

RESOLUTIONS ADOPTED BY CITY COUNCIL 8-25-15

R202-15 RESOLUTION FOR COMMUNITY FORESTRY PLAN

R203-15 RESOLUTION APPROVING THE INACTIVE LIQUOR LICENSE HELD BY TRE OUMINI PELATI LLC FOR THE 2015/2016 LICENSE TERM

R204-15 RESOLUTION AUTHORIZING THE MAYOR TO SIGN A STORM WATER EASEMENT WITH THE BOROUGH OF DEAL

R205-15 RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDED SETTLEMENT AGREEMENT IN THE MATTER OF SEAVIEW PARK CONDOMINIUM ASSOCIATION, INC. AND PROMENADE BEACH CLUB, LLC V TDB ASSOCIATES, INC. THE CITY OF LONG BRANCH ZONING BOARD OF ADJUSTMENT, CONSOLIDATED DOCKET NUMBER MON-L-3905-13

R206-15 RESOLUTION TO REFUND OVERPAYMENT OF TAXES DUE TO A TAX COURT OF NEW JERSEY JUDGMENT (VARIOUS)

R207-15 RESOLUTION AWARDING CONTRACT FOR BADGES FOR CITY BEACHES (JERSEY CAPE DIAGNOSTIC)

R208-15 RESOLUTION – EMERGENCY APPROPRIATION DEPARTMENT RECREATION AND HUMAN SERVICES DIVISION OF CONSERVATION (BEACHES) SALARIES AND WAGES (\$100,000.00)

R209-15 RESOLUTION APPROVAL PAYMENT OF BILLS

R210-15 RESOLUTION APPROVING THE BELOW LIQUOR LICENSE RENEWAL FOR THE 2015/2016 LICENSE TERM (SERENA)

R211-15 RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A DISCHARGE OF MORTGAGE FOR FELICITA CAEZ AND MARIBEL DIAZ, AT PREMISES KNOWN AS 168 NORTH 5TH AVENUE, IN THE CITY OF LONG BRANCH

R212-15 RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A DISCHARGE OF MORTGAGE FOR ROBERT VENEZIA, AT PREMISES KNOWN AS 150 NORWOOD AVENUE, IN THE CITY OF BRANCH

R-202-15

Resolution for Community Forestry Plan

WHEREAS, The City of Long Branch applied for and received a Green Communities Grant to finance the development of the Community Forestry Management Plan and

WHEREAS, the plan has been developed and it's submission is required to the New Jersey Forestry Service, Community Forestry Program for review and approval and

WHEREAS, The Community Forestry Management Plan must be adopted by the local municipality and must be accepted and signed by the mayor prior to submission to the Community Forestry Program and

WHEREAS, two complete copies of the Community Forestry Management Plan signed by the Mayor are require as part of the submission.

NOW THEREFORE, BE IT RESOLVED, The City Council of the City of Long Branch give their approval of this plan and authorize the Mayor to sign the plan which will certify that this Community Forestry Management Plan was developed specifically and exclusively for our municipality.

MOVED: *Siriani*
SECOND: *Passone*

AYES: *5*
NAYES: *0*
ABSENT: *0*
ABSTAIN: *0*

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHNEIDER, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
A RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON AUGUST 25, 2018
IN WITNESS WHEREOF, I HAVE HEREBY SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY, THIS 25 DAY OF AUGUST 2018
Kathy Schneider
MUNICIPAL CLERK, R.M.C.

Community Forestry Management Plan

2015-2019



Prepared for:

City of Long Branch

Mayor and Council

Adam Schneider
Mayor

Michael Sirianni, Council President
Kathleen Billings
John Pallone

Joy Bastelli
Dr. Mary Jane Celli

Howard H. Woolley, Jr., Administrator
Fred Migliaccio, Department of Public Works
Gerald Freda, P.E., City Engineer
Richard Picatagi, L.L.A

August 7, 2015

TABLE OF CONTENTS

| No | Title | Page No. |
|-----|---|----------|
| 1. | Municipal Information Page | 3 |
| 2. | Introduction | 4 |
| | Mission Statement..... | 4 |
| | Goals and Objectives | 4 |
| | Liability Statement..... | 9 |
| 3. | Community Overview | 10 |
| | Long Branch's History..... | 10 |
| | Long Branch Present..... | 11 |
| | Long Branch Future | 12 |
| | Existing Tree and Shoreline Protection Ordinances | 13 |
| | Coordination with the City Master Plan and Environmental Resource Inventory (ERI) | 14 |
| 4. | Community Forestry Program Administration | 14 |
| | Program Structure Diagram..... | 16 |
| 5. | City of Long Branch Map | 17 |
| 6. | Training Plan | 18 |
| 7. | Public Education, Awareness and Outreach | 19 |
| 8. | Budget Statement | 20 |
| 9. | Plan Implementation | 21 |
| | Implementation Timetable | 22 |
| 10. | Community Stewardship Incentive Program | 29 |

I. Municipal Information

MUNICIPAL/COUNTY INFORMATION FORM

Municipality City of Long Branch
County Monmouth
Address 344 Broadway
Long Branch, NJ 07740

Contact Name and Title Fred Migliaccio, Department of Public Works Superintendent
Phone Number 732-571-6520
Fax # and Email 732-222-2449 fmigliaccio@longbranch.org
Organization Name City of Long Branch
Mayor's Signature 

I certify that this **Community Forestry Management Plan** was developed specifically and exclusively for our municipality

Date of Management Plan Submission January 2015

Time Period Covered 2015-2019

| | |
|--|--|
| Community Stewardship Incentive Program (CSIP) Identified in Management Plan | <input type="checkbox"/> CSIP# 1 Training <input type="checkbox"/> CSIP# 2 Community Forestry Ordinance Establishment <input type="checkbox"/> CSIP# 3 Public Education and Awareness <input type="checkbox"/> CSIP# 4 Arbor Day <input type="checkbox"/> CSIP# 5 Tree Inventory <input type="checkbox"/> CSIP# 6 Hazard Tree Assessment <input type="checkbox"/> CSIP# 7 Storm Damage Assessment <input type="checkbox"/> CSIP# 8 Tree Maintenance and Removals <input type="checkbox"/> CSIP# 9 Insect and Disease Management <input type="checkbox"/> CSIP# 10 Wildfire Protection <input type="checkbox"/> CSIP# 11 Tree Planting <input type="checkbox"/> CSIP# 12 Tree Recycling <input type="checkbox"/> CSIP# 13 Sidewalk Maintenance Program <input type="checkbox"/> CSIP# 14 Storm Water Management <input type="checkbox"/> CSIP# 15 Other |
|--|--|

***Official Use Only
Certification***

The above named municipality/county has made formal application to the New Jersey Forest Service. I am pleased to advise you that after our review, the NJ Forest Service has concluded that this plan meets the standards set forth by the State of the NJ Community Forestry Council and is approved for the period covered.

Signed _____

State Forester

Approval Date

II. Introduction

The City of Long Branch applied for and received a Green Communities Grant to finance the development of this plan. The City's Environmental Commission (comprised of volunteers residing in Long Branch) and Green Team (comprised of volunteers, residents, business owners and city employees from various departments such as Admin, Planning and Zoning and DPW) will assist the city in administering the plan.

The community forest resource is important to the City as it contributes to the quality of life for the residents, business owners and visitors to the City of Long Branch. This community forest resource works to improve air and water quality, reduce energy costs, increase property values, increase economic stability, improve citizen health and safety. The existing forest resources were either natural or planted by previous residents and must be preserved and enhanced for the future.

A. Mission Statement:

The mission of the Community Forestry Plan is to protect the City's existing trees and natural vegetative areas and provide methods to increase their numbers and provide a greater environmental benefit. The implementation of this plan will result in a more healthy and safe community forest resource.

B. Goals and Objectives:

1. Goal: To promote general tree awareness and stewardship among residents of the municipality.

Objectives:

- a. The Environmental Commission and Green Team will facilitate an annual Arbor Day celebration in the Long Branch Schools by empowering PTA volunteers each year.
- b. The Environmental Commission and Green Team will provide tree and forest related educational materials for distribution at annual Arbor Day celebration each year.
- c. Continue and build on the successes of art, poetry and photography contests conducted in association with the annual Arbor Day celebration each year.
- d. The Environmental Commission and Green Team will utilize the City owned web site & social media such as twitter and facebook pages to provide up to date information concerning the community forest and the

successes of the Community Forestry Program and Committee each year.

2. Goal: To improve the Community Forest Resource in the City of Long Branch Objectives:

- a. The Environmental Commission and Green Team will work with a consulting forester to complete a comprehensive forest inventory of the municipality, (pending available funding) in 2015.
- b. The Environmental Commission and Green Team will work with a consulting forester to create a computerized data base to tract and prioritize plantings and tree work in 2015.
- c. Continue to apply for grants to implement the recommendations of this community forestry plan each year.

3. Goal: To improve the health and safety of the community forest.

Objectives:

- a. Prioritize tree pruning and tree removals by having the Environmental Commission and the Green team work with a consulting forester to develop and implement an efficient hazard tree program and protocols in 2015.
- b. The Environmental Commission and Green Team will work with a consulting forester to complete a hazard tree survey. (pending available funding) each year.
- c. The Environmental Commission and Green Team will work with a consulting forester to conduct regular surveys to gauge overall forest health and individual tree health each year.
- d. The Environmental Commission and Green Team will work with a consulting forester to work with utility companies to prioritize and implement acceptable utility clearing to reduce and prevent above ground and below ground conflict with utilities each year.
- e. The Department of Public works will properly mulch trees where space permits to improve soil and tree health in 2016

and 2018.

- f. Environmental Commission and Green Team will establish and implement an efficient and adaptable response system to tree related complaints in 2015.
- g. The Department of Public works will maintain trees to allow for clear view of traffic signals, signs, street lights and businesses each year.
- h. The Mayor, City Council and Department of public works will create and implement a tree disaster response plan (pending available funding) in 2017.
- i. The Environmental Commission and Green Team will work with a consulting forester to implement an insect and disease management plan in 2016.

4. Goal: Enhance the community's awareness of the value provided by the community forest.

Objectives:

- a. The Environmental Commission and Green Team will provide an article to be published in the City calendar fliers and annual mailings each year.
- b. The Environmental Commission and Green Team will submit articles annually to be included in the City's official website each year.

5. Goal: Develop a Tree Cover Goal to increase tree canopy coverage throughout the City.

Objectives:

- a. Environmental Commission and Green Team will use tool resources to gather data, review, and develop a municipal tree cover goal in 2016.

6. Goal: Review and recommend updated shade tree regulations if deemed necessary by the Environmental Commission.

Objectives:

- a. The mayor and council will review current ordinances each year to see if there is anyways they can improve them with respect to the Community Forestry Management.

- b. Insert a provision for tree replacement for trees removed with calipers size designation for trees removed during construction projects in 2015.
- 7. **Goal: Develop resources to create an active tree replacement program and provide alternate and innovative funding sources for tree planting and maintenance programs.**
Objectives:
 - a. The Environmental Commission and Green Team will create a tree-planting program in 2017.
 - b. The Environmental Commission and Green Team will develop a tree-sponsoring program for local businesses and residents in 2016.
 - c. The Environmental Commission and Green Team will apply for funding grants when available through the New Jersey Forest Service each year.
 - d. The Environmental Commission and Green Team will research other potential funding sources for tree planting, tree maintenance, hazard tree identification and educational programs each year.
- 8. **Goal: Provide training for Urban and Community Forest Care for at least one (1) City employee and one (1) volunteer from the community in order to maintain certification.**
Objectives:
 - a. Provide CORE Training for up to two employees in the Department of Public Works and at least two dedicated volunteers each year.
 - b. Provide additional training as required to maintain certification each year.
- 9. **Goal: Continue to address, update and expand the importance of the community forest in the City's Master Plan and Redevelopment Plans.**
Objectives:
 - a. The city will revise the City's Master plan to recognize the community forest as an integral part of all facets of the community.

- b. The mayor and council will adopt the Community Forestry Plan as part of the City Master Plan as recommended by the Long Branch Environmental Commission and the Planning Board.
- c. The mayor and council will encourage cooperation between the Planning Board, Zoning Board of Adjustment, Environmental Commission, Green Team and the City Departments such as Planning and Zoning and Public Works.
- d. The Planning Board and the Zoning Board of Adjustment currently facilitates implementation of the Green Development Checklist for Site Plan Applications.

10. Goal: Improve accessibility, aesthetic and recreational opportunities in the area surrounding all waterways through restoration and redevelopment programs.

Objectives:

- a. The Department of Public Works will work to remove non-native and invasive species, along the various waterfronts, which can be replaced with native species, improve aesthetics and work with volunteer and environmental groups in 2016.
- b. The Environmental Commission and Green Team will work with a consulting forester to improve ecologic values of the waterways by restoring native tree species in 2017.

11. Goal: Advocate cooperation between the Long Branch Board of Education, Environmental Commission, Green Team, Chamber of Commerce, civic groups and City Departments such as Planning and Zoning and Public Works.

Objectives:

- a. Work cooperatively during redevelopment projects or school construction to incorporate tree planting as part of the project.
- b. Work in conjunction with schools undertaking tree planting programs in the community.
- c. Create and maintain a volunteer base for future tree planting and maintenance

programs to assist the Department of Public Works.

12. Goal: Complete a comprehensive inventory of all street and park trees, which will be covered under the Community Forestry Plan.

Objectives:

- a. The Environmental Commission and Green Team will work with a consulting forester to compile a full inventory of the community forest (pending available funding and/or manpower) in 2015.
- b. The Environmental Commission and Green Team will log all newly planted trees into a computer database where date of planting and maintenance activities and corrective actions can be tracked each year.

13. Goal: Wildfire Protection

Objectives:

- a. The Long Branch Fire Department will provide a fire break plan in conjunction with State Forestry for the perimeter around Jackson Woods in 2015.
- b. The Long Branch Fire Department will perform control burns to prevent forest fires in 2015.

C. Liability Statement

Although street trees are an asset to the City, it is inevitable that they mature and require care, maintenance and eventual replacement. If the forest resource is recognized as green infrastructure, this cycle of preventative maintenance and care and replacement will be more clearly understood. Care and maintenance as well as planting the right tree in the right place cannot be underestimated at reducing future conflicts and potential hazards to public safety and optimizing the positive environmental and economic benefits provided to the community by the community forest.

The City must work within a reasonable budget that may not be able to meet each and every need of the community immediately. Therefore the intent of this plan is to focus available resources on the greatest need and prioritize steps to be taken towards a healthy forest commensurate with reducing risks to public safety.

We feel, by taking logical steps outlined in the Community Forestry Plan, we will garner

public support for plan implementation and demonstrate the long term benefits to the environment and public safety.

We also want to become more pro-active in the management and care of trees. Through inventory and hazard assessment, we will position our Environmental Commission and Green Team to take corrective action, where possible, and within the City's budgetary constraints, prior to structural tree failure and other hazardous tree related conditions. It is acknowledged that not all hazardous conditions will be predicted. It is much like predicting when the next drought will occur. Good planning, maintenance and care will reduce the probability of negative effects but unexpected events may still occur.

Following this Community Management Plan will demonstrate that the City of Long Branch is devoting reasonable levels of resources in a planned manner to reduce the number and severity of tree related accidents and thereby reduce its exposure to liabilities and increase public safety.

III. Community Overview

Long Branch History

Long Branch was a beach resort town in the late 18th century, named for its location along a branch of the South Shrewsbury River. In the 19th century it was a "Hollywood" of the east, where some of the greatest theatrical and other performers of the day gathered and performed. It was visited by presidents Chester A. Arthur, James A. Garfield, Ulysses S. Grant, Benjamin Harrison, Rutherford B. Hayes, William McKinley, and Woodrow Wilson. Seven Presidents Park, a park near the beach, is named in honor of their visits. The Church of the Presidents, where all seven worshiped, is the only structure left in Long Branch associated with them.

President Garfield was brought to Long Branch in the hope that the fresh air and quiet might aid his recovery after being shot on July 2, 1881, an incident that left the assassin's bullet lodged in his spine. He died here on September 19, 1881, exactly two months before his 50th birthday. The Garfield Tea House, constructed from railroad ties that had been laid to carry Garfield's train, is in Elberon.

The famous Long Branch Saloon of the American Old West, located in Dodge City, Kansas, was given its name by its first owner, William Harris, who had moved west from Long Branch, New Jersey, his hometown.

Originally a resort town with a few hotels and large estates and many farms in the early 20th century, Long Branch grew in population. Italian, Irish and Jewish immigrants settled in during this period. By the 1950s, Long Branch like many other towns had developed new residential spots and housing to make room for the growing population. Many of the former farms of Long Branch were transformed into residential suburbs. Many of the estates and a few old historic resorts (with the addition of many new ones) still remain.

With the ascendancy of Hollywood in California as a film capital, Long Branch lost much of its activity as a theater spot. In addition, the opening of the Garden State Parkway in the mid-1950s allowed shore visitors to access points further south, which added to Long Branch's decline. The civil unrest of the 1960s caused riots in neighboring Asbury Park, and many fled the shore cities for the suburban towns west of the beach. Decades later, the older, more dilapidated parts of the resort town were condemned and redeveloped, in part by using eminent domain legislation.

Long Branch still continues to be a popular resort area. Many people from New York City travel or settle into the area to escape the crowded city and enjoy Long Branch's beaches. The area also attracts some tourists from the Philadelphia area as well.

On October 29, 2012, Long Branch was just one of several other shore communities that were devastated by Hurricane Sandy. Although Sandy's winds were powerful, Long Branch's position between Long Beach Island and Sea Bright gave Long Branch a much larger wall of security because it was impossible to become engulfed by surrounding waters. Despite this mainland advantage, there were still several instances of flooding in Long Branch during the storm. Many residents went without electricity from anywhere between 9 to 15 days. The boardwalk was destroyed and the city is currently rebuilding it.

