES/LOCATION(S)

Indicate the dates, times, and locations the fireworks/pyrotechnics provider will be at the event.

Date(s) _____ from _____ to _____ hours

Location(s) _____

Setup Date _____ Time _____

Take Down Date _____ Time _____

MEDICAL PLAN- for events over 2000 attending

MEDICAL SERVICE PROVIDER

Contact name _____

Telephone (day) _____ (cell) _____ (fax) _____

E-mail address _____

DATE(S)/TIMES/LOCATION(S)

Indicate the dates, times, and locations medical staff will be at the event.

Date(s) _____ from _____ to _____ hours

Location(s) _____

MEDICAL SHUTTLE PICK-UP PROVIDER

Contact name _____

Telephone (day) _____ (cell) _____ (fax) _____

E-mail address _____

Y N

☐ ☐ Roster of medical staff attached to include: names, titles, qualifications, cell numbers.

☐ ☐ Will first aid/CPR certified Event staff be on-site? **Location:** _____

☐ ☐ Will there be a doctor on-site directing medical care?

☐ ☐ Will there be a supervisor for the medical personnel? **Name:** _____

☐ ☐ Will medical personnel be stationed in a designated first aid area? **Location:** _____

☐ ☐ Will medical personnel be mobile (i.e., foot or bicycle) with first response equipment throughout the venue? **Describe:** _____

☐ ☐ Will medical personnel be wearing distinctive, recognizable clothing? **Describe:** _____

What times will medical personnel be on-duty? **Indicate:** _____

☐ ☐ Will a shuttle be provided for non-medical pick-ups?

Indicate staging location, company name, contact person, cell phone number: _____

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Indicate first aid station locations along the route and how they will be clearly identified:

- ☐ ☐ Will there be an Automatic External Defibrillator (AED) on-site(s)? **Location**
☐ ☐ Will a Basic Life Support (BLS) ambulance be on-site? **Location(s)**
☐ ☐ Will an Advanced Life Support (ALS) ambulance be on-site? **Location(s)**
☐ ☐ Will a Long Branch Fire Department engine be needed on-site?

Indicate: engine location _____

Please note that if you need to reschedule your event for whatever reason, you must fill out a new application. Rain Dates can not be given as other events may be schedule on that date.

The placing of lawn signs on private and public property or signs on street poles to advertize an event is prohibited; Ord. 284.

The application fee and any late fee are due upon submission of the application. It will be reviewed and if approved a detailed cost statement will be provided. You will have 14 business days to provide the funds required for deposit into a special escrow account. If the funds are not provide in the aforementioned days, you will lose your date for the event and have to resubmit the application. Certificate of Insurance naming the City as an additional insured in the amount of \$1,000,000.00 is required upon approval of the application and must be submitted at the time funds are made payable.

On Behalf of the applicant, I have reviewed the route and/or premises that are being rented and/or utilized and that route and/or premises appears to have no apparent hazards which would endanger the participants or prohibit the activities on the City property being utilized. On behalf of the applicant, I have also advised that I will execute an Indemnification and Hold Harmless Agreement by all applicants and participants who participate in the Special Event that the organization has requested to hold.

Signature of Applicant or Co-applicant _____

LONG BRANCH SPECIAL EVENT APPLICATION

SPECIAL ASPECT OF EVENT RELEASE FROM LIABILITY AND INDEMNIFICATION

(Read before signing)

Y N

☐ ☐ Is there a special aspect involved in the event? (**alcohol/inflatables/fireworks/pyrotechnics/climbing wall/security/traffic control**) If yes, please have the entity providing the special aspect fill out this section. If no, proceed to the **AFFIDAVIT OF APPLICANT**.

Additional insurance required.

