

RESOLUTIONS ADOPTED BY CITY COUNCIL 7-25-17

R186-17 RESOLUTION IMPOSING SPECIAL CONDITIONS UPON THE PLENARY RETAIL CONSUMPTION LICENSE 1325-33-061-004 OWNED BY ADAM LICENSE HOLDINGS, LLC T/A STINGERS

R187-17 RESOLUTION AWARDING CONTRACT FOR PURCHASE OF RTV-X1140 KUBOTA FOR BEACH OPERATIONS POLICE (KUBOTA/HARTER EQUIPMENT)

R188-17 RESOLUTION APPROVING LIQUOR LICENSE RENEWAL FOR THE 2017/2018 LICENSE TERM (BRAZILIAN SPORTS BAR, LLC)

R189-17 RESOLUTION AUTHORIZING A THREE YEAR CONTRACT FOR EMPLOYEE ASSISTANCE PROGRAM (SAINT BARNABAS MANAGEMENT & SERVICES)

R190-17 RESOLUTION APPROVAL PAYMENT OF BILLS

**RESOLUTION IMPOSING SPECIAL CONDITIONS UPON THE PLENARY RETAIL
CONSUMPTION LICENSE 1325-33-061-004 OWNED BY ADAM LICENSE HOLDINGS, LLC
T/A STINGERS**

WHEREAS, Adam License Holdings, LLC/ t/a Stingers operates in the City of Long Branch under plenary retail consumption license 1325-33-061-004; and

WHEREAS, said license operates at premises known as 656 ocean avenue in the City of Long Branch, New Jersey; and

WHEREAS, the City of Long Branch has provided a Notice to said licensee of reasons why a special condition should be imposed upon said licensee number 1325-33-061-004 to wit that two (2) Long Branch Police Officers be posted at the entrance of 656 Ocean Avenue on Thursday evening between the hours of 10 pm and 2 am from September through May coinciding with Monmouth University calendar; and

WHEREAS, the licensee has received Notice and has met with the Public Safety Director of the City of Long Branch and the Long Branch City attorney; and

WHEREAS, the licensee has agreed to the special conditions and terms imposed by this resolution.

NOW THEREFORE BE IT RESOLVED to wit a special condition of the renewal of the plenary retail consumption license 1325-33-061-004 that two (2) Long Branch Police Officers shall be posted at the entrance of the licensee's premises as additional security and to prevent any unlawful acts occurring on Thursday evenings between the hours of 10pm and 2 am; and

BE IT FURTHER RESOLVED that in the event the licensee determines to close the premises on a Thursday at 10 pm and not hold a college night then no Long Branch Police officers shall be necessary to be at the location so long as the licensee notified the Public Safety Director seven (7)days in advance; and

BE IT FURTHER RESOLVED that in the event the licensee shall not open the premises on a Thursday for any reason, the licensee shall notify the Public Safety Director seven (7) days in advance if possible and the two (2) Long Branch Police Officers shall not have to appear at the premises; and

BE IT FURTHER RESOLVED that in the event the Public Safety Director does not notify the Clerk of the City of his decision to abate in any way the special conditions hereby imposed, they will continue in full force.

MOVED: Billings

SECOND: Scatalli

AYES: 4

NAYES: 0

ABSENT: 1- Sirianni

ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH

I, KATHY L. SCHMID, MUNICIPAL CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON 1-15-17

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 15 DAY OF July 2017

Kathy L. Schmid MUNICIPAL CLERK, P.M.