Long Branch Present

Long Branch is a beach side city in Monmouth County with a total area of 6.283 square miles, of which, 5.274 square miles of it is land and 1.009 square miles of it is water.

From the 2010 United States Census, there were 30,719 people, 11,753 households, and 6,876 families residing in the city. The population density was 5,824.4 per square mile. There were 14,170 housing units at an average density of 2,686.7 per square mile.

In the city, 21.7% of the population were under the age of 18, 12.2% from 18 to 24, 31.1% from 25 to 44, 23.8% from 45 to 64, and 11.3% who were 65 years of age or older. The median age was 33.8 years.

The Census Bureau's 2006-2010 American Community Survey showed that median household income was \$52,792 and the median family income was \$56,778. About 11.5% of families and 14.5% of the population were below the poverty line, including 26.7% of those under age 18 and 9.6% of those age 65 or over.

Environmental studies were performed at Jackson Woods and Lake Takanassee by the Long Branch Environmental Commission to determine the different plant and animal species located in these areas. The studies developed extensive checklists of plant species located in these areas.

Jackson Woods is a remnant tract of disturbed land, approximately 10.6 acres in size, located in a mostly residential setting and characterized by a mixture of Palustrine Forested and Emergent Wetland vegetation and various forms of successional upland vegetation. Common trees in the Palustrine Forested Wetland include Sour Gum (*Nyssa sylvatica*), Pin Oak (*Quercus palustris*), Willow Oak (*Quercus phellos*), Tree of Heaven (*Ailanthus altissima*), and Norway Maple (*Acer plantanoides*).

Takanassee Lake is the downstream portion of Whale Pond Brook and is divided into six basins, separated by roads or railroad. The larger portion located west of Ocean Blvd. is generally identified by the name, but all six basins are also known as Takanassee Lake. A second large basin historically was called Hollywood Lake and a basin located upstream of Hollywood Lake historically known as Ross Lake. The small basin west of the railroad berm is located within Hoey Avenue Park. The associated parkland along the entire lake is positioned on the banks and adjacent terraces, which included mowed lawns, seating areas, planted trees and shrubs, and Fireman's Memorial Park. Trees located in this area include Black Locust (*Robinia pseudoacacia*), Cottonwood (*Populus deltoides*), Smooth Alder (*Alnus serrulata*), Sour/Black Gum (*Nyssa sylvatica*), Sycamore (*Platanus occidentalis*), Swamp White Oak (*Quercus bicolor*), Pin Oak (*Quercus palustris*), Tulip Tree (*Liriodendron tulipifera*), White Ash (*Fraxinus americana*), American Beech (*Fagus grandifolia*), Bald Cypress (*Taxodium distichum*), and Linden/Basswood (*Tilia americana*)

While the DPW know how many trees are in town ultimately it would be wise investment, with funding assistance in the form of a grant to complete a computer based and mapped street tree inventory. Doing this helps prevent the loss of intimate knowledge of the forest resource if an employee changes position or retires.

Long Branch Future

The Community forestry program will continue to be an efficient and active program within the City. Long Branch will reverse the tree deficit and improve forest cover in the City and the ecological services provided by forest cover. Tree purchases will be made via diverse and creative funding opportunities and as a volunteer base is developed to assist in planting more trees and maintaining existing trees, the overall health and vitality of the community forest will improve.

The Community Forestry Plan will be adopted as a part of the City Master Plan. Through an active education and outreach program, the citizenry will be better informed concerning forest health issues and more involved in the maintenance and protection of the forest resource. The City has created an Environmental Commission and Green Team and will

serve as an example for suburban communities in Monmouth County and everywhere in New Jersey.

Existing Tree and Shoreline Protection Ordinances

The City of Long Branch's existing tree and shoreline protection ordinances are very well written. These ordinances should be periodically reviewed.

One possible change would be to create a provision for replacement trees for trees removed during construction or redevelopment, which resulted in the removal of trees during implementation. This would be one potential source of new trees for the City.

Coordination with the City Master Plan and Environmental Resource Inventory (ERI)

In the 2009 City Master Plan, street trees and a community forestry plan were suggested. The implementation of these can assist Section VI Community Facilities on Page 45, Section VII Open Space and Recreation on Page 53 and the newly adopted "Complete Streets" policy by preserving existing residential areas, improving the community appearance and revitalization of business districts. As part of the 2011 ERI, focused studies for Jackson Woods and Lake Takanassee were incorporated along with a heritage tree analysis.

Tree plantings can be incorporated into off street parking areas which were noted should be built at the numerous shopping districts located throughout the City. Cooperation should be built between the Planning and Zoning Boards, Environmental Commission and Green Team. Tree protections should be a high priority in development and redevelopment projects.

IV. Community Forestry Program Administration

The Long Branch Environmental Commission and the Long Branch Green Team shall be responsible for the oversight of the management of the community forest resource for the City and coordinating the recommendations laid out in this plan. There are numerous City employees and volunteers who will carry out the actions laid out in this plan including CORE Trained individuals from the E.C and G.T. and within the Department of Public Works.

The Long Branch Environmental Commission and the Long Branch Green Team will jointly administer Arbor Day activities within the City, recommendations for potential planting sites, work closely with the Consulting Forester and Department of Public Works concerning hazard tree identification and prioritizing removals and pruning activities. Residents will be notified in advance of trees being removed on City owned property adjacent to private residences.

Roles of Elected Officials, City Employees and Volunteers

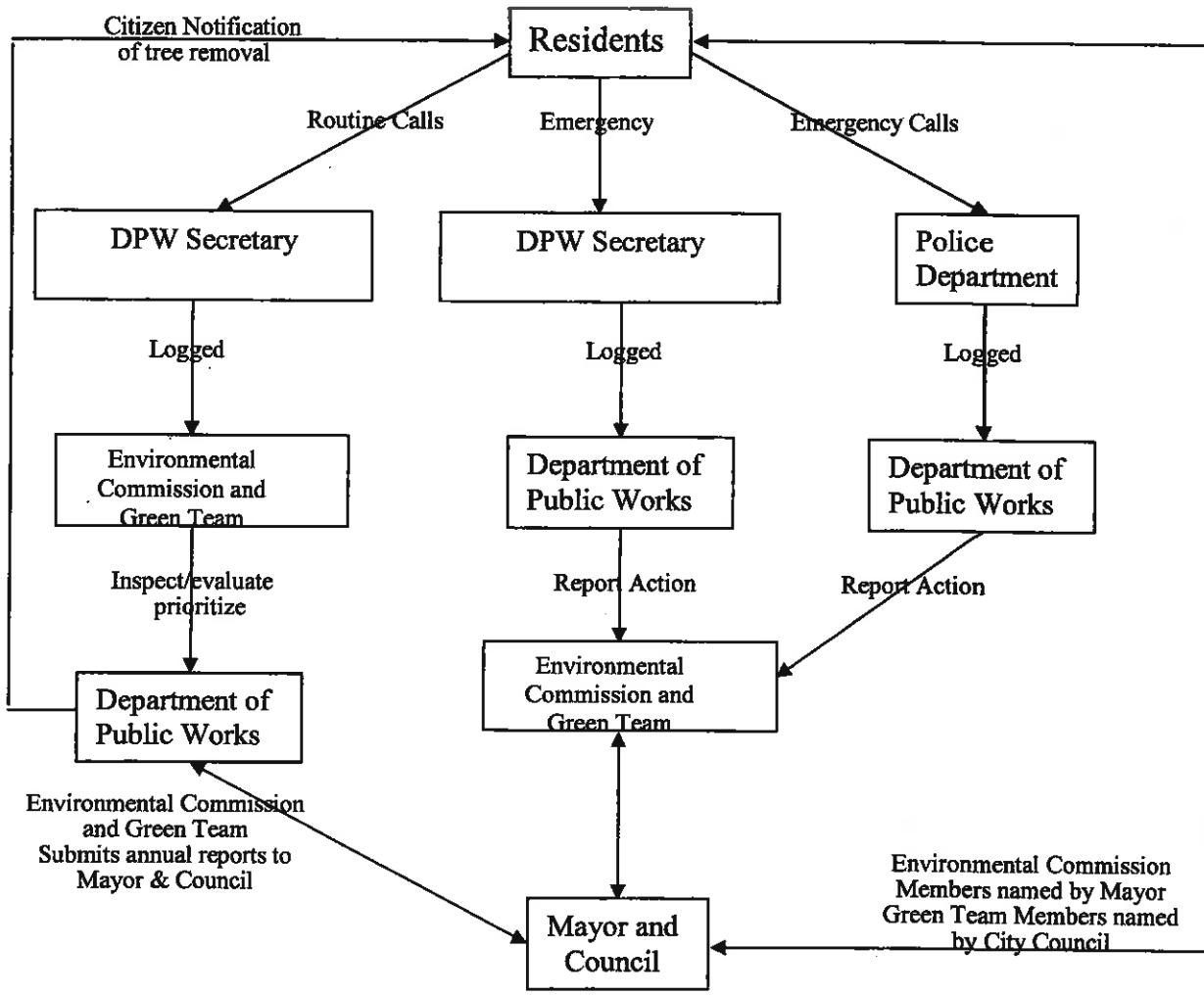
1. The Long Branch Environmental Commission and the Long Branch Green Team will be responsible for:
 - Coordination and implementation of the Community Forestry Plan
 - Recruitment of Volunteers
 - Educational materials
 - Interaction with Municipal Officials, Residents and Consulting Forester
 - Research funding mechanisms
 - Participate in all of the below
2. Mayor and Council will:
 - Review and approved proposed budgets.
 - Review and approve proposed projects and grants regarding the Community Forestry.
3. City Administrator's Office will be responsible for:
 - The Tree Coordinator will receive complaints, issue acknowledgement letters, issue notices to the Department of Public Works, the Long Branch Environmental Commission and the Long Branch Green Team and update the database with action completed.
 - Follow-up on resolution of issues where normal protocols are not adequate.
4. Department of Public Works will be responsible for:
 - Annual leaf and branch clean-up
 - Tree planting cooperatively with the Long Branch Environmental Commission and the Long Branch Green Team
 - Emergency tree removal and pruning.
5. Board of Education will be responsible for:
 - Care of trees on school grounds
 - Participation in Annual Arbor Day Contest Participation
 - Cooperate with educational efforts with the Environmental Commission and Green Team.
6. Recreation and /or Community Development Departments will be responsible for:

- Community Gardens
- Potential establishment of a Long Branch Arboretum.

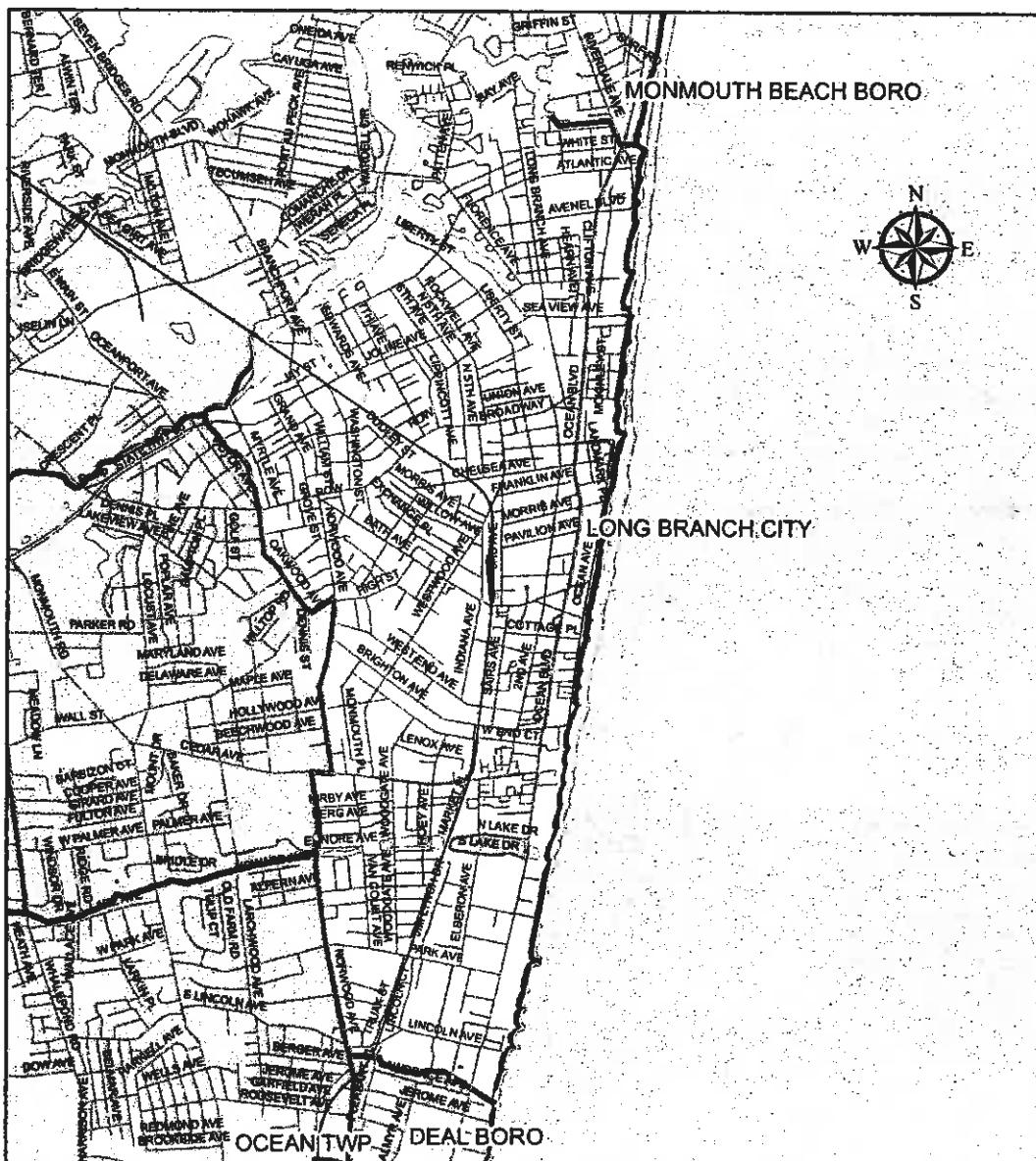
7. Residents and Businesses will be responsible for:

- Grassroots identification of tree problems, insect and disease outbreaks, potential hazard tree.
- Participation in Arbor Day contests and activities
- Volunteers for Adopt a Tree Programs
- Where it impacts public right of way, property owners will be required to address tree maintenance on public property (pruning, tree removals and insect control).

The flow chart below provides a graphic representation of how maintenance or removal requests are handled by the City of Long Branch.



V. Community Map



CITY OF LONG BRANCH

LEON S. AVAKIAN, INC. Consulting Engineers

788 WAYSIDE ROAD • NEPTUNE, NEW JERSEY 07753
PHONE (732) 922-9229 FAX (732) 922-0044

Map prepared by DS

VI. Training Plan

The purpose of the training plan is to provide education and background to individuals who will be implementing this Community Forestry Plan. CORE training is required by the New Jersey Shade and Community Forestry Assistance Act, P.L. 1966, Chapter 135.

In order to maintain the approved plan status the appointed City personnel must accrue a minimum of 8 Continuing Education Unit's (CEU's) annually. These 8 CEU's must be completed by at least two individuals (one volunteer and one City employee) representing the municipality. Many seminars, courses and conferences which offer CEU's will be provide for Community Forestry Credits. If there is a course you feel representatives should receive CEU's for you must submit the course description, list of speakers and list of attendees (including your name) for proof of attendance to:

Todd Wyckoff, Training Coordinator
Community Forestry Program
501 East State Street
P.O. Box 404 Trenton, NJ 08625
(609) 633-7597

Current CORE Training

Currently, several employees have received CORE Training. The City must ensure that at least one volunteer also attends the Core training session to obtain Approved Status.

Current Continuing Education Units

The requirements according to the Act require that at least 2 people acquire a total of 8 CEU's annually. At this writing several more employees and volunteers attended the CORE training.

The goal of this Community Forestry Plan is to recommend training such that representatives from each of four groups (DPW, Environmental Commission, Green Team, Mayor and Council and City Administrator) should receive CORE Training. This will ensure that focus will remain

on the Community Forestry Program within minimal effect of rollover of Committee members, elections and personnel changes.

Training will be pursued in order to maintain certification and result in a more educated Committee and populace and ultimately a more effective shade tree program for the City. The immediate training needs for the City of Long Branch, include the identification of hazardous trees and taking proactive actions.

Training topics include but are not limited to: tree inventory skills, proper tree planting methods, proper pruning techniques, urban soils, disaster planning, municipal tree budgeting, tree pruning, root barriers, wood recycling, leaf composting, public relations, tree identification, tree biology, tree/sidewalk/utility conflict, tree disease and insects, and control methods.

Sources for gaining continuing education include the New Jersey Forest Service, New Jersey Shade Tree Federation, the National Arborist Association, International Society of Arboriculture and Courses offered by Rutgers Cooperative Extension.

VII. Public Education, Awareness and Outreach

Public Education, Awareness and Outreach is a vital portion of this plan and the cornerstone for a successful program. The overall goal is to enhance the community's awareness of the community forest and the value and benefits of maintaining and improving this critical resource. With increased awareness will come improved volunteer recruitment and more successful activities and ultimately a successful Community Forestry Program.

Public education projects will be coordinated and implemented by the City Administrator and implemented by various City Departments in cooperation with the Environmental Commission, Green Team, Departments of Planning, Zoning and Public Works and the Consultant Forester. Informational flyers concerning the Community Forestry Planning project may be distributed or posted on the web site such as informal posters of Asian Long-horned Beetle, which provided pictures and outlined identifying characteristics of the species. These materials can be distributed at Community Events, or in the City's calendar/annual mailing.

A yearly article will be written for incorporation into the City calendar/annual mailing, which is distributed to every household in Long Branch. The article will contain information concerning forest health issues, accomplishments by the Environmental Commission, Green Team, Departments of Planning and Zoning, Public Works, Community Forestry activities, Arbor Day and other educational events.