I, the undersigned, agree to and represent that I have the actual and legal authority to waive and release the City of Long Branch, its elected officials, officers, agents, employees and volunteers (collectively "Released Parties") from and against any and all claims, costs, liabilities, expenses or judgments including attorney's fees and court costs arising out of the special activity, service or particular aspect, to wit: that I am providing to this special event or any illness or injury resulting therefrom, and hereby agree to indemnify and hold harmless the Released Parties from and against any and all such claims related to the special activity, service or particular aspect provided to this special event, whether caused by negligence or otherwise, except for illness and injury resulting directly from the gross negligence or willful misconduct on the part of the Released Parties. Furthermore, I agree to comply with City of Long Branch Special Event regulations, including the provision of insurance in compliance with those regulations and the resulting issuance of a special event permit.

I UNDERSTAND AND AGREE THAT BY SIGNING THIS WAIVER I AM RELEASING THE CITY OF LONG BRANCH, ITS ELECTED OFFICIALS, EMPLOYEES, VOLUNTEERS, OFFICERS AND AGENTS FROM ANY LIABILITY RESULTING FROM THIS SPECIAL ACTIVITY, SERVICE OR PARTICULAR ASPECT OF THE SPECIAL EVENT. I UNDERSTAND THAT NO CITY EMPLOYEE, VOLUNTEER, OR AGENT IS AUTHORIZED TO MODIFY THIS WAIVER AND RELEASE. I CERTIFY THAT I HAVE PERSONNALLY READ AND UNDERSTOOD THIS WAIVER AND RELEASE.

ENTITY PROVIDING SPECIAL ASPECT FOR CORPORATIONS

Print entity name

Print name/title of person legally authorized to sign on behalf of entity

Signature of authorized person (**notarized signature required of corporations**)

Date

FOR NON-CORPORATION

Print entity name

Print name/title of person legally authorized to sign on behalf of entity

Signature of authorized person Date

AFFIDAVIT OF APPLICANT (Read before signing)

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief; that I have been given a copy, read, understand and agree to abide by the rules and regulations governing the proposed Special Event under the City of Long Branch Municipal Code; and that I understand this application is made subject to the rules and regulations established by the City Council and/or the City Business Administrator or his designee. I agree to comply with all other requirements of the City, County, State, Federal Government, and any other applicable entity which may pertain to the use of the Event venue and the conduct of the Event.

RELEASE FROM LIABILITY AND INDEMNIFICATION

I agree to waive and release the City of Long Branch, its elected officials, officers, agents, and employees and volunteers (collectively "Released Parties") from and against any and all claims, costs, liabilities, expenses or judgments including attorney's fees and court costs arising out of the activities of this special event or any illness or injury resulting there from, and hereby agree to indemnify and hold harmless the Released Parties from and against any and all such claims, whether caused by negligence or otherwise, except for illness and injury resulting directly from the gross negligence or willful misconduct on the part of the Released Parties.

I UNDERSTAND AND AGREE THAT BY SIGNING THIS WAIVER I AM RELEASING THE CITY OF LONG BRANCH, ITS ELECTED OFFICIALS, EMPLOYEES, VOLUNTEERS, OFFICERS AND AGENTS FROM ANY LIABILITY RESULTING FROM THIS SPECIAL EVENT OR ACTIVITY. I UNDERSTAND THAT NO CITY EMPLOYEE, VOLUNTEER, OR AGENT IS AUTHORIZED TO MODIFY THIS WAIVER AND RELEASE. I CERTIFY THAT I HAVE PERSONNALLY READ AND UNDERSTOOD THIS WAIVER AND RELEASE.

APPLICANT SIGNATURES

LONG BRANCH SPECIAL EVENT APPLICATION

FOR CORPORATIONS

Print Applicant Name

Print name/title of person legally authorized to sign on behalf of Applicant

Signature of authorized person (notarized signature required of corporations)

Date

FOR NON-CORPORATION

Print Applicant Name

Print name/title of person legally authorized to sign on behalf of Applicant

Signature of authorized person

Date

CO-APPLICANT SIGNATURES

Y N

☐ ☐ Is insurance for the event provided from any entity other than the Applicant?