R# 187-17

**RESOLUTION AWARDING CONTRACT FOR
PURCHASE OF RTV-X1140 KUBOTA FOR BEACH
OPERATIONS POLICE**

WHEREAS, the City has the need to purchase a RTV-X1140 Kubota for use by the Beach Operations Police; and

WHEREAS, in accordance with NJAC 52:34-6.2(b) (3), the City may award a contract without publicly advertising for bids when purchasing under a National Cooperative Agreement; and

WHEREAS, the National Joint Powers Alliance (NJPA) cooperative program through a fair and open process, has awarded a contract for purchase of (1) one Kubota (Contract # 070313) from **Kubota/Harter Equipment Company** for a cost **not to exceed \$17,083.79**, in accordance with the documents annexed hereto, and it is the recommendation of the Director Beach Operations, and Public Safety Director that this equipment will meet the beach needs, and it is in the City's best interest to award a contract to this company for said equipment ; and

WHEREAS, the Chief Financial Officer of the City of Long Branch has certified, in accordance with the Certification of Funds Form attached hereto, that funds are available for this purchase from the Capital Budget, **Appro. Line Item #7-01-052-399, in an amount not to exceed \$17,083.79**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Long Branch that a contract be awarded to **Kubota/Harter Equipment Company**, for purchase of (1) one Kubota's (Contract # 070313) from **Kubota /Harter Equipment Company** with the terms and conditions of National Joint Powers Alliance (NJPA) cooperative program contract, **for a cost not to exceed \$17,083.79**

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute any and all necessary document pursuant to said award and advertise according to law.

OFFERED: Billing s
SECOND: Bastalli
AYES: 4
NAYES: 0
ABSENT: I-Siricanni
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH

I, KATHY L. SCHMID, MUNICIPAL CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON 7-25-17

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 14 DAY OF July 2017

Kathy L. Schmid
MUNICIPAL CLERK, L.B.C.

**CITY OF LONG BRANCH
OFFICE OF THE FINANCE DIRECTOR
344 BROADWAY
LONG BRANCH, NJ 07740**

CERTIFICATION OF CHIEF FINANCIAL OFFICER

As the Chief Financial Officer of the City of Long Branch, I certify that funds are available for award of the following contracts/agreements:

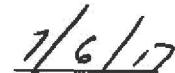
CONTRACT FOR KUBOTA'S BEACH POLICE

Said contract being made as follows:

HARTER EQUIPMENT COMPANY \$17,083.79

Said funds being available in the form of:

#7-01-052-399, \$17,083.79



Michael Martin, Chief Financial Officer

Date

**NJPA AWARDED
CONTRACT**
070313, CE-042815, AG-021815
NJPA Arkansas #600031466
NJPA Delaware GSS-13673
NJPA New York PC#67693
NJPA Nebraska 147770C

RTV-X1140WL-H WEB QUOTE #814682
Date: 7/5/2017 11:52:09 AM
- Customer Information -
SPAULDING, DAVID
LONG BRANCH
schumodyb@harterinc.com
732-571-5655

Quote Provided By
Harter Equipment, Inc.
BOB SCHUMODY
615 State Route 33
Millstone Township, NJ 08535
email: schumodyb@harterinc.com
phone: 7324467600

- Standard Features -

- Custom Options -



Kubota.

V Series

RTV-X1140WL-H

*** EQUIPMENT IN STANDARD MACHINE ***

DIESEL ENGINE

Model Kubota D1105
3 Cyl. 68.5 cu in
+24.8 Gross Eng HP
80 Amp Alternator

KEY FEATURES

Digital Multi-meter
Speedometer
Front Independent Adjustable Suspension
Rear Independent Adjustable Suspension
Brakes - Front/Rear Wet Disc
Rear Brake Lights / Front
Headlights
2" Hitch Receiver, Front and Rear
Deluxe 60/40 split bench front seats
with driver's side seat adjustment
Rear Bench Seat
Underfrontseat Storage Compartments
Lockable Glove Box
Front Guard (radiator guard and bumper)
Factory Spray-on Bedliner - "L" Models Only

TRANSMISSION

VHT-X
Variable Hydro Transmission
Forward Speeds:
Low 0 - 15mph
High 0 - 25 mph
Reverse 0 - 17mph
Limited-slip Front Differential
Rear differential lock

HYDRAULICS

Hydrostatic Power Steering with manual tilt-feature
Hydraulic Cargo Dump
Hydraulic Oil Cooler