At least two press releases will be submitted yearly to local and regional papers. Any tree planting or forest management activity will serve as the basis for other press releases. This serves three objectives. First, it builds a relationship with local reporters who at a later date may be more likely to publish future articles. Secondly, it creates an identity of the Environmental Commission, Green Team and the Department of Public Works as a valuable source for credible information concerning natural resources. Lastly, it will increase the understanding of the plan, the accomplishments which can be attributed to this plan and public awareness of the community forest resource.

Annually an accomplishment report will be presented to the Mayor and Council to further enhance the relationship between the Environmental Commission, Green Team, the Departments Planning and Zoning and Public Works and the governing body and to reinforce the importance of the resource to the entire community.

VIII. Budget Statement

A requirement of the Green Communities Grant which is funding this plan also requires matching funding which can be made up of in-kind services including volunteer time which can be counted at \$17.50/hour. Given the dedication of the volunteers on the Environmental Commission and Green Team they have more than surpassed the in kind match.

Volunteer hours are estimated to be in the hundreds of hours. This would result in thousands of dollars' worth of in-kind services to offset the match for the \$3,000 Green Communities grant.

Upon approval of the plan, the City will begin in depth accounting of volunteer hours and municipal tree expenses including employee salaries, equipment purchase and maintenance, etc. This can include any tree work being conducted by the Board of Education employees, funding supplied to the Environmental Commission and Green Team by the Mayor and Council and money spent hiring outside contractors for tree removal projects.

Future Budgetary Allocation

Continued accounting of funds spent on tree related municipal services will document adequate funding to meet the requirements. Ultimately, the City's Green Initiatives budget item should have a small budget added to it for these additional services. Potential funds would be used for such events an Arbor Day, maintenance of a web site or cost for printed materials for distribution.

Other potential funding to implement the goals of this plan could come from grants from the State of New Jersey Community Forestry Program through the Community Stewardship Incentive Program (CSIP) and other sources including grants from other philanthropic organizations or other government agencies or local businesses.

IX. Plan Implementation

Successful implementation of this plan will require a dedicated core of volunteers, community acceptance, and cooperation and buy in from municipal employees and elected officials. Based on participation during the planning period by volunteers and time and effort in coordinating the Arbor Day celebration and cooperative work with the Mayor and Council and Departments of Planning and Zoning and Public Works, the City is well on its way to a successful Community Forestry Program.

This plan lays out specific actions to be carried out each of the next five years and the volunteer group or City Department responsible for implementation. This Implementation Timetable is a projected schedule. For this reason some projects may be completed and implemented earlier or later than projected in this plan.

At each Environmental Commission and Green Team Meeting, the members will discuss each project on the agenda, who/whom is assisting in completing each task and a deadline for completion of each task. Long term projects will have progress reports reported on at each meeting. It is understood that the City has limited pool of employees available to carry out this plan it will depend heavily on citizen involvement. Success will breed interest and each successful project should be promoted via a press release.

Implementation Timetable

| Date | Activity | Responsible Party |
|-------------|---|--|
| 2015 | | |
| 2015 | Provide fire breaks around the perimeter and perform control burns at Jackson Woods | Long Branch Fire Department Consulting Forester |
| 2015 | Apply for CSIP 5 funding for a Forest inventory | Environmental Commission Green Team Mayor and Council Consulting Forester |
| 2015 | Create a volunteer base for tree plantings and maintenance programs. | Environmental Commission Green Team Dept. of Public Works |
| 2015 | Complete a thorough Forest Inventory of the City. | Environmental Commission Green Team Dept. of Public Works Consulting Forester Volunteers |
| 2015 | Create a computerized data base to tract and prioritize plantings and tree work. | Environmental Commission Green Team Dept. of Public Works Consulting Forester Volunteers |
| 2015 | Establish and implement a response system to tree related complaints | Environmental Commission Green Team Dept. of Public Works Consulting Forester Volunteers |
| 2015 | Utilize the City owned website and social media pages to provide up to date information concerning the community forest and successes of the Community Forestry Program and Committee | Environmental Commission Green Team Consulting Forester Volunteers |
| 2015 | Maintain trees to allow clear view of traffic signals, signs, street lights and businesses | Environmental Commission Green Team Dept. of Public Works Consulting Forester |

| | | Volunteers |
|------|--|--|
| 2015 | Host an Arbor Day Celebration and associated art contest in the schools. | Environmental Commission Green Team Dept. of Public Works Mayor and Council School Board and PTA Volunteers Dept. of Planning & Zoning |
| 2015 | Produce tree and forest related materials related materials for distribution at the Arbor Day Celebration | Environmental Commission Green Team School Board and PTA Volunteers |
| 2015 | Address Community Forestry in the City Master Plan and Redevelopment Plans. | Environmental Commission Green Team Mayor and Council Planning Consultant |
| 2015 | Review the existing Shade Tree Ordinance | Mayor and Council Environmental Commission Green Team Consulting Forester Dept. of Planning & Zoning |
| 2015 | Submit forest related articles to local newspaper | Environmental Commission Dept. of Planning & Zoning Green Team Volunteers Consulting Forester |
| 2015 | Submit forest related articles to local media outlets | City Administrator Dept. of Planning & Zoning Environmental Commission Green Team Consulting Forester Volunteers |
| 2015 | Register all 3rd graders in the City for the free tree program from NJ Tree Foundation | Environmental Commission Green Team 3rd Grade Teachers |
| 2015 | Attain CORE training for at least 1 City employee and CEU's for CORE trained individuals | Dept. of Public Works Environmental Commission Green Team City Administrator Mayor and Council |
| 2015 | Provide an article related to the Community Forest to be published in the City calendar fliers and annual mailing. | Environmental Commission Green Team Volunteers Consulting Forester |
| 2015 | Begin to survey hazard trees for the creation of a hazard tree inventory and plan if funding is available. | Environmental Commission Green Team |

| | | |
|-------------|---|--|
| | | Dept. of Public Works Volunteers Consulting Forester |
| 2015 | Review tree resource and designate trees of concern for future utility company pruning cycles | Environmental Commission Green Team Dept. of Public Works Consulting Forester |
| 2016 | | |
| 2016 | Apply for CSIP 6 funding to complete a Hazard Tree Inventory | Environmental Commission Green Team Mayor and Council Consulting Forester |
| 2016 | Remove highly invasive species such as Ailanthus wherever they are found. | Dept. of Public Works Environmental Commission Green Team Consulting Forester |
| 2016 | Utilize the City owned website and social media pages to provide up to date information concerning the community forest and successes of the Community Forestry Program and Committee | Environmental Commission Green Team Consulting Forester Volunteers |
| 2016 | Host an Arbor Day Celebration and associated art contest in the schools. | Environmental Commission Green Team Dept. of Public Works Mayor and Council School Board and PTA Volunteers |
| 2016 | Produce tree and forest related materials related materials for distribution at the Arbor Day Celebration | Environmental Commission Green Team School Board and PTA Volunteers |
| 2016 | Continue and improve education and outreach efforts at Labor Day Street Fair and other community events | Environmental Commission Green Team Volunteers Consulting Forester |
| 2016 | Provide an article related to the Community Forest to be published in the City calendar fliers and annual mailing. | Environmental Commission Green Team Volunteers Consulting Forester |
| 2016 | Submit forest related articles to local newspaper | Environmental Commission Dept. of Planning & Zoning Green Team Volunteers Consulting Forester |
| 2016 | Complete Hazard Tree Inventory and Plan | Environmental Commission Green Team Dept. of Public Works |

| | | |
|------|--|---|
| | | Consulting Forester |
| 2016 | Work with utility companies on the pruning cycle | Environmental Commission Green Team Dept. of Public Works Consulting Forester |
| 2016 | Designate focus areas for future tree planting | Environmental Commission Green Team Dept. of Public Works Volunteers Consulting Forester |
| 2016 | Mulch trees to improve soil and tree health | Environmental Commission Green Team Dept. of Public Works Volunteers Consulting Forester |
| 2016 | Maintain trees to allow clear view of traffic signals, signs, street lights and businesses | Environmental Commission Green Team Dept. of Public Works Consulting Forester Volunteers |
| 2016 | Formalize the Adopt a Tree Program for local businesses and residents | Environmental Commission Green Team Dept. of Public Works Consulting Forester |
| 2016 | Solicit public input concerning the need for improvement of the forest resource | Environmental Commission Green Team Dept. of Public Works Volunteers Consulting Forester |
| 2016 | Implement an insect and disease management plan | Environmental Commission Green Team Dept. of Public Works Volunteers Consulting Forester |
| 2016 | Develop a municipal tree cover goal | Environmental Commission Green Team Consulting Forester Volunteers City Administrator Mayor and Council |
| 2016 | Attain CORE training for at least 1 City employee or volunteer and CEU's for CORE trained individuals. | Dept. of Public Works Environmental Commission Green Team City Administrator Individuals Mayor and Council |

| | | |
|-------------|---|--|
| 2016 | Submit yearly report to NJ Community Forestry Program | Environmental Commission Green Team Dept. of Public Works Consulting Forester |
| 2017 | | |
| 2017 | Remove high hazard tree based on their threat | Environmental Commission Green Team Dept. of Public Works Consulting Forester |
| 2017 | Arbor Day Celebration and associated art contest | Environmental Commission Green Team Dept. of Public Works Mayor and Council School Board and PTA Volunteers |
| 2017 | Produce tree and forest related materials for distribution at the Arbor Day Celebration | Environmental Commission Green Team School Board and PTA Volunteers |
| 2017 | Utilize the City owned website and social media pages to provide up to date information concerning the community forest and successes of the Community Forestry Program and Committee | Environmental Commission Green Team Consulting Forester Volunteers |
| 2017 | Provide an article related to the Community Forest to be published in the City calendar fliers and annual mailing. | Environmental Commission Green Team Volunteers Consulting Forester |
| 2017 | Survey the entire City for potential hazards | Environmental Commission Green Team Dept. of Public Works Consulting Forester |
| 2017 | Review tree resource and designate trees of concern for future utility company pruning cycles | Environmental Commission Green Team Dept. of Public Works Consulting Forester |
| 2017 | Maintain trees to allow clear view of traffic signals, signs, street lights and businesses | Environmental Commission Green Team Dept. of Public Works Consulting Forester Volunteers |
| 2017 | Attain CORE training for at least 1 City employee or volunteer and CEU's for CORE trained individuals | Dept. of Public Works Environmental Commission Green Team City Administrator Mayor and Council |
| 2017 | Submit forest related articles to local newspaper | Environmental Commission |

| | | |
|-------------|---|--|
| | | Green Team Volunteers Consulting Forester |
| 2017 | Create a nursery to where small trees can be planted to grow to sizes where they can be planted on the street | Environmental Commission Green Team Volunteers Dept. of Public Works Consulting Forester |
| 2017 | Apply for CSIP 11 funds and create a Tree Disaster Plan if available | Environmental Commission Green Team Dept. of Public Works Mayor and Council Consulting Forester |
| 2017 | Plant native species of plants near by the city's waterways | Environmental Commission Green Team Volunteers Dept. of Public Works Consulting Forester |
| 2018 | | |
| 2018 | Remove high hazard tree based on their threat | Environmental Commission Green Team Dept. of Public Works Consulting Forester |
| 2018 | Arbor Day Celebration and associated art contest | Environmental Commission Green Team Dept. of Public Works Mayor and Council School Board PTA Volunteers |
| 2018 | Produce tree and forest related materials related materials for distribution at the Arbor Day Celebration | Environmental Commission Green Team School Board and PTA Volunteers |
| 2018 | Utilize the City owned website and social media pages to provide up to date information concerning the community forest and successes of the Community Forestry Program and Committee | Environmental Commission Green Team Consulting Forester Volunteers |
| 2018 | Provide an article related to the Community Forest to be published in the City calendar fliers and annual mailing. | Environmental Commission Green Team Volunteers Consulting Forester |
| 2018 | Submit yearly report to NJ Community Forestry Program | Environmental Commission Green Team Dept. of Public Works Consulting Forester |
| 2018 | Survey the entire City for potential hazards | Environmental Commission |

| | | |
|-------------|---|--|
| | | Green Team Dept. of Public Works Consulting Forester |
| 2018 | Attain CORE training for at least 1 City employee or volunteer and CEU's for CORE trained individuals | Dept. of Public Works Environmental Commission Green Team City Administrator Mayor and Council |
| 2018 | Maintain trees to allow clear view of traffic signals, signs, street lights and businesses | Environmental Commission Green Team Dept. of Public Works Consulting Forester Volunteers |
| 2018 | Submit forest related articles to local newspaper | Environmental Commission Green Team Volunteers Consulting Forester |
| 2018 | Continue and improve education and outreach efforts at Street Fairs and other community events | Environmental Commission Green Team Volunteers Consulting Forester |
| 2019 | | |
| 2019 | Remove high hazard tree based on their threat | Environmental Commission Green Team Dept. of Public Works Consulting Forester |
| 2019 | Arbor Day Celebration and associated art contest | Environmental Commission Green Team Dept. of Public Works Mayor and Council School Board and PTA Volunteers |
| 2019 | Produce tree and forest related materials related materials for distribution at the Arbor Day Celebration | Environmental Commission Green Team School Board and PTA Volunteers |
| 2019 | Utilize the City owned website and social media pages to provide up to date information concerning the community forest and successes of the Community Forestry Program and Committee | Environmental Commission Green Team Consulting Forester Volunteers |
| 2018 | Provide an article related to the Community Forest to be published in the City calendar fliers and annual mailing. | Environmental Commission Green Team Volunteers Consulting Forester |
| 2019 | Survey the entire city for potential hazards | Environmental Commission Green Team Dept. of Public Works |

| | | |
|------|---|---|
| | | Consulting Forester |
| 2019 | Attain CORE training for at least 1 City employee or volunteer and CEU's for CORE trained individuals | Dept. of Public Works Environmental Commission Green Team City Administrator Mayor and Council |
| 2019 | Submit forest related articles to local newspaper | Environmental Commission Green Team Volunteers Consulting Forester |
| 2019 | Begin an inventory which will serve as the basis for the second 5 year planning period. | Environmental Commission Green Team Dept. of Public Works Volunteers Consulting Forester |
| 2019 | Strategic planning, goal development, and evaluate the successes and failures of the first planning period. | Environmental Commission Green Team Dept. of Public Works Mayor and Council Consulting Forester |
| 2019 | Review tree resource and designate trees of concern for the next utility companies pruning cycle | Environmental Commission Green Team Dept. of Public Works Consulting Forester |
| 2019 | Continue and improve education and outreach efforts at Street Fairs and other community events | Environmental Commission Green Team Volunteers Consulting Forester |

X. Community Stewardship Incentive Program (CSIP)

The completion of this plan will allow the City of Long Branch to be eligible for CSIP grants when they are available to complete specific tasks laid out within the plan. As the City has limited funds, any CSIP funds that are made available will help to facilitate the implementation of the plan and completion of goals and objectives laid out in this plan will prove to be extremely beneficial.

CSIP 1 Training

The training laid out in this plan includes CORE training for at least one City employee and at least two volunteers. Currently, one city employee and four members from the Green Team and Environmental Commission have completed CORE training. The Community Forestry Act has stringent training requirements to maintain certification. Continuing Education training on topics specific to community forestry must be completed by both CORE trained volunteers and City employees.

CSIP 2 Community Forestry Ordinance Establishment

A strong and enforceable Community Forestry Ordinance will serve as the backbone for the Environmental Commission and Green Team and the maintenance of forest canopy cover in the City of Long Branch. Should funds be available the City will apply for funding.

CSIP 3 Public Education and Awareness

Education and outreach activities are a huge component of this plan. Should any funds become available for these activities the City should apply for funding. The City could also research other funding sources for its educational program.

CSIP 4 Arbor Day Celebration

The City will use creative methods in an attempt to raise funds for the purchase of street trees to be planted on Arbor Day Activities.

CSIP 5 Tree Inventory

A thorough assessment and inventory of the City's tree resource should be conducted and will provide a baseline which can be used to gauge the effectiveness future activities and guide these activities to improve the health and vitality of this resource.

CSIP 6 Hazard Tree Assessment

A Tree Hazard Plan will result in gaining an understanding of potential hazards to public safety. Once these trees are located they can be prioritized for removal or pruning.

CSIP 7 Storm Damage Assessment

This plan would assist the City in Natural Resource Disaster Planning. This plan would lay out responsibilities for each component of dealing with the aftermath of a natural disaster such as a hurricane, ice storm or other event which cause large loss of tree cover.

CSIP 8 Tree Maintenance and Removals

The recognition of the Community Forest resource as green infrastructure will facilitate the dedication of funds to carry out tree maintenance activities such as pruning, mulching and tree protection. Implementing these programs will result in a healthier, safer and more vibrant community forest.

CSIP 9 Insect and Disease Management

Street trees should be reevaluated as often is practical to inspect for any disease or insect outbreaks. Quick identification and treatment of such an outbreak will result in a healthier community forest and fewer trees being affected.

CSIP 10 Wildfire Protection

The Long Branch Fire Department will create a fire break plan for Jackson Woods and will perform burns.

CSIP 11 Tree Planting

Tree planting will begin on public land based on need. Planting should concentrate in focus areas which would be designated by the Environmental Commission and Green Team in cooperation with the Department of Public Works. The ideal time for planting is the Spring or Fall. Funding for trees will be investigated including CSIP, private donations and other funds or grants which may be available outside the CSIP program.

CSIP 12 Tree Recycling

Street trees, which many times are removed and chipped, can provide a valuable source of timber and useful products. Every effort will be made by the Environmental Commission, Green Team

and Department of Public Works to find a way to recycle these trees and result in useable product for the City.

CSIP 13 Sidewalk Maintenance Program

The city regularly repairs sidewalks that are damaged and/or moved due to tree roots each year during its capital improvement projects. This will continue to be a priority after the adoption of the Community Forestry Management Plan

CSIP 14 Storm Water Management

The city advertises and performs a yearly leaf pick up for the residents of the City.