If yes, please have the Co-Applicant fill out this section.

FOR CORPORATIONS

Print Applicant Name

Print name/title of person legally authorized to sign on behalf of Applicant

Signature of authorized person (notarized signature required of corporations)

Date

FOR NON-CORPORATION

Print Applicant Name

Print name/title of person legally authorized to sign on behalf of Applicant

Signature of authorized person

Date

SUBMISSION OF COMPLETED APPLICATION

The Applicant must complete, sign, date, and add supplemental documentation to this application before submitting an original copy to:

**City of Long Branch
Parks and Recreation Department
Special Events
226 Broadway
Long Branch, NJ 07740**

LONG BRANCH SPECIAL EVENT APPLICATION



CITY OF LONG BRANCH, MUNICIPAL BUILDING, 344 BROADWAY, LONG BRANCH, N.J. 07740 (732) 222-7000

City of Long Branch Department of Health

Special Event Permit Application-Temporary Food Establishment

A **Temporary Food Establishment** as defined in N.J.A.C. 8:24, Sanitation in Retail Food Establishments and Food and Beverage Vending Machines, is a food establishment that operates for a period of no more than 14 consecutive days in conjunction with a single event or celebration.

To apply for a temporary food establishment permit:

1. COMPLETE AND SUBMIT AN APPLICATION FORM (PAGES 2 & 3) AND REQUIRED FEES FOR EACH EVENT AND FOR EACH BOOTH AT EACH EVENT AT LEAST 10 BUSINESS DAY PRIOR TO THE EVENT. A CHARGE OF \$50.00 FOR ONE LOCATION FOR NOT MORE THAN 14 CONSECUTIVE DAYS AND ONE EVENT. AN INCOMPLETE APPLICATION WILL BE RETURNED. A RAIN DATE OR "NOT APPLICABLE" MUST BE ENTERED. PLEASE MAKE PAYMENTS TO: CITY OF LONG BRANCH DEPARTMENT OF HEALTH-344 BROADWAY, LONG BRANCH, NJ 07740.

2. It is the responsibility of the vendor to keep the payment receipt and to provide a copy of the receipt as proof of payment at time of inspection.

3. Provide a copy of your current Health Department license in which the town your establishment operates for review.

4. If you have successfully completed a basic food handler and sanitation course, please include a copy of your Completion Certificate with your application.

- In this application packet you will find information on Hand Washing Facilities, Kitchenware Washing Procedures, and a self-inspection form. The City of Long Branch Department of Health require that proper facilities be available for hand washing, kitchenware washing, over-head protection, ground covering, and proper storage of hot and cold foods. Additional information on preparing and serving food safely will be provided upon request. Applicants are encouraged to take a food safety course.

- A digital thermometer and sanitizer test strips are required.

- Use the self-inspection form, page 6, to ensure that you are prepared and have met the requirements of the Regulations.

- Please KEEP pages 4 through 6 for your use and RETURN pages 2 and 3 (the application) to The City of Long Branch Department of Health for processing.

An Environmental Health Specialist will call you after your completed application is reviewed to discuss your operation, obtain additional information if needed and answer any questions you may have. If you have any questions, please contact us at (732) 571-5665. We look forward to working with you.

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Application for Temporary Food Establishment

- Please print legibly or type
- **Application fee must be submitted at least 10 business days prior to the event.**
- Failure to provide the necessary information regarding your operation will delay the processing of your application.
- For staffing purposes, a "rain date" or "not applicable" must be included.