FLUID CAPACITY

Fuel Tank 7.9 gal
Cooling 8.6qts
Engine Oil 4.3 qts
Transmission Oil 1.8 gal
Brake Fluid 0.4 qts

SAFETY EQUIPMENT

SAE J2194 & OSHA 1928
ROPS
Horn

CARGO BOX

1-Row	2-Row
Mode	Mode
Width	57.7 in
Length	51.1 in
Depth	11.2 in
Load	1102 lbs
Capacity	661 lbs
Vol.	19.1 cu.ft.
Capacity	9.9 cu. ft.

DIMENSIONS

Width 63.2 in
Height 79.7 in
Length 142.1 in
Wheelbase 98.2 in
Tow Capacity 1300 lbs
Ground Clearance F/R 11.2in / 9.4in
Suspension Travel 8.0 in
Turning Radius 17.1 ft

+ Manufacturer Estimate

TIRES AND WHEELS
HDWS: Front/Rear 25 x 10 - 12, 6 ply

RTV-X1140WL-H Base Price: \$17,178.00

(1) PLASTIC CANOPY (BLACK) VC5043-PLASTIC CANOPY (BLACK)	\$569.00
(1) LAMINATED GLASS WINDSHIELD VC5020-LAMINATED GLASS WNDSHIELD	\$1,210.00
(1) WORKLIGHTS LED FRONT (2) 77700-VC5060-WORKLIGHTS LED FRONT (2)	\$199.00
(1) WIRE HARNESS KIT / MULTIPLE ACCESY 77700-VC5080-WIRE HARNESS KIT / MULTIPLE ACCESY	\$126.00
(1) REAR WORK LIGHT (1) 77700-VC5061A-REAR WORK LIGHT (1)	\$172.00
(1) LED STROBE LIGHT CAB 77700-VC5056-LED STROBE LIGHT CAB	\$160.00
(1) MIRRORS - EXTERNAL (2) 77700-VC5078-MIRRORS - EXTERNAL (2)	\$115.00
(1) WIPER KIT (172 DEGREE) 77700-VC5030-WIPER KIT (172 DEGREE)	\$208.00
(1) TURN SIGNAL/HAZARD LIGHT KIT K7591-99610-TURN SIGNAL/HAZARD LIGHT KIT	\$277.00
(1) REARVIEW MIRROR - ROPS MODELS 77700-V4358-REARVIEWMIRROR - ROPS MODELS	\$31.00
(1) BACKUP ALARM K7591-89640-BACKUP ALARM	\$137.00

Configured Price: \$20,382.00

NJPA Discount: (\$4,484.04)

SUBTOTAL: \$15,897.96

Dealer Assembly: \$495.83

Freight Cost: \$440.00

PDI: \$250.00

Total Unit Price: \$17,083.79

Quantity Ordered: 1

Final Sales Price: \$17,083.79

**Purchase Order Must Reflect
the Final Sales Price**

To order equipment - purchase orders must be made out and returned to:

Kubota Tractor Corporation
1000 Kubota Drive
Grapevine, TX 76051
or email NA.Support@kubota.com
or call 817-756-1171 or fax 844-582-1581

*All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
P. O. BOX 937
PHILADELPHIA, PA.
RECEIVED JUN 1 1932

TAXPAYER'S NAME
HARTER EQUIPMENT, INC.
ADDRESS
615 STATE ROUTE 33
MILLSTONE TOWNSHIP, NJ 08852
EFFECTIVE DATE
10/01/2003

TRADE NAME
PENNSYLVANIA
SEQUENCE NUMBER
1000027

ISSUANCE DATE

01723/09

Director
New Jersey Division of Revenue

**Request for Taxpayer
Identification Number and Certification**

Give Form to the requester. Do not send to the IRS.