CSIP 15 Other

R# 203-15

**RESOLUTION APPROVING THE INACTIVE LIQUOR LICENSE
HELD BY TRE OUMINI PELATI LLC FOR
THE 2015/2016 LICENSE TERM**

WHEREAS, Tre Oumini Pelati LLC filed a verified petition to the Director of the Division of ABC asking for a special ruling to be issued to allow the City to renew their license for the 2015/2016 license term; and

WHEREAS, the ruling determined that good cause exists for the City to consider the application; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Long Branch that they hereby approve the license held by Tre Oumini Pelati LLC state license #1325-33-034-008 for the 2015/2016 license term.

MOVED: Siriaiuu
SECOND: Pallone

AYES: 5

NAYES: 0

ABSENT: 0

ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
A RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON August 25, 2015
IN WITNESS WHEREOF, I HAVE HEREBY SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 25th DAY OF August 2015

[Signature]

R# 204-15

**RESOLUTION AUTHORIZING THE MAYOR TO
SIGN A STORM WATER EASEMENT WITH THE
BOROUGH OF DEAL**

WHEREAS, Jack Haddad and David Haddad (Grantors) have executed a Stormwater Easement and is requesting that the Borough of Deal and the City of Long Branch (Grantees) execute said easement; and

WHEREAS, the Grantor does hereby acknowledge, give, grant and convey unto the Grantee, its successors and assigns a non-exclusive easement for a free uninterrupted and unobstructed right-of-way over the property of the Grantor located in the Borough of Deal and the City of Long Branch, County of Monmouth, State of New Jersey more particularly described as Lot 10 in Block 2, Deal Borough and Lot 6 in Block 4, City of Long Branch for drainage access.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Long Branch that they hereby authorize the Mayor and Clerk to execute the Stormwater Easement (attached).

SO MOVED: Simone
SECOND: Pallone

AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON August 26, 2015

IN WITNESS WHEREOF, I HAVE HEREUPON SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY, THIS 26 DAY OF August 2015

Kathy L. Schmelz
MUNICIPAL CLERK, R.M.

Prepared by:

Martin A. McGann, Jr.

STORMWATER EASEMENT

THIS EASEMENT, made this *3rd* day of *August*, 2015,

BETWEEN **JACK HADDAD** and **DAVID HADDAD**, as Trustees of the Michelle Haddad Qualified Personal Residence Interest Trust III, Dated October 3, 2012, as to Twenty-Five (25%) Percent Ownership Interest and

JACK HADDAD and **DAVID HADDAD**, as Trustees of the Michelle Haddad Qualified Personal Residence Interest Trust IV, Dated October 3, 2012, as to a Twenty-Five (25%) Percent Ownership Interest;

JACK HADDAD **QUALIFIED PERSONAL RESIDENCE INTEREST TRUST, III;**
and

JACK HADDAD **QUALIFIED PERSONAL RESIDENCE INTEREST TRUST, IV;**
each having a Post Office address is 1081 East 9th Street, Brooklyn, New York, hereinafter referred to as "GRANTOR",

AND THE BOROUGH OF DEAL, a Municipal Corporation, whose Post Office address is 190 Norwood Avenue, Deal, County of Monmouth, State of New Jersey, hereinafter referred to as "GRANTEE",

AND THE CITY OF LONG BRANCH, a Municipal Corporation, whose Post Office address is 344 Broadway, Long Branch, County of Monmouth, State of New Jersey, hereinafter referred to as "GRANTEE".

WITNESSETH

The Grantor, for itself and its successors and assigns forever, in consideration of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, does hereby give, grant and convey unto the Grantee, its successors and assigns forever, a non-exclusive easement and a free uninterrupted and unobstructed right-of-way in, across, under and over the property of the Grantor located in the Borough of Deal and the City of Long Branch, County of Monmouth and State of New Jersey, and more particularly described on **Schedule "A"** attached hereto and made a part hereof.

EASTERN CIVIL ENGINEERING, LLC

Civil Engineering – Surveying & Mapping – Land Use Planning – Site Design
31 Grand Tour, Highlands, NJ 07732 – Phone / Fax: 732.872.7736

April 8, 2015

**METES AND BOUNDS DESCRIPTION
DRAINAGE ACROSS LOT 10 IN BLOCK 2, DEAL BOROUGH
AND LOT 6 IN BLOCK 4, CITY OF LONG BRANCH
MONMOUTH COUNTY, NEW JERSEY**

All that certain easement partially situated, lying, and being within Deal Borough, and partially situated, lying, and being within the City of Long Branch in Monmouth County, New Jersey known as a Drainage Easement Granted to Deal Borough for Maintenance of Existing Drainage Pipe and Structures, and being more particularly described as follows:

BEGINNING at a point in the easterly line of the entire tract, said point being the intersection of the easterly line of the entire tract with the municipal boundary line between Deal Borough and the City of Long Branch, said point also being the division line between Lot 6 in Block 4 with Lot 12 in Block 4 of the City of Long Branch and Lot 7.04 in Block 2 of Deal Borough, said point also being the intended terminus of the first course as described in a certain Deed for the entire tract as recorded in the office of the Monmouth County Clerk in Book OR-8986 page 2648, and running thence:

1. Westerly along the municipal boundary line between Deal Borough and the City of Long Branch, N.84°25'00"W. a distance of 7.66 feet to a point at the division line between Lot 10 in Block 2 Deal Borough and Lot 7.04 Block 2 Deal Borough, thence;
2. Southerly along the division line between Lot 10 and Lots 7.04 and 7.05 in Block 2 Deal Borough, S.25°47'00"W. a distance of 174.87 feet to a point in the northerly line of Lawrence Avenue (60-ft wide R.O.W.), thence;
3. Westerly along the northerly line of Lawrence Avenue, N.68°01'00"W. a distance of 15.00 feet to a point, thence;
4. Northerly across the easterly portion of Lot 10 in Block 2 Deal Borough, N.23°05'22"E. a distance of 155.02 feet to a point, said point being 15-ft measured at right angles southerly from the municipal boundary line between Deal Borough and the City of Long Branch, thence;
5. Westerly across the northerly portion of Lot 10 in Block 2 Deal Borough, N.73°16'00"W. a distance of 342.19 feet to a point in the division line between Lot 10 and Lot 8.01 in Block 2 Deal Borough, said point being 15-ft measured at right angles southerly from the municipal boundary line between Deal Borough and the City of Long Branch, thence;

SCHEDULE "A"

**METES AND BOUNDS DESCRIPTION
DRAINAGE ACROSS LOT 10 IN BLOCK 2, DEAL BOROUGH
AND LOT 6 IN BLOCK 4, CITY OF LONG BRANCH
MONMOUTH COUNTY, NEW JERSEY**

April 8, 2015
Page 2

6. Northerly along the division line between Lot 10 and Lot 8.01 in Block 2 Deal Borough and beyond, N.23°23'00"E. a distance of 20.14 feet to a point in the division line between Lot 6 and Lot 7 in Block 4 City of Long Branch, said point being 5-ft measured at right angles northerly from the municipal boundary line between Deal Borough and the City of Long Branch, thence;
7. Easterly across the southerly portion of Lot 6 in Block 4 City of Long Branch, S.73°16'00"E. a distance of 353.18 feet to an angle point, said point being 5-ft measured at right angles northerly from the municipal boundary line between Deal Borough and the City of Long Branch, thence;
8. Still easterly across the southerly portion of Lot 6 in Block 4 City of Long Branch, and still parallel to and 5-ft northerly from the municipal boundary line between Deal Borough and the City of Long Branch, S.84°25'00"E. a distance of 20.46 feet to a point in the division line between Lot 6 and Lot 12 in Block 4 City of Long Branch, thence;
9. Southerly along the division line between Lot 6 and Lot 12 City of Long Branch, S.23°20'00"W. a distance of 5.25 feet to the point or place of **BEGINNING**.

Easement containing 8,402 square feet or 0.193 acres within Deal Borough and 1,868 square feet or 0.043 acres within the City of Long Branch and 10,270 square feet or 0.236 acres total, more or less.

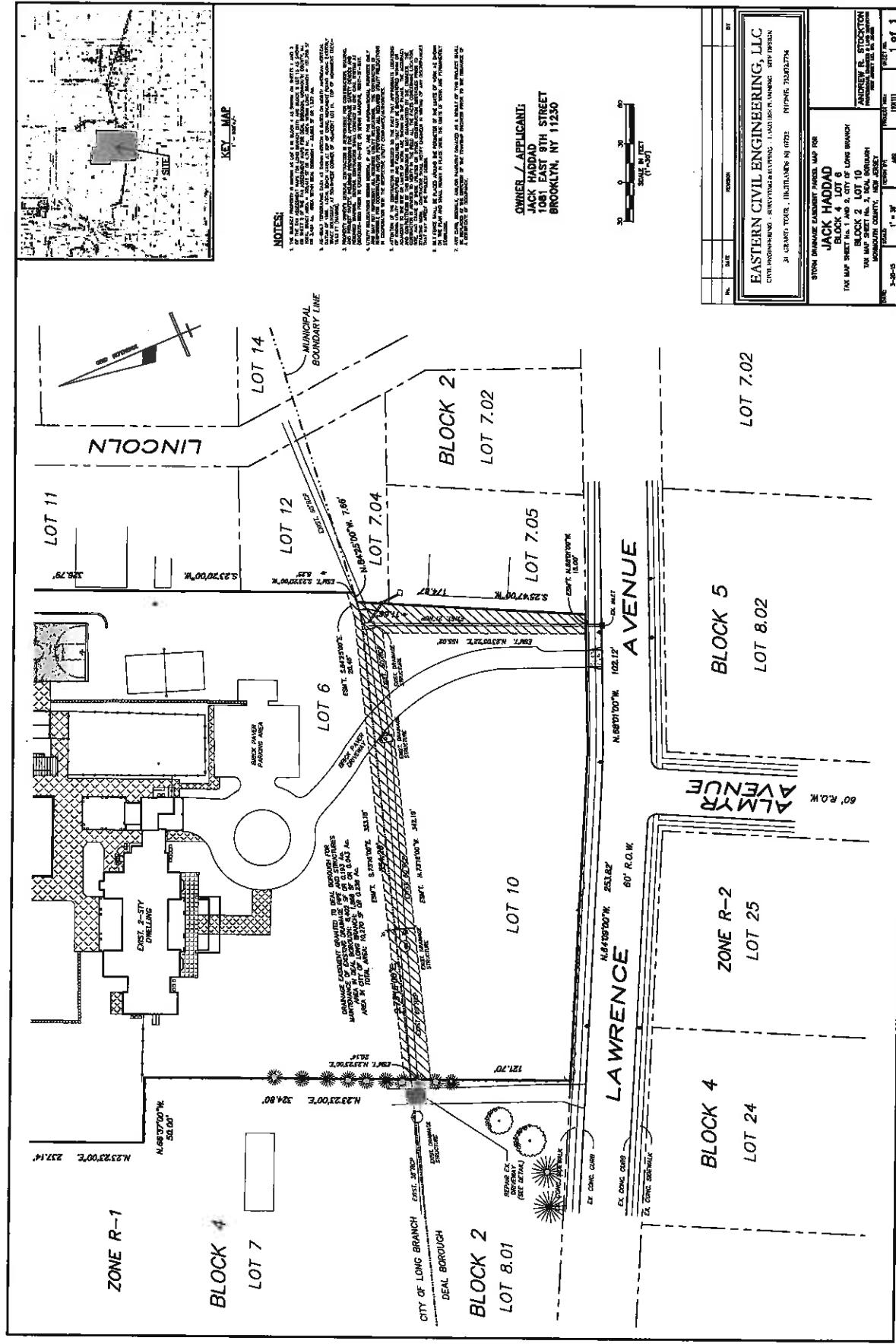
Intended to describe a Drainage Easement across a portion of Lot 6 in Block 4 of the City of Long Branch and across a portion of Lot 10 in Block 2 of Deal Borough as shown on a certain map entitled: "Storm Drainage Easement Parcel Map for Jack Haddad, Block 4 Lot 6 Tax Map Sheet No. 1 and 2 City of Long Branch, Block 2 Lot 10 Tax Map Sheet No. 2 Deal Borough Monmouth County, New Jersey" as prepared by Eastern Civil Engineering, LLC dated 3-20-15.



ANDREW R. STOCKTON
Professional Engineer & Land Surveyor
NJ License No. 35405

SCHEDULE "A" (cont'd.)

EASTERN CIVIL ENGINEERING, LLC
31 Grand Tour, Highlands NJ 07732 – Phone/Fax: 732.872.7736



1. Being a right-of-way and easement conveyed to the Grantee for the purpose of installing, laying, operating, maintaining, inspecting, removing, repairing, replacing, relaying and adding to from time to time any pipes, together with necessary fittings, appurtenances and attached facilities, including laterals and connections to serve the general public with an underground stormwater sewer main on the property commonly known as **Block 2, Lot 10** on the official Tax Map of the Borough of Deal, and **Block 4, Lot 6** on the official Tax Map of the City of Long Branch.

2. Together with the right of the Grantee, its successors and assigns, to enter in and upon the premises described herein with men and machinery, vehicles and material, upon reasonable notice for the purposes of maintaining, repairing, renewing, or adding to the aforesaid lines and appurtenances and for doing anything necessary, useful or convenient, for the enjoyment of the easement herein granted.

3. To have and to hold the above granted easement and right-of-way unto the said Grantee, its successors and assigns forever.

4. The Grantee agrees by the acceptance of this deed of easement and right-of-way that upon any opening made in connection with any of the purposes of this easement and right-of-way, said opening shall be back-filled and resurfaced to as nearly as possible the same condition as existed when said opening was made, all such work to be done in a good and workmanlike manner at the expense of the Grantee.

5. Should the Grantee need to perform any installation, repair or maintenance work within said easement area, it will do so only in accordance with the following procedures: (i) at the conclusion of said work on any day when such work is performed, all such affected areas must be backfilled with proper compaction, and the surface and sub-surface (including but not limited to, sub-base, asphalt pavement, etc.) must be restored to the conditions they were in prior to excavation, to the reasonable satisfaction of the Grantor; and (ii) Grantee must provide the Grantor with; a) advance notice of at least five (5) business days prior, of its intention to perform such work; and b) Certificates of Insurance indicating that the Grantee and its contractor have in full force and effect Workmen's Compensation Insurance (with statutory limits of coverage), and not less than \$1,000,000/\$2,000,000 General Liability Insurance naming the Grantor as additional insured.

6. The Grantee shall indemnify and hold harmless the Grantor from any and all claims and/or causes of action of any nature that arise from Grantee's utilization of the easement

or from any agents, servants, employees and/or representatives of other parties being upon the Grantor's property in connection with construction, maintenance, repairing, replacing or modifying the Stormwater Main and/or its appurtenant structures.

7. The Grantee's rights herein shall not be expanded or modified, unless in writing and signed by the parties hereto.

8. The Grantor does covenant with the said Grantee as follows:

(a) That the said Grantor has good and marketable title to the premises described in Schedule "A" attached hereto and made a part hereof and has the right to convey said easement and right-of-way.

(b) That the Grantee shall quietly enjoy the said easement and right-of-way without disturbance and interference.

(c) That the said easement and right-of-way is free and clear from encumbrances.

(d) That Grantor does hereby expressly permit entry by Grantee for any purpose hereof upon said easement and right-of-way without furnishing notice of said entry to Grantor, unless excavation of the Easement Area is to occur, then Grantee shall notice Grantor as set forth above.

GENERAL PROVISIONS:

(a) **Access.** No right of access by the general public to any portion of the Property is conveyed by this Easement.

(b) **Recordation.** Grantor shall record this Instrument in a timely fashion in the official records of Monmouth County, State of New Jersey, and may re-record it at any time as may be required to preserve its rights in this Easement.

(c) **Controlling Law.** The interpretation and performance of this Easement shall be governed by the laws of the State of New Jersey.

(d) **Liberal Construction.** Any general rule of construction to the contrary notwithstanding, this Easement shall be liberally construed in favor of the grant to affect the purpose of this Easement. If any provision of this Instrument is found to be ambiguous, an interpretation consistent with the purpose of this Easement that would render the provision valid shall be favored over any interpretation that would render it invalid.

(e) **Severability.** If any provision of this Easement or the application thereof to any person or circumstance, is found to be invalid, the remainder of the provisions of this Easement, or the application of such provision to persons or circumstances other than those to which is found to be invalid, as the case may be, shall not be affected thereby.

(f) **Entire Agreement.** This Instrument sets forth the entire agreement of the parties with respect to the Easement and supersedes all prior discussions, negotiations, understandings, or agreements relating to the Easement, all of which are merged herein. No alteration or variation of this Instrument shall be valid or binding unless contained in a written amendment signed by all parties to this Agreement, or their personal representatives, heirs, successors, and/or assigns.

(g) **No Forfeiture.** Nothing contained herein will result in a forfeiture or reversion of Grantor's title in any respect.

(h) **Joint Obligation.** The obligations imposed by this Easement upon Grantors shall be joint and several.

(i) **Successors.** The covenants, terms, conditions, and restrictions of this Easement shall be binding upon, and inure to the benefit of, the parties hereto and their respective legal representatives, heirs, successors, and assigns, and shall continue as a servitude running in perpetuity with the Property.

(j) **Captions.** The captions in this Instrument have been inserted solely for convenience of reference and are not a part of this Instrument, and shall have no effect upon construction or interpretation.

(k) **Counterparts.** The parties herein may execute this Instrument in two or more counterparts, which shall, in the aggregate, be signed by both parties; each counterpart shall be deemed an original instrument as against any party who has signed it. In the event of any disparity between the counterparts produced, the recorded counterpart shall be controlling.

Duration of Easement: This Easement shall run with the land for the benefit of the Grantee.

Tax Map Reference: (N.J.S.A. 46:15-2.1) **Block 2, Lot 10 in the Borough of Deal and Block 4, Lot 6 in the City of Long Branch, Monmouth County, New Jersey.**

Promises by Grantor: The Grantors promises are listed below. Each promise is expressed in the language of New Jersey law (with a reference to the law) and is followed by an explanation in plain language. The Grantors promise that:

The Grantors are lawfully seized of the said land (N.J.S.A. 46:4-3) – the Grantors are the legal owners.