EVENT - GENERAL INFORMATION

Event Name and Sponsoring Organization: _____

Event Coordinator and Phone Number: _____

Event Location Address and Phone Number: _____

Date(s) of operation: _____ Time: From _____ to _____

Rain date(s): _____ Time: From _____ to _____

APPLICANT INFORMATION

Organization or Individual Name: _____

Mailing Address: _____

Phone #: _____ Cell # _____ Fax #: _____ Email: _____

Organization Representative Name: _____

Mailing Address: _____

Phone #: _____ Cell # _____ Fax #: _____ Email: _____

Individual Responsible for Food Preparation Onsite: _____

Phone #: _____ Fax #: _____ Email: _____

TEMPORARY FOOD ESTABLISHMENT INFORMATION

Time when operation will be ready for inspection: _____

Type of food facility (building on site, open air, mobile unit, food trailer, tent/canopy, etc.): _____

Please indicate the source of the following to be provided for operation of the food facility:

Potable water source: _____ Garbage disposal: _____
(private well, public, bottled water, holding tank, etc.) (on-site, off-site, by vendor, by event sponsor, etc.)

Sewage Disposal: _____ Liquid Waste Disposal: _____
(Onsite septic system, public system, etc.) (dump station on-site or off-site, public, septic system, etc.)

Have you completed a basic food handler and sanitation program? Yes No

If Yes, year completed: _____ (Please include a copy of your certificate with this application)

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FOOD ITEMS AND EQUIPMENT

Food/Beverage Items	Source (where purchased)	Where prepared (i.e., on site at event, at a permitted facility, etc.)	Methods of preparation and serving

(Please attach another sheet with the same information, if more spaces are needed.)

Condiments and Serving Methods (individual or bulk containers)	Utensils (serving, cooking, eating,)	Cooking Equipment*	Type of refrigeration (coolers, refrigerator, truck)
			Type of sanitizer/test strips

All cooking or reheating equipment must be able to rapidly heat foods to 165°F or above. **CROCK POTS ARE NOT ACCEPTABLE FOR THE COOKING OR REHEATING OF FOODS.*

**Are accurately calibrated metal stem food thermometers provided to monitor food temperatures? _____*

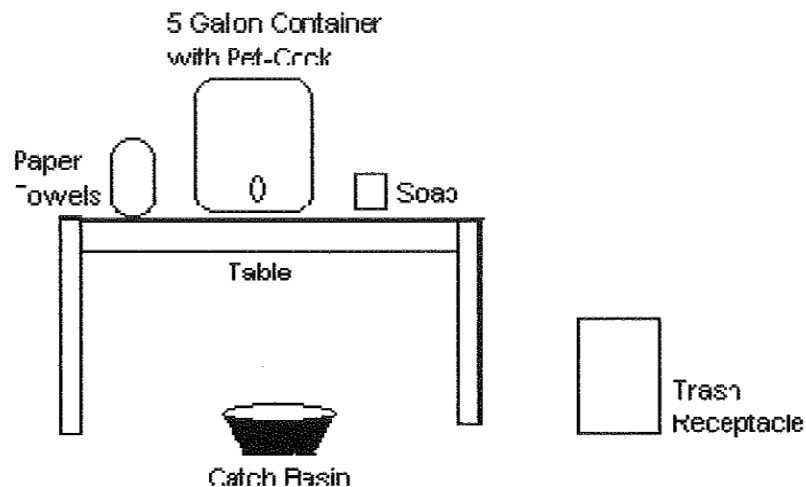
** What method will be used to prevent bare hand contact with ready-to-eat foods? _____*

I have read the attached instructions, understand them and will comply with their requirements. I understand that failure to comply may result in the denial of my application for a permit and license by the Health Department.