Print or type See Specific Instructions on page 2.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
	KUBOTA TRACTOR CORPORATION	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification; check only one of the following seven boxes:	
	<input type="checkbox"/> Individual/sole proprietor or <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ► _____ Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.	
	<input type="checkbox"/> Other (see instructions) ► _____	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>	
5 Address (number, street, and apt. or suite no.) 1000 KUBOTA DRIVE	Requester's name and address (optional)	
6 City, state, and ZIP code GRAPEVINE, TX 76051		
7 List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I Instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number										
			-				-			

or

Employer identification number										
9	5	-	2	8	0	1	5	1	3	

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification Instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Signature of U.S. person ►  Date ► 12/21/2016

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/w9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See [What is backup withholding?](#) on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See [What is FATCA reporting?](#) on page 2 for further information.

CERTIFICATE OF EMPLOYEE INFORMATION REPORT**RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of:

15-MAR-2019 - 15-MAR-2020

HARTER EQUIPMENT, INC.
615 STATE ROUTE 33
MILLSTONE TWP. NJ 08546

Andrews, Chapman, Eason
State Treasurer

STATEMENT OF OWNERSHIP DISCLOSURE
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Harter Equipment, Inc.

Organization Address: 615 State Rt.33, Millstone Twp NJ 08535

Part I Check the box that represents the type of business organization:

Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
 Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
 For-Profit Corporation (any type) Limited Liability Company (LLC)
 Partnership Limited Partnership Limited Liability Partnership (LLP)
 Other (be specific): _____

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Susan G. Harter	50 Hedgerow Ln. Manalapan NJ 07726
Estate of Seth W. Harter	
Mary K. Harter	749 Trail Creek Rd. Livingston, MT 59047
Linn L. Harter	1136 E. Curtiss St. Bozeman, MT 59715

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

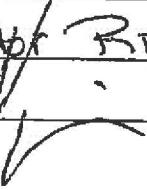
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for individuals) or Business Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **<name of contracting unit>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **<type of contracting unit>** to notify the **<type of contracting unit>** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **<type of contracting unit>** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	<i>Victor Riga</i>	Title:	VP Sales
Signature:		Date:	2/22/17

NON-COLLUSION AFFIDAVIT

State of New Jersey
County of Monmouth

ss:

I, Victor Riga
(name of affiant)
residing in Millstone Township
(name of municipality)
in the County of Monmouth and State of New Jersey of
full age, being duly sworn according to law on my oath depose and say that:

I am VP Sales
(title or position) of the firm of
(name of firm)

Harter Equipment, Inc., the bidder making this Proposal for
the bid entitled Kubota RTV X1140WL-H, and that I executed the said
(title of bid proposal)
proposal with full authority to do so that said bidder has not, directly or indirectly
entered into any agreement, participated in any collusion, or otherwise taken any
action in restraint of free, competitive bidding in connection with the above named
project; and that all statements contained in said proposal and in this affidavit are
true and correct, and made with full knowledge that the **City of Long Branch** relies
upon the truth of the statements contained in said Proposal, and in the statements
contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to
solicit or secure such contract upon an agreement or understanding for a
commission, percentage, brokerage, or contingent fee, except bona fide employees
or bona fide established commercial or selling agencies maintained by

Harter Equipment, Inc.
(Name of firm)

Subscribed and sworn to
before me this day

2/22, 2007


(Signature of affiant)

David A. Lashie
Signature of Notary Public

Victor Riga
(Type or print name of affiant under signature)

(Seal)

My Commission expires 6/15/2017

Notice of Intent to Award Contract the City of Long Branch under a National Cooperative Purchasing Agreement

The City of Long Branch intends to participate in the National Joint Powers Purchasing Network contract for Police Beach Operations with Kubota /Harter Equipment Company Contract # 070313 to purchase (1) RTV-X1140 Kubota.

Information regarding the contract may be found at the Purchasing Office 344 Broadway Long Branch, NJ 07740 during regular business hours, as well as on the National Joint Powers Alliance at:www.njpacoop.org/contract-purchasing-solutions/contracts.