The Grantors have the right to convey the said land to the Grantee as set forth herein (N.J.S.A. 46:4.4) – the Grantor has the right to convey (transfer) this property; and

The Grantee shall have quiet possession of the land in accordance with the terms set forth herein free from all encumbrance (N.J.S.A. 40:4-5) – the Grantee will not be disturbed by others with claims against this property.

This Declaration shall run with the land and shall be perpetual.

IN WITNESS WHEREOF, the said Grantee has caused these presents to be signed and sealed the day and year first above written.

WITNESS:

GRANTOR:

JACK HADDAD and DAVID HADDAD,
as Trustees of the Michelle Haddad
Qualified Personal Residence Interest
Trust III, Dated October 3, 2012, as to a
Twenty-Five (25%) Percent Ownership
Interest, and

Charles S. Haddad
Charles S. Haddad

By:
By:

Jack Haddad
David Haddad

JACK HADDAD and DAVID HADDAD,
as Trustees of the Michelle Haddad
Qualified Personal Residence Interest
Trust IV, Dated October 3, 2013, as to a
Twenty-Five (25%) Percent Ownership
Interest.

Charles S. Haddad
Charles S. Haddad

By:

David Haddad
DAVID HADDAD, Trustee

By:

Michelle Haddad
MICHELE HADDAD, Trustee

JACK HADDAD QUALIFIED
PERSONAL RESIDENCE INTEREST
TRUST, III

Charles S. Haddad David Haddad
By: DAVID HADDAD, Trustee

Charles S. Haddad Michele Haddad
By: MICHELE HADDAD, Trustee

Charles S. Haddad Jack Haddad
By: JACK HADDAD

This Easement is accepted by the Borough of Deal as evidenced by the signatures below.

GRANTEE:

The Borough of Deal, a Municipal Corp.

STEPHEN R. CARASIA, Clerk

By: MORRIS ADES, Mayor

This Easement is accepted by the City of Long Branch as evidenced by the signatures below.

GRANTEE:

The City of Long Branch, a Municipal Corp.

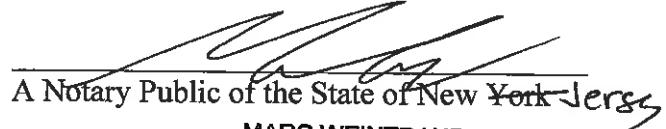
KATHY SCHMELZ, RMC, Clerk

By: ADAM SCHNEIDER, Mayor

NEW JERSEY
STATE OF NEW YORK, COUNTY OF Middlesex SS.:

I CERTIFY that on August 3, 2015, **JACK HADDAD**, Trustee and **DAVID HADDAD**, Trustee, personally came before me and acknowledged under oath, to my satisfaction, that each person:

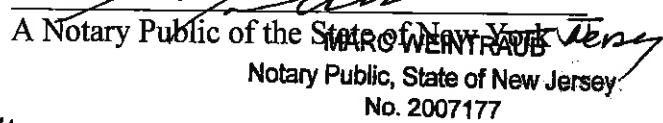
- (a) is named in and personally signed this document; and
- (b) signed, sealed and delivered this document as their act and deed.


A Notary Public of the State of New York Jersey
MARC WEINTRAUB
Notary Public, State of New Jersey
No. 2007177
Qualified in Monmouth County
Commission Expires January 25, 20____

STATE OF NEW YORK, COUNTY OF Middlesex SS.:

I CERTIFY that on August 3, 2015, **DAVID HADDAD**, Trustee, personally came before me and acknowledged under oath, to my satisfaction, that this person:

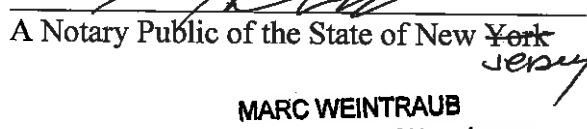
- (a) is named in and personally signed this document; and
- (b) signed, sealed and delivered this document as his act and deed.


A Notary Public of the State of New York Jersey
MARC WEINTRAUB
Notary Public, State of New Jersey
No. 2007177
Qualified in Monmouth County
Commission Expires January 25, 20____

STATE OF NEW YORK, COUNTY OF Middlesex SS.:

I CERTIFY that on August 3, 2015, **MICHELE HADDAD**, Trustee, personally came before me and acknowledged under oath, to my satisfaction, that this person:

- (a) is named in and personally signed this document; and
- (b) signed, sealed and delivered this document as his act and deed.


A Notary Public of the State of New York Jersey
MARC WEINTRAUB
Notary Public, State of New Jersey
No. 2007177
Qualified in Monmouth County
Commission Expires January 25, 20____

**STEPHEN R. CARASIA, Clerk
Borough of Deal**

Notary Public of the State of New Jersey

STATE OF NEW JERSEY)
COUNTY OF MONMOUTH)
ss:

**KATHY SCHMELZ, Clerk
City of Long Branch**

Notary Public of the State of New Jersey

RECORD AND RETURN TO:

Martin A. McGann, Jr.
125 Highway 35
Red Bank, N.J. 07701
Account No. 515

**RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDED SETTLEMENT
AGREEMENT IN THE MATTER OF SEAVIEW PARK CONDOMINIUM
ASSOCIATION, INC. AND PROMENADE BEACH CLUB, LLC V. TDB ASSOCIATES,
INC. THE CITY OF LONG BRANCH AND THE CITY OF LONG BRANCH ZONING
BOARD OF ADJUSTMENT, CONSOLIDATED DOCKET NUMBER MON-L-3905-13.**

WHEREAS, TDB Associates, Inc. ("TDB"), had proposed a plan for the redevelopment of a portion of the Redevelopment Area known as Block 301, Lots 4 and 7, located at 48 Marine Terrace and 144 Ocean Avenue North (the "Property"); and

WHEREAS, the Property is located within the Beachfront North Sector of the Oceanfront Redevelopment Area ("Redevelopment Area") and subject to the Oceanfront-Broadway Redevelopment Plan (the "Redevelopment Plan"); and

WHEREAS, the Property is subject to the requirements of the Redevelopment Plan and the Design Guidelines Handbooks 1 and 4 (the "Design Guidelines"); and

WHEREAS, the City, as well as the Long Branch Zoning Board of Adjustment, on August 12, 2013, by decision on an interpretation application filed by the Promenade Beach Club concerning the Property, had determined that residential development of the Property is permitted pursuant to City Ordinance §345-6 (the "Split Zone Ordinance"), due to the fact that Lot 4, which is in the Planned and Infill Residential portion of the Beachfront North Sector, has street access while Lot 7, which is located in the Beachfront Recreation portion of the Beachfront North Sector, does not have vehicular access due to the continued closure of Ocean Avenue subsequent to the adoption of the Redevelopment Plan and Design Guidelines; and

WHEREAS, the City had approved a proposed project for the Property and on September 30, 2013, TDB and the City executed a redevelopment agreement setting forth their respective rights and obligations concerning a proposal for the development of the Property (the "Original Redevelopment Agreement"); and

WHEREAS, there were lawsuits by neighboring property owners challenging the City's determination and the Zoning Board of Adjustment's interpretation of the Split Zone Ordinance and the approval of the proposed project and Original Redevelopment Agreement (the "Litigation"); and

WHEREAS, the Litigation led to a court decision on August 28, 2014, reversing the City's determination and the Zoning Board of Adjustment's interpretation of the Split Zone Ordinance (the "Court Decision"), as a result of which the approval of the proposed project and the Original Redevelopment Agreement were deemed to be voided; and

WHEREAS, TDB filed an appeal of the Court Decision; and

WHEREAS, the parties have engaged in negotiations for the settlement of the Litigation; and

WHEREAS, TDB has worked with the City and the other parties to the Litigation in resolving the parties' issues and concerns with the proposed project and has made revisions to the proposed project to address such issues and concerns; and

WHEREAS, the City has prepared amendments to City Ordinance §345-6(C) rendering the Split Zone Ordinance applicable to the Property, consistent with the Court Decision; and

WHEREAS, the parties have agreed to settle the Litigation and not object to the City's approval of a revised proposed project, and Redeveloper has agreed to dismiss its appeal of the Court Decision; and

WHEREAS, as a result of such negotiations, the City's counsel in the Litigation recommended the execution of the settlement agreement, which the City previously approved on June 23, 2015; and

WHEREAS, due to issues subsequently raised by Seaview Park Condominium Association, Inc., minor amendments to the settlement agreement were required, which are reflected in the amended settlement agreement in the form attached hereto as Exhibit A and incorporated herein; and

WHEREAS, the City believes it is in the best interest of the City to execute the proposed settlement agreement for the consideration set forth therein.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Long Branch that Mayor is hereby authorized to execute the Amended Settlement Agreement attached hereto as Exhibit A and special counsel Greenbaum, Rowe, Smith & Davis LLP is hereby authorized to execute and file with the court all documents necessary to implement the settlement and dismissal of the Lawsuit.

MOVED: *Sirianne*

SECONDED: *Pallone*

AYES: 5

NAYES: 0

ABSENT: 0

ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON 8-21-15
IN WITNESS WHEREOF, I HAVE HEREBY SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY, THIS 20 DAY OF AUGUST, 2015
[Signature]
MUNICIPAL CLERK, R.M.C.

SETTLEMENT AGREEMENT

THIS SETTLEMENT AGREEMENT ("Agreement") is made and executed this _____ day of August, 2015 by and between TDB ASSOCIATES, INC., a New Jersey corporation ("TDB"), SEAVIEW PARK CONDOMINIUM ASSOCIATION, INC., a New Jersey corporation ("Seaview Park"), PROMENADE BEACH CLUB, LLC, a New Jersey limited liability corporation ("Promenade"), and THE CITY OF LONG BRANCH ("City"). The above entities will collectively be referred to as the "Parties".

WITNESSETH:

WHEREAS, TDB is the owner of two adjoining parcels of real property known as Lots 4 and 7, Block 301, on the Tax Map of the City of Long Branch (the "TDB Property");

WHEREAS, Lot 4 has frontage on Marine Terrace, a public road, and Lot 7 has frontage on Ocean Avenue, which has been closed off as a public road to vehicular traffic;

WHEREAS, the TDB Property is located in the Beachfront North District of the Oceanfront-Broadway Redevelopment Zone which was adopted as part of a redevelopment plan pursuant to Ordinance No. 47-02 (the "Redevelopment Plan"), adopted pursuant to the New Jersey Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "Redevelopment Law");

WHEREAS, Lot 4 consists of approximately 4,726 square feet and is designated for "Planned and Infill Residential" use pursuant to the Redevelopment Plan, and Lot 7 consists of approximately 32,812 square feet and is designated for "Beachfront Recreational" use pursuant to the Redevelopment Plan;

overturning the decision of the Zoning Board which concluded that the “infill residential” use was permitted on Lot 7;

WHEREAS, an appeal has been filed and is currently pending with the Appellate Division; and

WHEREAS, the Parties have reached a settlement with respect to the underlying issues contained in the Litigation and have agreed to settle the entire Litigation based upon the terms and conditions set forth herein, subject to TDB continuing its hearing with the Planning Board based upon the modifications contained herein.

NOW, THEREFORE, with the foregoing recital paragraphs incorporated herein by this reference and in consideration of the mutual covenants contained herein, the parties hereto intending to be legally bound hereby, agree as follows:

1. The City will introduce and pursue adoption of a new ordinance amending Section 345-6 of the Land Use Ordinance (Split Zone Ordinance). The purpose of the amendment is to provide that the Split Zone Ordinance is applicable to all properties covered by the Redevelopment Plan, including the TDB Property. The proposed ordinance will be supplied to counsel for Seaview Park and Promenade for their review and approval prior to introduction. Upon their approval, neither Seaview Park, Promenade nor any of their respective owners, officers, or agents will object to the proposed ordinance (“New Ordinance”). This Settlement Agreement is contingent upon the adoption of the New Ordinance and upon the City’s approval of a new Redevelopment Agreement pursuant to Section 3 below. The adoption of a New Ordinance which will allow the Split Zone Ordinance to apply to the TDB Property shall also provide for the elimination of a buffer requirement between the Promenade Beach Club property and the residential use on TDB’s premises.

2. TDB will amend its site plan, prepared by Vincent C. Orlando, PP, PE, ALA, of Engineering Design Associates, by making the following changes which are more specifically set forth on the concept site plan dated March 16, 2015, attached hereto as EXHIBIT A². Furthermore, the architectural elevations for the residential units to be constructed on the TDB Property are hereby as more specifically set forth on EXHIBIT B attached hereto. The specific changes shall include the following:

- (a) There shall be a total of nine (9) residential units, consisting of five (5) units on the north side of the center driveway and four (4) units on the south side of the center driveway, which shall be no larger than the units contained on the previously submitted site plan;
- (b) The five (5) units on the north side of the driveway shall be broken up into three (3) units on the west side and two (2) units on the east side with a ten (10) foot breezeway between the two (2) buildings; and with any additional setback areas derived from the elimination of one (1) unit being made part of the east side, which results in approximately a forty-nine (49) foot setback from the closest building to the east side property line. The ten (10) foot breezeway will not be able to be used to store garbage and/or garbage cans.
- (c) The additional space saved by the elimination of one (1) unit on the south side shall also be used to increase the east side setback on the Promenade Beach side by the full amount of the additional space, which results in approximately a sixty-one (61) foot setback from the building to the east side property line.
- (d) The units were redesigned to eliminate five (5) feet of width, which will thereby increase the setbacks between the buildings on the north side and Seaview Park by five (5) feet and likewise increase the setback between the buildings on the south side and Promenade

² Except that breezeway between units on the north side will be ten (10) feet and the setback from the east side property line will be forty-nine (49) feet.

by five (5) feet. This results in a total setback of approximately twenty (20) feet from the closest point between the building and the north side property line and approximately sixteen (16) to nineteen (19) feet between the building and the south side property line. Moreover, the distance between the proposed construction and the south side property line shall be a minimum of nineteen (19) feet on the east side and sixteen (16) feet on the west side of the property line.

(e) The third floor decks located at the rear of the buildings on both the north side and south side of the driveway have been reduced in size to an irregular shape of six (6) feet by twelve (12) feet, resulting in fifty-four (54) square feet decks, and all decks, including the second floor decks, shall be enclosed with opaque glass railings which would not allow anyone to see through when sitting on the outside decks. An elevation of the third floor decks that face north and south is attached hereto as EXHIBIT B, and such decks shall not be changed by the unit owners and/or homeowners' association. The third floor decks on the east sides of the buildings facing the Atlantic Ocean shall remain as stated on EXHIBIT B. The railing details are specifically set forth on EXHIBIT C.

(f) The survey of Lot 7 utilized for TDB's site plans shall use the 1919 description contained in the 1987 deed, consistent with the email of 11/12/14 from Ryan J. Trout, Claims Counsel for Stewart Title Guaranty Co.

3. The application currently pending before the Planning Board shall continue with all of the testimony and exhibits previously provided preserved as part of the record, provided, however, that the revised site plan shall be considered an amendment to the site plan and the Planning Board shall take testimony from TDB as well as any other parties as to the amendments; subject, further, to the City as the Redevelopment Agency also approving the revised site plan as being consistent with the Redevelopment Plan in the form of a New

Redevelopment Agreement; provided, however, that there will be no additional fee for being approved as a redeveloper or for filing an amended site plan.

4. Neither Promenade nor Seaview Park, nor any of their members or agents shall object to any aspects of the revised concept site plan that are consistent with this Settlement Agreement except for the following:

(a) They shall continue to have the ability to continue to review the drainage and engineering plan and to provide input and testimony through their expert in order to satisfy the Planning Board and its engineer that the drainage and storm water management plan, and the lighting plan meets all of the required guidelines, laws and best practices and causes no material detriment to the adjoining property owners;

(b) They shall further have input with respect to the landscape and lighting plan, especially as it pertains to the setback areas on the north side and south side. TDB shall install a landscaping buffer between the TDB Property and Seaview Park and the Promenade Beach Club with trees initially planted at a minimum of six (6) feet in height, with the exact species and planting plan to be determined as part of the Planning Board review process. All other issues pertaining to the site plan have been addressed in the revised site plan and will not form the basis for any further objections by Seaview Park or Promenade.

5. Any changes in the architectural design and size of the referenced balconies and other obligations concerning lighting and landscaping that are inconsistent with the terms of this Agreement, or the failure of the City to adopt the New Ordinance, which includes removing the 50 foot buffer requirement as set forth in Paragraph 1 above, shall render this Agreement void.

6. By the execution of this Agreement, TDB, the Promenade, together with their shareholders, directors, officers, employees, agents and representatives, and Seaview Park

hereby release and discharge any and all claims that they currently have or may have against one another arising out of development plans for Block 310, Lots 4 and 7, including, without limitation, claims that have been made and/or could have been made in the context of the Litigation, claims for injunctive relief, compensatory damages, consequential damages, special damages, punitive damages, attorney's fees and costs together with any other claims that could have been raised by the Parties against one another from the beginning of time up through and including the date of this Agreement.

7. Contingent upon the New Ordinance being adopted by the City and taking effect and the City and TDB entering into a new Redevelopment Agreement, TDB will withdraw the appeal currently pending in the Appellate Division with prejudice.

8. The Master Deed for the TDB Property shall state that alterations, enlargement or change to the configuration of the southern and northern balconies without the express consent of the City of Long Branch, Seaview Park and the Promenade Beach Club, its successors, and assigns, is prohibited, and shall reference and make note of this Agreement.