Signature: _____ Date: _____

LONG BRANCH SPECIAL EVENT APPLICATION

HAND WASHING FACILITY SET-UP



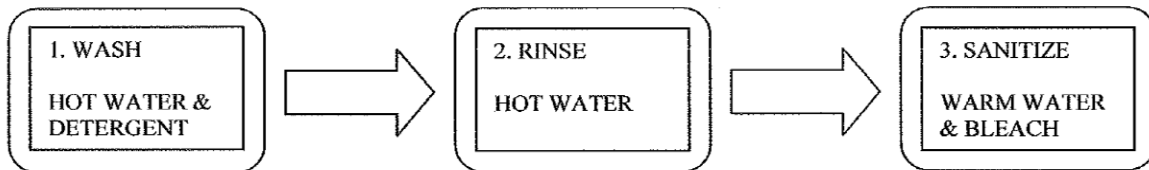
The most common cause of contamination during food preparation and serving is unclean hands. For this reason, hand washing facilities are a must. Facilities must be designed to provide unaided, easy hand washing under a continuous flow of running water. Water spigots of the push-button type will not be allowed.

THE HOW-TO'S OF HANDWASHING

1. Wet hands.
2. Apply soap.
3. Briskly rub hands for at least ten (10) seconds.
4. Scrub fingertips and between fingers.
5. Scrub forearm to just below elbow.
6. Rinse forearms and hands.
7. Dry hands and forearms with a disposable paper towel.
8. Turn off water with paper towel.
9. Discard paper towel.

LONG BRANCH SPECIAL EVENT APPLICATION

KITCHENWARE WASHING PROCEDURE



After washing, rinsing, and sanitizing, items may be air dried or wiped dry with disposable towels and should then be stored in a clean place.

Provide appropriate sanitizer test strips and use them to monitor the concentration of the sanitizing solution. (If using bleach, maintain the chlorine concentration between 50 and 100 parts per million; this is approximately 1 T. bleach per 1 gallon water.)

Unscented chlorine bleach may be used to sanitize kitchenware. Other acceptable sanitizers include quaternary ammonia and iodine.

All waste water must be disposed of properly, to either a sanitary sewer or a drainfield.

LONG BRANCH SPECIAL EVENT APPLICATION

SELF INSPECTION FORM

ITEM	AREA OF CONCERN
1	Review proper food handling practices and employee hygiene requirements
2	Food Source: approved, in sound condition, no spoilage
3	Potentially hazardous foods kept at proper temperature during transportation, storage, preparation, cooking, display, and service
4	Food protected from contamination: wrapped, sneeze guards/shields, 6"+ off the ground. Food protected from insects, rodents, birds, and animals.
5	Facilities provided to maintain product temperatures (refrigerator, freezer, drained coolers w/ ice, etc.) Cold: 41 F or below. Hot: 135 F or above.
6	Thermometers provided: dial probe or digital thermometer for taking product temps, indicating thermometers for refrigeration units
7	Ice storage adequate, 6"+ off the ground, self-draining with catch basin, scoop stored in ice with the handle extended
8	Good employee hygiene; proper hand washing; proper use of gloves; no illness; etc.
9	Proper hair restraints; clean clothing; no artificial nails; no jewelry
10	Equipment cleaned thoroughly prior to the event, kept clean, stored properly
11	Proper facilities to wash, rinse, and sanitize equipment and utensils. MUST HAVE HOT WATER. Wash basins should be large enough to accommodate the biggest item to be washed.
12	Sanitizer with appropriate test strips, i.e. chlorine bleach and chlorine test strips.
13	Single service items stored and dispensed in plastic sleeve, utensils dispensed with handles up
14	Water source approved; Hot and cold water provided; food grade hoses used
15	Approved and adequate disposal of sewage and all waste water
16	Hand washing facilities: hot water, soap, paper towels, catch basin, wastebasket.
17	Adequate collection and disposal of grease and garbage.
18	Overhead protection (tent, pavilion, etc.); Lighting adequately shielded. Check with fire marshal regarding fire retardant material and use of gas, propane, etc.
19	Public access to cook area, storage area, and service area completely restricted.
20	Wiping cloths: clean, stored in sanitizing solution, use restricted to employees only. Alternative to wiping cloths: paper towels and a spray bottle of sanitizing solution.
21	Toxic items labeled and stored separately from food and single service items. No pesticides stored or used on site.