Length of contract will be ending December 31, 2017

It is the intent of the City of Long Branch to make a contract award to Kubota /Harter Equipment Company pursuant to the proposal submitted in response to the City of Long Branch award, Request for Bid.

The City of Long Branch is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3).

Comment period ends July 21 2017.

R# 188-17

**RESOLUTION APPROVING LIQUOR LICENSE
RENEWALS FOR THE 2017/2018 LICENSE TERM**

WHEREAS, the Director of Public Safety, the Director of Health and the Director of Building & Development, have recommended the approval of the following liquor license:

Brazilian Sports Bar, LLC t/a Buteco

1325-33-036-005

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Long Branch that they hereby approve the above listed liquor license renewal for the license term of July 1, 2017 through June 30, 2018.

MOVED: *Billing S*
SECONDED: *Bastulli*

AYES: *4*
NAYS: *0*
ABSENT: *1-Sirianni*
ABSTAIN: *0*

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHMIDT, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON 1-22-17
IN WITNESS WHEREOF, I HAVE HEREBY SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY 1-22-17

MUNICIPAL CLERK, R.M.C.

RENEWAL ACTION TAB

ESTABLISHMENT/TRADE NAME: Bulco

EMAIL: _____

STATE LICENSE NUMBER: 1325-33-036-005

DATE GREANTED OR DENIED: _____

APPLICATION FILED WITH STATE

NJ DIVISION OF TAXATION CLEARANCE CERTIFICATE

FEES:

CITY	\$860.00 (32, 33, 36)	<input checked="" type="checkbox"/>	STATE	\$200.00	<input checked="" type="checkbox"/>
	\$640.00 (44)	<input type="checkbox"/>			
	\$180.00 (31)	<input type="checkbox"/>			

REPORTS FROM : HEALTH
 FIRE
 POLICE

*Recd copy of
AI Permit to 7/25/17*

Other comments:



State of New Jersey
DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
PO BOX 245
TRENTON, NJ 08695-0245

ALCOHOLIC BEVERAGE RETAIL LICENSEE
CLEARANCE CERTIFICATE
(RENEWAL)

7/12/2017

LIQUOR LICENSE NUMBER: 1325-33-036-005

SALES TAX REGISTRATION NUMBER: XXX-XX-4902/000

BRAZILIAN SPORTS BAR LLC

The Director of the Division of Taxation, in accordance with chapter 161 Laws of N.J. 1995, has reviewed the records of the above holder of a retail alcoholic beverage license. This review shows that the licensee is in compliance with this act.

This certificate indicates the above license holder is in compliance with the above act and the Division of Taxation has no objections to renewal of said license. This certificate does not constitute a waiver of authority to demand resolution of any other deficiencies and delinquencies and shall not prevent further audit or the assessment of additional taxes, penalties, interest or fees as may be provided by law.

NOT TO BE USED FOR TRANSFERS

A handwritten signature in black ink, appearing to read "John J. Ficara".

John J. Ficara

Acting Director, Division of Taxation

STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF ALCOHOLIC BEVERAGE CONTROL
P.O. BOX 087, 140 EAST FRONT STREET
TRENTON, NJ 08625-0087

PETITION FOR TEMPORARY PERMIT TO OPERATE PENDING ACTION BY
MUNICIPAL ISSUING AUTHORITY UPON PETITIONER'S
APPLICATION FOR LICENSE RENEWAL [AI]

This application must be filed with the State Division of Alcoholic Beverage Control. It is necessary to be filed with appropriate fee when application for renewal of license and renewal fees have been filed with the municipality, but the municipal governing body has not renewed the license by July 1st, and the licensee wishes to conduct business. The fee is \$75.00 plus the daily fee of \$5.00 per day in the form of a certified check, attorney check or money order payable to the Division of Alcoholic Beverage Control. No cash, personal checks or business checks will be accepted. The application must be completed in full, signed by the applicant, and endorsed by the municipality. The application **MUST** be hand-delivered to the Division of A.B.C. at the above-captioned address with a copy of the applicant's Tax Clearance Certificate or a copy of the applicant's Temporary Tax Clearance Certificate issued by the Division of Taxation. If you have any questions regarding tax clearance, please contact the Division of Taxation at 609-292-0043. If you have any questions regarding this permit, please contact the ABC at 609-984-1954.