9. Promenade and Seaview Park shall be permitted to conduct an on-site inspection of the TDB Property at reasonable times and with notice up to the time that all improvements have been completed and approved by the City officials in order to confirm that the terms and conditions of this Agreement have been maintained. Prior to the commencement of construction, TDB will install a temporary construction fence at least five (5) feet high along the borders of the Promenade Property and Seaview Park Property to be removed at the completion of construction and to be replaced with the landscaping buffer and/or privacy fence (if any) as outlined above that is acceptable to Seaview Park (as it relates to the border between TDB and Seaview Park) and that is acceptable to Promenade (as it relates to the border between TDB and Promenade)

and as approved by the Planning Board. There will be no gate in the temporary fence and privacy fence between the property line separating TDB and Seaview Park, and TDB and Promenade.

10. This Agreement shall be governed by the laws of the State of New Jersey.

11. Should any provision of this Agreement be declared or be determined by any court of competent jurisdiction to be illegal, invalid, void, or unenforceable, the legality, validity and enforceability of the remaining parts, terms, or provisions shall not be affected thereby, and any said illegal, unenforceable or invalid part, term or provision shall be deemed not to be a part of this Agreement.

12. Each Party to this instrument shall pay its own attorney's fees and costs.

13. This Agreement hereby constitutes the complete and final agreement between the parties hereto with respect to the subject matter hereof and supersedes all previous discussions and writings transmitted by and between the parties hereto.

14. This Agreement may be executed in counterpart, including counterpart transmitted by facsimile or email, which shall be deemed an original document in any court proceedings or other enforcement actions.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

SIGNATURES ON FOLLOWING PAGE

IN WITNESS WHEREOF, the parties hereto set their hand the day and year first above written.

ATTEST: TDB ASSOCIATES, INC.

By: _____

ATTEST:

Date: 8/11/15 R.M.D.

SEAVIEW PARK CONDOMINIUM ASSOCIATION, INC. Date: 8/11/15

Jean M. Gonzales Vice President/By: Carol J. Frezza as President of
Treasurer Seaview Park Seaview Park Condominium Assoc. Inc.
Condo Assoc.

WITNESS:

PROMENADE BEACH CLUB, LLC

By: Mark H. H. Atty. for Promenade Beach Club LLC

ATTEST:

THE CITY OF LONG BRANCH

By: _____

ATTEST:

Date: 8/11/15 R.M.D.

Rose Marie Dehan
Secretary Seaview Park Condo Assoc.

IN WITNESS WHEREOF, the parties hereto set their hand the day and year first above written.

ATTEST:

Andy Tore

TDB ASSOCIATES, INC.

By: 



ATTEST:

SEAVIEW PARK CONDOMINIUM
ASSOCIATION, INC.

By: _____

WITNESS:

PROMENADE BEACH CLUB, LLC

By: _____

ATTEST:

THE CITY OF LONG BRANCH

By: _____

Exhibit A

Concept Site Plan

Exhibit B

Architectural Plans

SITE PLAN

HARJIT LALRAJAN Architects - Planners



四

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |

卷之三

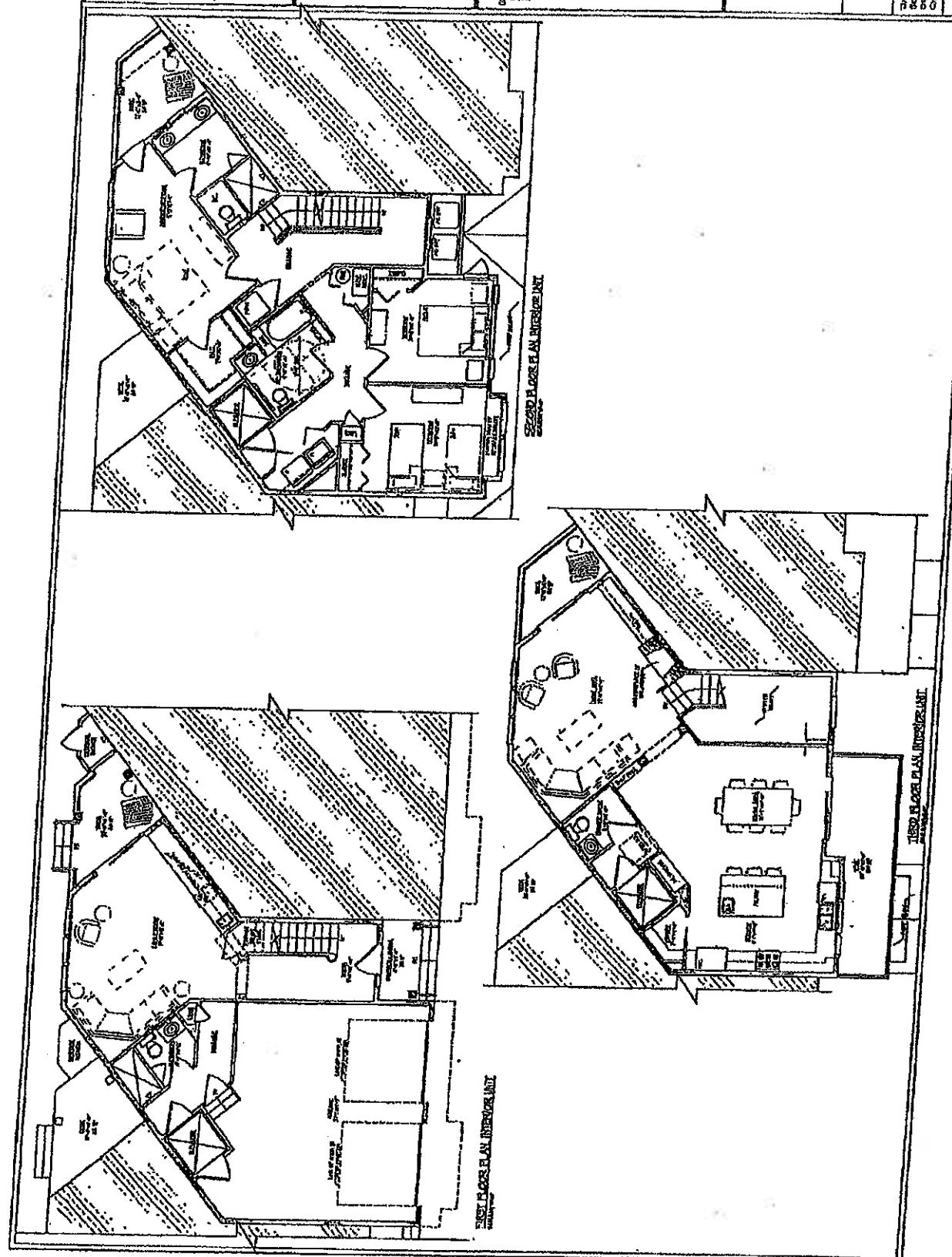
VINCENT C. ORLANDO
INVESTIGATOR, CHAMBERS
CLARK, NJ, 07066
Vincent C. Orlando

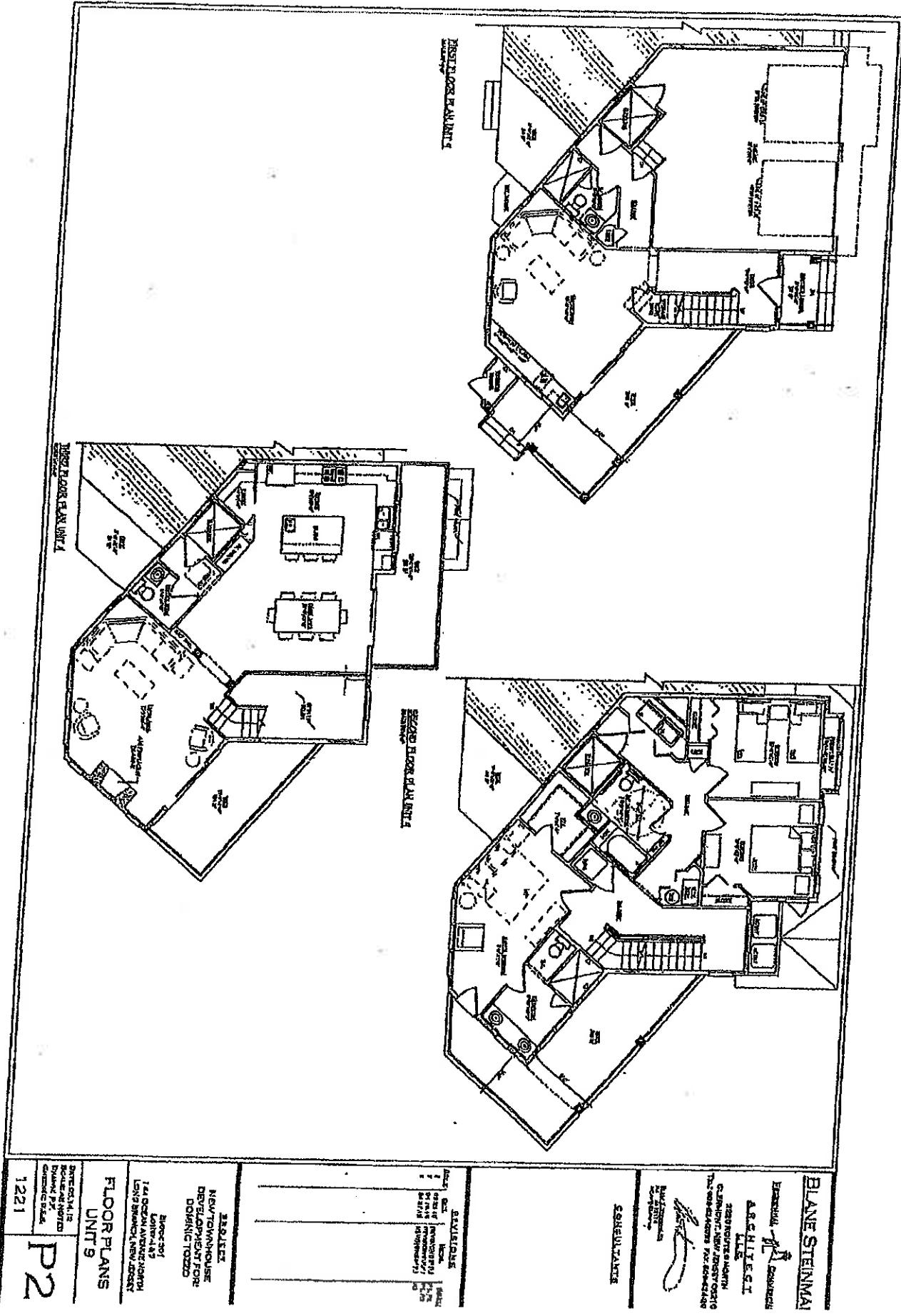
| | | |
|----|----|----|
| ১০ | ১০ | ১০ |
|----|----|----|

| EQUATIONS | |
|-----------|-----|
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 11 | 11 |
| 12 | 12 |
| 13 | 13 |
| 14 | 14 |
| 15 | 15 |
| 16 | 16 |
| 17 | 17 |
| 18 | 18 |
| 19 | 19 |
| 20 | 20 |
| 21 | 21 |
| 22 | 22 |
| 23 | 23 |
| 24 | 24 |
| 25 | 25 |
| 26 | 26 |
| 27 | 27 |
| 28 | 28 |
| 29 | 29 |
| 30 | 30 |
| 31 | 31 |
| 32 | 32 |
| 33 | 33 |
| 34 | 34 |
| 35 | 35 |
| 36 | 36 |
| 37 | 37 |
| 38 | 38 |
| 39 | 39 |
| 40 | 40 |
| 41 | 41 |
| 42 | 42 |
| 43 | 43 |
| 44 | 44 |
| 45 | 45 |
| 46 | 46 |
| 47 | 47 |
| 48 | 48 |
| 49 | 49 |
| 50 | 50 |
| 51 | 51 |
| 52 | 52 |
| 53 | 53 |
| 54 | 54 |
| 55 | 55 |
| 56 | 56 |
| 57 | 57 |
| 58 | 58 |
| 59 | 59 |
| 60 | 60 |
| 61 | 61 |
| 62 | 62 |
| 63 | 63 |
| 64 | 64 |
| 65 | 65 |
| 66 | 66 |
| 67 | 67 |
| 68 | 68 |
| 69 | 69 |
| 70 | 70 |
| 71 | 71 |
| 72 | 72 |
| 73 | 73 |
| 74 | 74 |
| 75 | 75 |
| 76 | 76 |
| 77 | 77 |
| 78 | 78 |
| 79 | 79 |
| 80 | 80 |
| 81 | 81 |
| 82 | 82 |
| 83 | 83 |
| 84 | 84 |
| 85 | 85 |
| 86 | 86 |
| 87 | 87 |
| 88 | 88 |
| 89 | 89 |
| 90 | 90 |
| 91 | 91 |
| 92 | 92 |
| 93 | 93 |
| 94 | 94 |
| 95 | 95 |
| 96 | 96 |
| 97 | 97 |
| 98 | 98 |
| 99 | 99 |
| 100 | 100 |
| 101 | 101 |
| 102 | 102 |
| 103 | 103 |
| 104 | 104 |
| 105 | 105 |
| 106 | 106 |
| 107 | 107 |
| 108 | 108 |
| 109 | 109 |
| 110 | 110 |
| 111 | 111 |
| 112 | 112 |
| 113 | 113 |
| 114 | 114 |
| 115 | 115 |
| 116 | 116 |
| 117 | 117 |
| 118 | 118 |
| 119 | 119 |
| 120 | 120 |
| 121 | 121 |
| 122 | 122 |
| 123 | 123 |
| 124 | 124 |
| 125 | 125 |
| 126 | 126 |
| 127 | 127 |
| 128 | 128 |
| 129 | 129 |
| 130 | 130 |
| 131 | 131 |
| 132 | 132 |
| 133 | 133 |
| 134 | 134 |
| 135 | 135 |
| 136 | 136 |
| 137 | 137 |
| 138 | 138 |
| 139 | 139 |
| 140 | 140 |
| 141 | 141 |
| 142 | 142 |
| 143 | 143 |
| 144 | 144 |
| 145 | 145 |
| 146 | 146 |
| 147 | 147 |
| 148 | 148 |
| 149 | 149 |
| 150 | 150 |
| 151 | 151 |
| 152 | 152 |
| 153 | 153 |
| 154 | 154 |
| 155 | 155 |
| 156 | 156 |
| 157 | 157 |
| 158 | 158 |
| 159 | 159 |
| 160 | 160 |
| 161 | 161 |
| 162 | 162 |
| 163 | 163 |
| 164 | 164 |
| 165 | 165 |
| 166 | 166 |
| 167 | 167 |
| 168 | 168 |
| 169 | 169 |
| 170 | 170 |
| 171 | 171 |
| 172 | 172 |
| 173 | 173 |
| 174 | 174 |
| 175 | 175 |
| 176 | 176 |
| 177 | 177 |
| 178 | 178 |
| 179 | 179 |
| 180 | 180 |
| 181 | 181 |
| 182 | 182 |
| 183 | 183 |
| 184 | 184 |
| 185 | 185 |
| 186 | 186 |
| 187 | 187 |
| 188 | 188 |
| 189 | 189 |
| 190 | 190 |
| 191 | 191 |
| 192 | 192 |
| 193 | 193 |
| 194 | 194 |
| 195 | 195 |
| 196 | 196 |
| 197 | 197 |
| 198 | 198 |
| 199 | 199 |
| 200 | 200 |

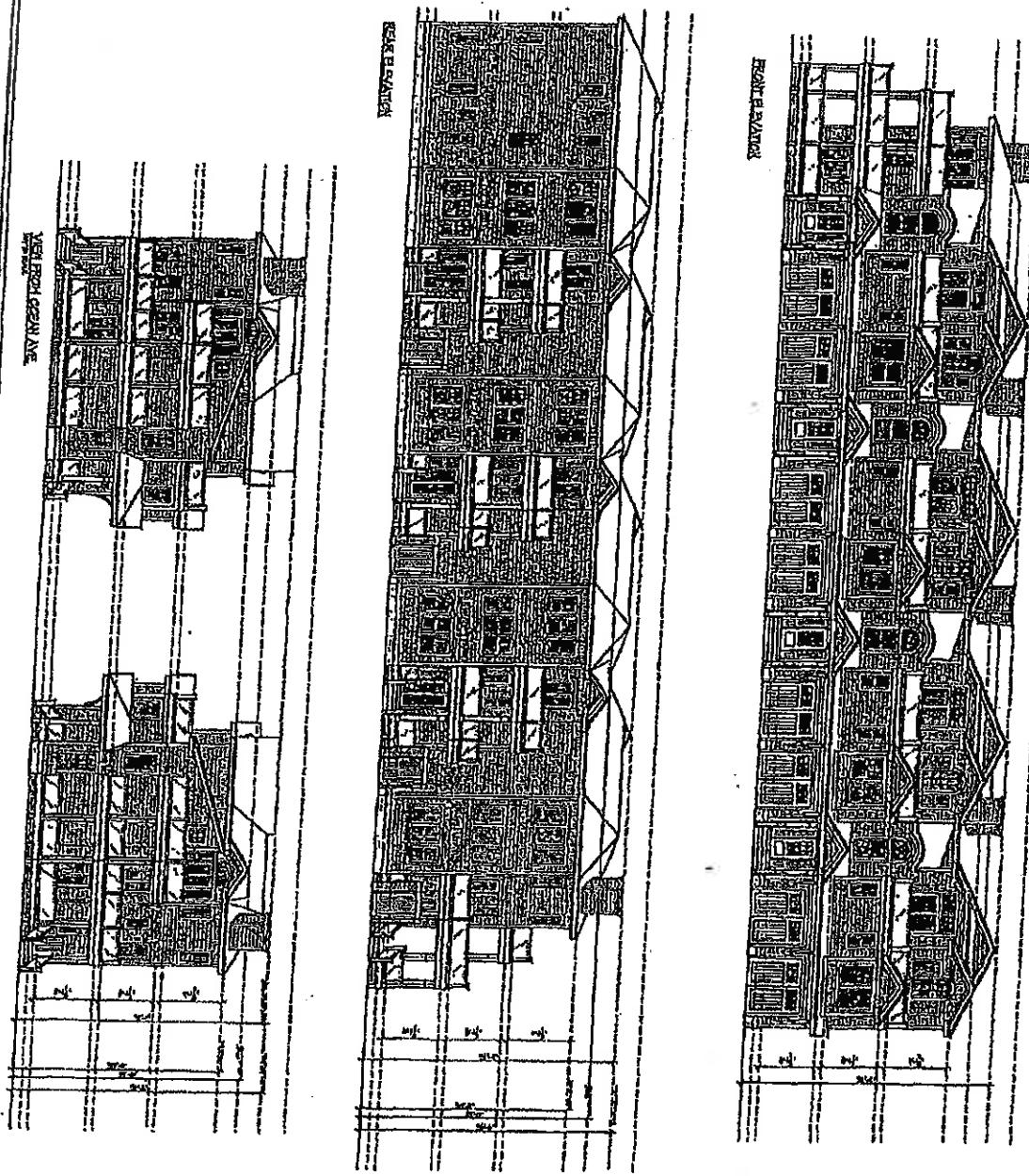
| | | |
|---|--|---|
| NEW TOWNHOUSE DEVELOPMENT FOR DOMINICANTO | RECEIVED LAW OFFICES OF LAWYERS LONG BRANCH, NEW JERSEY | INTERIOR UNIT FLOOR PLANS 144 STATE ST. LONG BRANCH, N.J. 10/12/1981 NOTES PRINTED RECEIVED 10/12/1981 RECEIVED 10/12/1981 P-1 |
|---|--|---|

三





1221 P2



BLANE STEINMAN

BRUNSWICK - ST. PETERSBURG

ARCHITECT

2000 PARK AVENUE
BRUNSWICK, PENNSYLVANIA
THE LOBES CO. INC. PARK HOMES INC.

Black & Decker

CONSULTANT

ROOF PLANS

ELEVATIONS

ZARZESI
NEW TOWNHOUSE
DEVELOPMENT
DIRECTOR

1400 PARK AVENUE NORTH
LOBES CO. INC.
ELEVATIONS

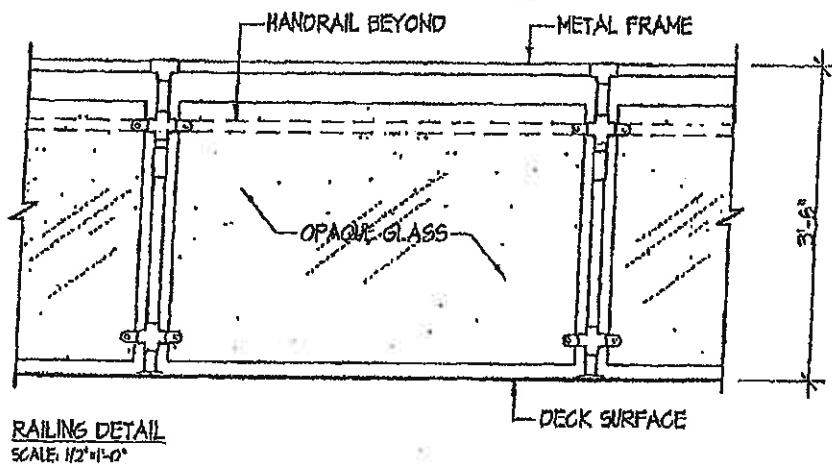
1221

P3

1221

Exhibit C

Railing Specifications



BLANE STEINMAN

 RESIDENTIAL COMMERCIAL
ARCHITECT, L.L.C.
 2220 ROUTE 8 NORTH
 CLERMONT, NEW JERSEY 08210
 TEL: 609-624-2098 FAX: 609-624-2098

**RAILING DETAIL FOR:
DOMINIC TOZZO**

BLOCK: 301
 Lot(s): 4 & 7
 144 OCEAN AVE. NORTH
 LONG BRANCH, NEW JERSEY

DATE: 05/11/15
 SCALE: AS NOTED
 DRAWN: P.P.
 CHECKED: B.E.S.

1221

R# 206-15

**RESOLUTION TO REFUND OVERPAYMENT
OF TAXES DUE TO A
TAX COURT OF NEW JERSEY JUDGMENT**

WHEREAS, the City of Long Branch has received from the Tax Court of New Jersey judgment(s) reducing the assessment on certain property for the years indicated and,

WHEREAS, the taxes on the certain property for the years indicated are overpaid and,

WHEREAS, in most of the cases a stipulation having been filed with the judgment indicating that relief from the same be made by way of credit to the taxpayer's account and,

BE IT RESOLVED, that the City of Long Branch refund to the taxpayer(s) shown the amount of the tax overpaid and,

NOW THEREFORE BE IT RESOLVED, that the Finance Department is hereby authorized to issue an individual check(s) to the taxpayer(s) or to the City of Long Branch, where a credit is to be given rather than a refund, as shown below charging taxes for the years indicated in the amount of \$115,068.15.

OFFERED: Simone
SECOND: Pallone
AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON August 15, 2015

IN WITNESS WHEREOF, I HAVE HEREUNTO SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 15 DAY OF August 2015

Kathy L. Schmelz
MUNICIPAL CLERK, R.M.C.

| BLOCK | LOT | NAME | YEAR | AMOUNT |
|--------|-------|---|------|-----------|
| 120 | 1 | Sitar Law Offices 1481 Oak Tree Road Iselin, NJ 08830 | 2014 | 1,312.17 |
| 202 | 2 | City of Long Branch Account of: CARA, LLC | 2014 | 4,766.93 |
| 129 | 6 | City of Long Branch Account of: My Ben Associates LLC | 2014 | 1,669.27 |
| 87 | 9.031 | City of Long Branch Account of: The REK 2007 Trust | 2012 | 5,818.23 |
| | | | 2013 | 4,235.14 |
| | | | 2014 | 4,380.25 |
| 87 | 9.033 | City of Long Branch Account of: Mount Holly LLC | 2013 | 3,769.34 |
| | | | 2014 | 3,898.49 |
| 87 | 9.029 | City of Long Branch Account of: MarinaVentures & SIB Partnership | 2012 | 3,281.33 |
| | | | 2013 | 2,943.96 |
| | | | 2014 | 3,044.83 |
| 117 | 13.01 | City of Long Branch Account of: West End CJ Realty, LLC | 2011 | 4,612.14 |
| | | | 2012 | 6,719.37 |
| | | | 2013 | 9,050.49 |
| | | | 2014 | 11,473.59 |
| 117 | 14 | City of Long Branch Account of: West End CJ Realty LLC | 2011 | 4,612.14 |
| | | | 2012 | 6,719.37 |
| | | | 2013 | 9,050.49 |
| | | | 2014 | 11,473.59 |
| 301.02 | 1.209 | City of Long Branch Account of: Abbud, Ziad & Anne | 2012 | 1,022.60 |
| 63 | 2 | City of Long Branch Account of: Ancona, Lauren | 2014 | 3,767.48 |
| | | | 2015 | 280.28 |
| 4 | 11 | City of Long Branch Account of: Betesh, Daniel & Rina c/o Jasons | 2013 | 2,008.27 |
| 301.02 | 1.308 | City of Long Branch Account of: Gersh, Stanley & Cynthia | 2012 | 2,149.02 |
| | | | 2013 | 1,219.67 |
| | | | 2014 | 1,789.71 |

RESOLUTION AWARDING CONTRACT FOR BADGES FOR CITY BEACHES

WHEREAS, THE City of Long Branch has the need to contract with a company for provision of badges to be issued to patrons utilizing City beaches for the 2015 beach season; and

WHEREAS, the City has previously contracted with Jersey Cape Diagnostics, Cape May Court House, NJ, a non-profit sheltered workshop, for provision of beach badges, in accordance with the order form attached; and

WHEREAS, the Director of Recreation has recommended that it is in the best interest of the City to award a contract to Jersey Cape Diagnostics; and

WHEREAS, in accordance with Local Public Contracts Law, N.J.S.A. 40A:11-5(n) et seq., a local unit of government may, without publicly advertising for bids, award a contract to a sheltered workshop; and

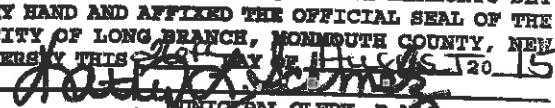
WHEREAS, contracts with non-profit 501c3 organizations are exempt from requirements of New Jersey Pay to Play requirements; and

WHEREAS, the Chief Financial Officer of the City of Long Branch has certified, in accordance with the certification of funds form annexed hereto, that funds for this contract are available in the 2015 Budget, Department of Recreation, Bureau of Conservation, Line Item #5-01-083-362, in the amount of \$3,800.60.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Long Branch hereby authorizes a contract with Jersey Cape Diagnostic, for provision of 31,000 daily beach badges, for a sum not to exceed \$3,800.60.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute any and all necessary documents pursuant to said contracts, and the City Clerk is directed to advertise notice of award as required by law.

OFFERED: Sianne
SECOND: Pallone
AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHMID, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON August 25, 2015
IN WITNESS WHEREOF, I HAVE HEREUNTO SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 25 DAY OF AUGUST 2015

MUNICIPAL CLERK, R.M.C.

**CITY OF LONG BRANCH
OFFICE OF THE FINANCE DIRECTOR
344 BROADWAY
LONG BRANCH, NJ 07740**

CERTIFICATION OF CHIEF FINANCIAL OFFICER

As the Chief Financial Officer of the City of Long Branch, I certify that funds are available for award of the following contracts/agreements:

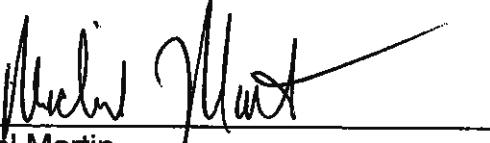
CONTRACT TO PROVIDE BADGES FOR CITY BEACHES

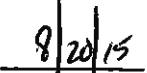
Said contract being made as follows:

JERSEY CAPE DIAGNOSTICS \$3,800.60

Said funds being available in the form of:

RECREATION BUREAU OF CONSERVATION #5-01-083-362, \$3,800.60


Michael Martin
Chief Financial Officer


Date

Quote No 82625

Type: Tag

CustId: LONG1069

Phone: 732 571-6545

Jersey Cape Diagnostic

4 Moore Road, DN # 606

CMCH, NJ 08210

609-465-4117 Fax 609-465-3899

Quote-Date:

8/19/2015

Fax: 732-870-8832

sbruno@ci.long-branch.nj.us

This is NOT an Order

Please verify the accuracy of all items listed including ship and bill to addresses. Fax back any changes necessary. Please sign or enter your purchase order number in the approval box to place your order.

Bill To: Long Branch EXT

Approval Box

City of Long Branch

Theresa/Shanon

344 Broadway

Long Branch NJ 07740

Ship To: City of Long Branch

Theresa

226 Broadway, First Floor

Long Branch NJ 07740

New

reilly6302@comcast.net

Custom Charges

\$0.00

\$0.00

| Description: | Expire | Quantity: | Shape: | Numbering: | Badge color | Tint color | Color3: | Plates | Plastic: | Bag: | Pin: | Price ea. | |
|---------------------|--------|-----------|--------|------------|-------------|------------|----------|--------|----------|--------|----------|-----------|------------|
| Long Branch Stude 1 | 3000 | 3 | 1-3000 | 1 | Gold Brite | 911White | 0 | 0 .010 | 50 | LOS Sm | 0.122600 | \$367.80 | |
| DAILY | 1 | 12500 | 3 | 1-12500 | 1 | Gold Brite | 911White | 0 | 0 .010 | 50 | LOS Sm | 0.122600 | \$1,532.50 |
| Long Branch Stude 2 | 3000 | 3 | 1-3000 | 6 | Met Green | 911White | 0 | 0 .010 | 50 | LOS Sm | 0.122600 | \$367.80 | |
| DAILY | 2 | 12500 | 3 | 1-12500 | 6 | Met Green | 911White | 0 | 0 .010 | 50 | LOS Sm | 0.122600 | \$1,532.50 |

Tags:

Plates

Custom Charges

Shipping

Sales Tax:

Total

31,000

\$3,800.60

0

\$0.00

\$0.00

\$0.00

\$0.00

\$3,800.60

**RESOLUTION – EMERGENCY APPROPRIATION
DEPARTMENT RECREATION AND HUMAN SERVICES
DIVISION OF CONSERVATION (BEACHES)
SALARIES AND WAGES
\$100,000.00**

WHEREAS, an emergency has arisen with respect to providing adequate funds, under the appropriate category, Department of Recreation and Human Services, Division of Conservation (Beaches), which activity is required to protect the Health, Welfare and Public Safety of the Citizens of the City of Long Branch; and,

WHEREAS, N.J.S.A. 40A:4-46 provides for the creation of an emergency appropriation for the purpose above mentioned; and,

WHEREAS, the total amount of emergency appropriation created, including the appropriation to be created by this resolution, is \$100,000.00 and 3% of the final operating budget of the prior year (2014) is \$1,595,897.54 and,

WHEREAS, the Director of the Division of Local Government Services may approve such emergency appropriation and may exclude such item from the "CAPS" of the succeeding years budget.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Long Branch, (not less than two thirds of the governing body affirmatively concurring) that in accordance with N.J.S.A. 40A:4-46, the Director of the Division of Local Government Services is hereby requested to approve the creation of an emergency appropriation in accordance with the following:

1. An emergency appropriation be, and the same is, hereby made for

| | |
|---|--------------|
| Department of Recreation and Human Services | |
| Division of Conservation (Beaches) | |
| Salaries and Wages | \$100,000.00 |

2. That the statement required by the Local Finance Board has been filed with the City Clerk and a certified copy thereof will be forwarded to the Local finance Board for their review.

3. That three (3) certified copies of this resolution be filed with said Director for review and approval.

BE IT FURTHER RESOLVED that the Director is hereby requested to exclude such amount from the succeeding years "CAPS".

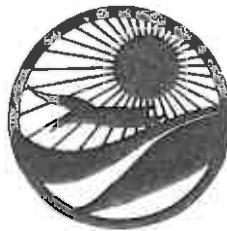
OFFERED: Siranni
SECOND: Fullone
AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH

I, KATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON August 25, 2015

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 25 DAY OF August 2015

Kathy L. Schmelz
MUNICIPAL CLERK, R.M.



CITY OF LONG BRANCH, MUNICIPAL BUILDING, 344 BROADWAY, LONG BRANCH, N.J. 07740 (732) 222-7000

STATEMENT OF CHIEF FINANCIAL OFFICER

August 20, 2015

Re: Emergency Appropriation
Department of Recreation and Human Services
Division of Conservation (Beaches)
Salaries and Wages
\$100,000.00

DATE OF HAPPENING:

A bi-weekly analysis of the City budget salary line items revealed an upcoming shortage in the Bureau of Conservation – Salaries and Wage account.

Additional Beaches were added to the scope of the Life Guards coverage and additional staffing was required for a City Owned parking lot opened in June of 2015. These items were not considered at the time of the 2015 Budget preparation.

We did not anticipate this expenditure in our original budget and we respectfully request the approval of an emergency appropriation in the amount of \$100,000.00 and further request that the deferred charge resulting from this emergency be approved outside our "CAP" for the year 2016 Budget.



HAVE ANY CONTRACTS BEEN AWARDED OR PURCHASE ORDERS PLACED IN CONNECTION WITH THIS EMERGENCY APPROPRIATION?

No

HAVE ANY PAYMENTS BEEN MADE IN CONNECTION WITH THIS EMERGENCY APPROPRIATION?

No

IF COSTS ARE IN EXCESS OF CURRENT BIDDING REQUIREMENTS, UNDER N.J.S.A. 40A:11-1 ET SEQ, FOR EITHER LABOR OR MATERIAL OR BOTH, WILL BIDS BE ADVERTISED FOR?

N/A.

IF NOT, HAVE RESOLUTIONS BEEN ADOPTED DECLARING AN EXIGENCY TO EXIST WHICH WILL NOT PERMIT THE ADVERTISEMENT FOR PUBLIC BIDS?

N/A

WILL WORK BE PERFORMED BY CONTRACT, FORCE ACCOUNT OR OTHERWISE?

Force Account



Michael Martin
Chief Financial Officer, City of Long Branch

R# 209-15

**RESOLUTION
APPROVAL PAYMENT OF BILLS**

WHEREAS, the City Council of the City of Long Branch have examined the bills and the vouchers therefore that are contained on the attached list.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Long Branch that the payment of bills set forth on the attached list are hereby approved.