1. Name of licensee as it appears on the license certificate:

Brazilian Sports Bar LLC & Butco

2. Address of licensed business as it appears on the license certificate:

527 Springdale Avenue
Long Branch, NJ 07740

3. New Jersey 12-digit license number 1305 - 33 - 036 - 005

4. Contact Name John Scheidt

5. Contact Phone Number 732-693-1000

6. Requested effective dates for Ad Interim Permit:

From 7-1-17 to 7-26-17 inclusive.
Day/Month/Year Day/Month/Year

Name/Title of Authorized Signator

[Please Print]

Signature

Date

6/27/17

[Signator's name must appear on 12-page license application: as President, Vice President, Sole Proprietor or Partner.]

[OTHER SIDE TO BE COMPLETED BY MUNICIPAL CLERK
OR A.B.C. BOARD SECRETARY]

TO BE COMPLETED BY MUNICIPAL AUTHORITIES

1. Date renewal application was filed and renewal fees paid:

5/10/17

2. Date Municipal Council or A.B.C. Board will meet to act on renewal of this license: 7/11/17

3. Please state reason why the license was not renewed by resolution prior to July 1st.: No Tax Clearance

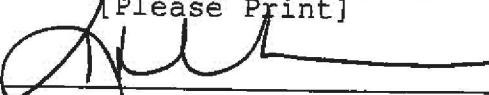
4. Does the municipality object to the issuance of an *Ad Interim* Permit by the State Division of Alcoholic Beverage Control?

Yes No

Municipal Clerk or A.B.C. Board Secretary:

Dathy L. Schner

(Please Print)

Signature: 

THE FOLLOWING FORMULA PERTAINS TO ALL RETAIL LICENSEES:

\$5.00 PER DAY X [No. of Days] = [AI Fee]

[AI Fee] + \$75.00 = \$ [Total Fee]

If an additional permit is needed, the following formula applies:

\$5.00 [Per Day] X [No. of Days] = \$ [Total Fee]

APPLICATIONS MUST BE HAND DELIVERED TO THE ABC.

NO OTHER METHOD OF DELIVERY WILL BE ACCEPTED.

MAILED APPLICATIONS WILL BE RETURNED TO SENDER.

STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF ALCOHOLIC BEVERAGE CONTROL
PO BOX 087, TRENTON, NJ 08625-0087

PERMIT NUMBER: 49836
AD INTERIM PERMIT
DATE ISSUED: 06/27/2017
EXPIRATION DATE: 07/25/2017

PERMITTEE: BRAZILIAN SPORTS BAR, LLC
527 SPRINGDALE AVENUE
LONG BRANCH, NJ 07740
USA

LICENSE NO: 1325-33-036-005

LOCAL ISSUING AUTHORITY: LONG BRANCH CITY

THIS CERTIFICATE MUST BE CONSPICUOUSLY DISPLAYED ON THE PERMITTED PREMISES.

THIS PERMIT IS SUBJECT TO ANY SPECIAL CONDITIONS IMPOSED BY THE ISSUING AUTHORITY UPON THIS LICENSE FOR THE PRIOR LICENSE TERM AND TO ALL ORDINANCES AND/OR MUNICIPAL RESOLUTIONS NOW OR HEREAFTER IN FULL FORCE AND EFFECT IN THE ABOVE MENTIONED MUNICIPALITY.

THIS PERMIT SHALL HAVE THE SAME FORCE AND EFFECT AS THE LICENSE CAPTIONED ABOVE, ISSUED TO THE PERMITTEE FOR THE ABOVE MENTIONED PREMISES.