MOVED: Sirianne

SECONDED: Pallone

AYES: 5

NAYES: 0

ABSENT: 0

ABSTAIN: 0

**State of New Jersey
County of Monmouth
City of Long Branch**

I, Kathy L. Schmelz, City Clerk of the City of Long Branch do hereby certify the foregoing to be a true copy of a Resolution adopted by the City Council at a Regular Meeting held on August 25, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Long Branch, Monmouth County, New Jersey this 26th day of August, 2015

Kathy L. Schmelz
Kathy L. Schmelz, City Clerk

PUBLIC NOTICE

Notice is hereby given that the following bills will be submitted for payment approval as of August 25, 2015. The original bills are on file in the Office of the Director of Finance of the City of Long Branch between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday.

| | | |
|--|--|--------------|
| 279 Broadway Associates | Rent - Municipal Court - September 2015 | 9,866.43 |
| A T & T | Utilities - Telephone - July 2015 | 2,798.93 |
| A.R. Communications | Re-Connect Remote Wire for Base Station at DPW - Public Works | 85.00 |
| Aamco Transmissions | Rebuild Transmission - PD# 40 - Public Works | 2,219.00 |
| Alfred Guzzi | Reimbursement of Tolls due to EZ Pass not Working - Public Works | * |
| American Hose & Hydraulics, Co | Fittings for DPW Stock - Public Works | 10.50 |
| Atlantic Plumbing Supply | Miscellaneous Plumbing Supplies - Public Works | 3,092.70 |
| Auto Parts | Auto Parts for City Vehicles - 07/07-07/24/2015 - Various Departments | 326.11 |
| B & H Photo | Auto Parts for City Vehicles - 07/07-07/24/2015 - Various Departments | 2,935.69 |
| Battery Mart | Auto Meter Handheld SLA Battery Tester - Parking Meters | 799.98 |
| Bergey's Truck, Inc | Clean Exhaust System - PW# 211 - Public Works | 310.59 |
| Beverly Baxter | Ceramic Instructor - June thru July 2015 - Senior Center | 768.27 |
| Brighton Memorial VFW | Reimbursement for Open House - Memorial Day - Recreation | 2,154.75 |
| Builders General | Miscellaneous Supplies for Beach/ Life Guards - Recreation | 302.28 |
| Cablevision Lightpath | Lease of Dark Fiber - August 2015 - IT | 3.97 |
| CCC Heavy Duty Truck Parts | Switch, Valve & Handle - Sanitation # 60 & 90 - Public Works | 1,500.00 |
| Central Jersey Equipment | Filters, Belt - Beach Equipment - Public Works | 395.47 |
| City of Long Branch Clearing Account | To Reimburse Clearing Account - Payroll Dated 08/14/15 | 740.08 |
| City of Long Branch Payroll Agency Account | Payroll Dated 08/14/15 | * |
| City of Long Branch Payroll Agency Account | Payroll Dated 08/14/15 - FICA/Medicare | 1,079,155.85 |
| Coast Hardware Co., Inc. | Bug Spray - Public Works | 1,029,670.45 |
| Complete Security System | Central Station Monitoring - Recreation | 49,485.40 |
| Cooper Electric Supply | Electrical Materials- Public Works | 35.94 |
| Cougar Electronics Tool/ Cougar Equipment | Coupling - PD# 57 - Public Works | 603.00 |
| CS Platinum Sports LLC | Portable Soccer Fields - Recreation | 518.23 |
| Danielle Golba | Professional Services Rendered - Planning / Zoning Board Stenographer | 57.55 |
| Donald M. Moliver | Real Estate Appraisal Services | 708.00 |
| Eatonstown TV & Appliance | Air Conditioner/ Refrigerator - City Hall & Public Works | 900.00 |
| Edwards Tire Co | Tubes/ Tires - Power Washer - Public Works | 1,600.00 |
| Evident Crime Scene Products | Syringe Evidence Tubes - Police Department | 679.00 |
| E-Z Pass | Replenishment of Account - Public Works | 83.72 |
| F & C Automotive Supply | Pressure Protection Valve - Fire# 25-4-75 - Fire Department | 180.00 |
| Fastenal Company | Bolts - PW# 220 - Public Works | 500.00 |
| Federal Cleaning Contractors | Window Cleaning - July - Recreation | 35.89 |
| Fine Fare | Food/ Refreshments for Various City Functions | 18.58 |
| Fire & Safety Services | Filter Kits - Fire# 25-91 / Repair Generator - Fire# 25-74 - Fire Department | 25.00 |
| Foley Incorporated | Wire Kits - PW# 277 & 257 - Public Works | 263.71 |
| Frank Ravashiere | Musical Performance - 08/15/2015 | 3,823.25 |
| Freehold Cartage, Inc | Brush Grinding - Public Works - 07/22-07/24/2015 | 367.71 |
| | | 800.00 |
| | | 2,425.00 |
| | | Pynt# 1-2 |

| | | |
|--|--|-----------------------|
| Freehold Dodge, Inc | Motor Radiator Fan - PD# 28 & 15 - Public Works | 1,563.82 |
| Gannett Satellite Information | Various City Publications - City Clerk | 3,468.75 |
| Gen-El Safety & Industrial Products, Inc | Calibration Gas - Fire Department | 295.00 |
| Gold Type Business Machines | Update FCC License KEB225 for 10 Year Period - Police Department | 195.00 |
| Home Depot Credit Services | Cord & Hose - Public Works | 97.94 |
| Hoover Truck Centers Inc | Replace Emission Controls - Sanitation # 40 - Public Works | 1,102.78 |
| Jacob L Jones | Jersey Central Power & Light | 20.30 |
| Jaeger Lumber | Jersey Central Power & Light | 186.90 |
| James Parnell | Jamm Printing | 178.00 |
| Jesco, Inc | Jersey Shore Powersports | 410.00 |
| John Deere Landscapes | John's Auto & Truck Repair | 707.24 |
| Joseph Pazzio - Wall, LLC | Kelly Hughes | 18,568.49 |
| Konica Minolta Business | Konica Minolta Business | 297.12 |
| L.B. Youth Football & Cheer | Lexis Nexis Risk & Information | 450.54 |
| Lawson Products, Inc | Liberty Paper and Janitorial Supply | 270.00 |
| Long Branch Chamber of Commerce | Long Branch Chamber of Commerce | 182.24 |
| Masune First Aid & Safety | Mid-Atlantic Truck Center | 270.00 |
| Mike Chambers Oakhurst Electric | Minerva Cleaners LLC | 130.64 |
| Mon Cnty Police Academy | Mon Cnty Police Academy | 86.55 |
| Mr. John | Mr. John | 182.97 |
| Music Men Productions, Ltd. | Music Men Productions, Ltd. | 2,500.00 |
| New Jersey American Water Co. | New Jersey American Water Co. | 2,967.35 |
| New Jersey Motor Vehicle | New Jersey Motor Vehicle | 64.70 |
| NJ Mediaworks LLC | NJ IAAO | 6,569.20 |
| Northwind Mechanical Systems | Northwind Mechanical Systems | 1,650.00 |
| Office Needs Inc | Office Needs Inc | 157.60 |
| Penn Detroit Diesel Allison | Penn Detroit Diesel Allison | 183.24 |
| Quality Rebuilders | Quality Rebuilders | 17,120.00 |
| R & H Spring & Truck Repair | R & H Spring & Truck Repair | Final Pymt |
| Raymon Gwiazdowski | Raymon Gwiazdowski | 3,623.00 |
| Red the Uniform Tailor | Red the Uniform Tailor | 25.00 |
| Republic Services | Republic Services | 383.00 |
| Riggins Incorporated | Riggins Incorporated | 4,300.00 |
| Ronald J. Mehlhorn Sr. | Ronald J. Mehlhorn Sr. | 16,568.00 |
| Safelite Fulfillment, Inc | Safelite Fulfillment, Inc | 85.00 |
| Saker Shoprites, Inc | Saker Shoprites, Inc | 500.00 |
| | | 120.00 |
| | | 5,333.00 |
| | | 107.74 |
| | | 1,311.12 |
| | | 95.00 |
| | | 303.50 |
| | | 1,000.00 |
| | | 249.95 |
| | | 16,232.69 Pymt# 12-15 |
| | | 33,306.80 |
| | | 137.50 |
| | | 282.85 |
| | | 139.99 |

* DENOTES PREPAY

** SUBJECT TO COMPLETION OF PAYMENT PACKAGE

| | | |
|--|--|----------------------------|
| Samzie's Uniforms | Uniforms for Staff - Fire Prevention | 2,593.91 |
| Scoles Floorshine Industries | Janitorial Supplies - Beachfront - Public Works | 68.55 |
| Seaboard Welding Supply | Propane/ Cylinders - June 2015 - Public Works | 203.50 |
| Service Tire Truck Center | Re-Tread Tires - Public Works | 975.00 |
| Sharp Electronics Corp | Copier Rental - July 2015 - Recreation | 198.05 |
| Siperstein's | Paint/ Materials - Public Works | 51.15 |
| Skip's Sports | T-shirts for Summer Supervisor Staff - Recreation | 442.00 |
| Stavola Asphalt Company | 1-5 State Mix - Public Works | 155.40 |
| T & M Associates | Professional Services Rendered - Municipal Bldg - July 2015 | 322.00 |
| T & M Associates | Professional Services Rendered - LSRP Environmental Services - Norwood Ave - July 2015 | 1,262.82 |
| The Tranzonic Companies | Professional Services Rendered - Public Works Yard - June & July 2015 | 554.00 |
| Thomas J. Bevacqua | Disposable Coveralls - Public Works | 98.36 |
| Thompson Design Group | Reimburse of Expense for Master Plumbing License - 2015-2017 | * |
| Tony's Auto Body | Engineering Services Rendered - General Engineering - Reimbursable Expenses - 06/25/15 | 255.00 |
| Trinity African Methodist | Repairs to 2008 Chevy Pickup - Public Works | 624.21 |
| Tuzzio's | Full Page Ad for Journal - First Annual Celebration - 8/14/2015 - Mayor's Office | Pymt# 8 |
| Verizon Communications | Food for Concert/ Dance - 7/29/2015 - Senior Center | 2,350.00 |
| W.B. Mason Co., Inc. | Utilities - Cell Phone | 100.00 |
| W.W. Grainger Inc | Miscellaneous Office Supplies - Various Departments | 115.00 |
| E.M. Waterbury & Associates | Disposable Respirators - Public Works | 54.99 |
| | Engineering Services Rendered - General Engineering - 2014 Annual Report - Zoning BD | 507.69 |
| | | 63.52 |
| | | 875.00 |
| | | Pymt# 1 |
| TOTAL CURRENT | | <u>2,356,092.63</u> |
| Auto Parts | | |
| City of Long Branch Clearing Account | Play ship, Rockwall for Beachfront - Recreation | 18,556.00 |
| City of Long Branch Payroll Agency Account | Rearview Mirror & Light Kit - Beach Equipment | 211.53 |
| City of Long Branch Payroll Agency Account | Software for In Car Video Server - Police | 660.01 |
| Long Branch Animal Hospital | Professional Services Rendered - Boardwalk Repairs - May thru July 2015 | * |
| Monmouth County SPCA | | * |
| NJ Dept of Health & Senior Serv | | * |
| | | 2,479,297.10 Pymt# 1-3 |
| TOTAL CAPITAL | | <u>2,498,724.64</u> |
| Auto Parts | | |
| To Reimburse Clearing Account - Payroll Dated 08/14/15 | Auto Parts for City Vehicles - Animal Control | 295.41 |
| Payroll Dated 08/14/15 | To Reimburse Clearing Account - Payroll Dated 08/14/15 | * |
| Payroll Dated 08/14/15 - FICA/Medicare | 7,681.34 | * |
| Animal Shelter/Veterinary Services - July 2015 | 7,139.69 | * |
| Veterinary Services - June 2015 | 541.65 | * |
| July 2015 Dog License Report | 270.00 Pymt# 7 | * |
| | 4,420.00 Pymt# 6 | * |
| | 190.20 | |
| | | <u>20,538.29</u> |

City of Long Branch Clearing Account
City of Long Branch Payroll Agency Account
City of Long Branch Payroll Agency Account
Jersey Central Power & Light
New Jersey Natural Gas Co.

TOTAL HUD

| | | |
|--|-----------|---|
| Alonzo Rawls | | * |
| Broadcast Music, Inc | | |
| Christian Roselle | 330.00 | |
| City of Long Branch Clearing Account | 800.00 | |
| City of Long Branch Payroll Agency Account | 59,920.99 | |
| City of Long Branch Payroll Agency Account | 58,933.06 | |
| Danielle Golba | | |
| FNA Jersey BOI | | |
| Joseph Hughes | | |
| Kevin Kennedy | | |
| La Guardia & Associates | | |
| Long Branch Chamber of Commerce | | |
| Mr. John | | |
| New Jersey Youth Soccer Assoc | | |
| US Bank as Cust Phoenix Fund | | |
| TOTAL TRUST OTHER | | |
| | 116.42 | * |
| | 400.00 | |
| | 330.00 | |
| | 800.00 | |
| | 59,920.99 | |
| | 58,933.06 | |
| | 987.93 | |
| | 720.00 | |
| | 900.00 | |
| | 1,500.00 | |
| | 672.00 | |
| | 10,000.00 | |
| | 1,650.00 | |
| | 250.50 | |
| | 815.00 | |
| | 13,500.00 | |

* DENOTES PREPAY

■ SUBJECT TO COMPLETION OF PAYMENT PACKAGE

R# 210-15

**RESOLUTION APPROVING THE BELOW
LIQUOR LICENSE RENEWAL FOR THE 2015/2016
LICENSE TERM**

WHEREAS, the Director of Public Safety, the Director of Health and the Director of Building & Development, have recommended the approval of the following liquor license:

Sirena 1325-33-041-003

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Long Branch that they hereby approve the above listed liquor license renewal for the license term of July 1, 2015 through June 30, 2016.

MOVED: *Siriani*
SECONDED: *Pallone*

AYES: 5
NAYS: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, MATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON July 25, 2015,
IN WITNESS WHEREOF, I HAVE HEREUNTO SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 25 day of July, 2015
Mathy L. Schmelz
MUNICIPAL CLERK, R.M.

R# 211-15

**RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A DISCHARGE OF MORTGAGE
FOR FELICITA CAEZ AND MARIBEL DIAZ, AT PREMISES KNOWN AS 168 NORTH 5th
AVENUE, IN THE CITY OF LONG BRANCH.**

WHEREAS, the City of Long Branch provided a mortgage in the amount of \$14,600.00 to Felicita Caez and Maribel Diaz on August 10, 2000 which was recorded on August 16, 2000 in Mortgage Book 7172 at Page 740; and

WHEREAS, said lien was made under a City of Long Branch RCA program; and

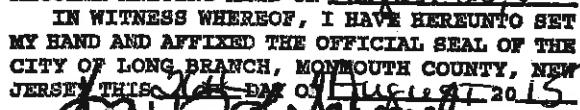
WHEREAS, pursuant to correspondence received from Tonya Medina, Housing Technician, of the Office of Community and Economic Development of the City of Long Branch, that Felicita Caez and Maribel Diaz have satisfied the requirements provided to them by the RCA lien and by complying with the requirements the City of Long Branch is in a position and obligated to discharge the mortgage in the amount of \$14,600.00; and

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Long Branch, that the Mayor of the City of Long Branch be and the same hereby is authorized to execute the Discharge of Mortgage annexed hereto and made a part here of in the amount of \$14,600.00, in Mortgage Book 7172 at Page 740 recorded August 16, 2000.

MOVED: Simone
SECONDED: Pallone

4000.304.00263037.1

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, RANDY L. SCHMIDT, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON August 25, 2015

IN WITNESS WHEREOF, I HAVE HEREUNTO SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 25 DAY OF August 2015

MUNICIPAL CLERK, R.M.C.

AYES: 5

NAYES: 0

ABSENT: 0

ABSTAIN: 0

4000.304.00263037.1

Discharge of Mortgage

A certain Mortgage dated **August 10, 2000**
Felicia Caez

, was made by
Maribel Diaz

to
City of Long Branch

This Mortgage was made to secure payment of \$ 14,600.00 and interest. It was recorded or registered in the office of the county recording officer of **Monmouth County, State of New Jersey, on**
August 16, 2000, in Mortgage Book **7172** on Page **740**.

1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
2. I sign and CERTIFY to this Discharge of Mortgage on **August 12, 2015**

Witnessed or Attested by: _____ (Seal)

_____ (Seal)

STATE OF NEW JERSEY, COUNTY OF **Monmouth** SS:
I CERTIFY that on

personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) executed this instrument as his or her own act.

Print name and title below signature

STATE OF NEW JERSEY, COUNTY OF **Monmouth** SS:
I CERTIFY that on **August 12, 2015**

Adam Schneider
personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) was authorized to and did execute this instrument as **Mayor**

of **City of Long Branch** the entity named in this instrument; and,
(c) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:
Tonya Medina, Housing Technician
City of Long Branch
344 Broadway
Long Branch, New Jersey 07740

Print name and title below signature

(For Recorder's Use Only)

R# 212-15

**RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A DISCHARGE OF MORTGAGE
FOR ROBERT VENEZIA, AT PREMISES KNOWN AS 150 NORWOOD AVENUE, IN THE
CITY OF LONG BRANCH.**

WHEREAS, the City of Long Branch provided a mortgage in the amount of \$28,700.00 to Robert Venezia on January 27, 1998 which was recorded on May 13, 1998 in Mortgage Book 6462 at Page 63; and

WHEREAS, said lien was made under a City of Long Branch RCA program; and

WHEREAS, pursuant to correspondence received from Tonya Medina, Housing Technician, of the Office of Community and Economic Development of the City of Long Branch, that Robert Venezia has satisfied the requirements provided to them by the RCA lien and by complying with the requirements the City of Long Branch is in a position and obligated to discharge the mortgage in the amount of \$28,700.00; and

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Long Branch, that the Mayor of the City of Long Branch be and the same hereby is authorized to execute the Discharge of Mortgage annexed hereto and made a part here of in the amount of \$28,700.00, in Mortgage Book 6462 at Page 63 recorded May 13, 1998.

MOVED: Siriani
SECONDED: Pattone

4000.304.00262937.1

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH

I, KATHY L. SCHMID, MUNICIPAL CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON AUGUST 25, 2015

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 25 DAY OF August 20 15

Kathy L. Schmid
MUNICIPAL CLERK, P.C.C.

AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

Discharge of Mortgage

A certain Mortgage dated January 27, 1998, was made by
Robert Venezia

to
City of Long Branch

This Mortgage was made to secure payment of \$ 28,700.00 and interest. It was recorded or registered in the office of the county recording officer of Monmouth County, State of New Jersey, on May 13, 1998, in Mortgage Book 6462 on Page 63.

1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
2. I sign and CERTIFY to this Discharge of Mortgage on August 12, 2015

Witnessed or Attested by: _____ (Seal)

_____ (Seal)

STATE OF NEW JERSEY, COUNTY OF SS:
I CERTIFY that on

personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) executed this instrument as his or her own act.

Print name and title below signature

STATE OF NEW JERSEY, COUNTY OF Monmouth SS:
I CERTIFY that on August 12, 2015

Adam Schneider
personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) was authorized to and did execute this instrument as Mayor

of City of Long Branch the entity named in this instrument; and,
(c) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:
Tonya Medina, Housing Technician
City of Long Branch
344 Broadway
Long Branch, New Jersey 07740

Print name and title below signature

(For Recorder's Use Only)