THIS PERMIT SHALL REMAIN IN FORCE AND EFFECT UNTIL THE ABOVE ISSUING AUTHORITY SHALL ADJUDICATE UPON THE PERMITTEE'S APPLICATION FOR LICENSE RENEWAL AND GRANT OR DENY RENEWAL OF SAID LICENSE.

IF APPLICABLE, THIS PERMIT IS EXPRESSLY CONDITIONED THAT IN THE EVENT OF GRANTING OF PERMITTEE'S APPLICATION FOR LICENSE RENEWAL, THE ISSUING AUTHORITY SHALL RETAIN THE FULL ANNUAL FEE FOR SUCH LICENSE, LESS THE PRORATED PORTION THEREOF REPRESENTING THE PERIOD PRIOR TO THE EFFECTIVE DATE OF THIS PERMIT DURING WHICH THE APPLICANT DID NOT ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES.

IF APPLICABLE, THIS PERMIT IS EXPRESSLY CONDITIONED THAT IN THE EVENT OF DENIAL OF PERMITTEE'S APPLICATION FOR LICENSE RENEWAL, THE ISSUING AUTHORITY SHALL RETAIN, IN ADDITION TO THE STATUTORY TEN PERCENT INVESTIGATION FEE, THE PRORATE PORTION OF THE ANNUAL LICENSE FEE FOR THE PERIOD DURING WHICH THIS PERMIT SHALL HAVE BEEN IN EFFECT.

THIS PERMIT IS EXPRESSLY SUBJECT TO ALL LIMITATIONS AND CONDITIONS HEREIN SET FORTH OR HEREAFTER IMPOSED, AND TO ALL RULES AND REGULATIONS PROMULGATED HERETOFORE AND HEREAFTER BY THE DIRECTOR OF THE DIVISION OF ALCOHOLIC BEVERAGE CONTROL. THIS PERMIT MAY BE CANCELED BY THE DIRECTOR OF THE DIVISION OF ALCOHOLIC BEVERAGE CONTROL IN HIS SOUND DISCRETION AT ANY TIME WITHOUT NOTICE, REASON OR CAUSE.



J. Wesley Geiselman
Acting Director

**RESOLUTION AUTHORIZING A THREE YEAR CONTRACT
FOR EMPLOYEE ASSISTANCE PROGRAM**

WHEREAS, the City has the need to contract for Employee Assistance Program Services to be made available for certain employees of Long Branch; and

WHEREAS, the Saint Barnabas Management Services will provide said services and that the City authorize a contract with this organization for said services, in accordance with their proposal annexed hereto; and

WHEREAS, in accordance with NJSA 40A:11-5(1)(a)(i), the City may award a contract for professional services without publicly advertising for bids; and

WHEREAS, said contract term will run from August 1, 2017 through July 31, 2020; and

WHEREAS, the value of this contract is under \$17,500 and therefore not subject to NJSA 19:44A-20.5 et seq; and

WHEREAS, all contractors awarded professional service contracts are required to comply with City Ordinance #18-05, and execution of the contract documents, annexed hereto, will serve as acknowledgement by Visiting Nurse Association of Central Jersey that it complies with the Ordinance, and has not made any political contributions that would bar it from being awarded a contract with the City of Long Branch; and

WHEREAS, the Chief Financial Officer of the City of Long Branch has certified, in accordance with the Certification of Funds Form attached hereto, that funds are available for this contract, Appropriation #7-01-012-215 in the amount of \$6,844.80.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Long Branch hereby authorizes a contract with Saint Barnabas Management Services, for Employee Assistance Program Plan services in accordance with the terms and conditions of the proposal and contract annexed hereto, for a sum not to exceed \$6,844.80 for year one, \$6,844.80 for year two and \$6,844.60 for year three.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute any and all necessary document pursuant to said contracts.

BE IT FURTHER RESOLVED that the City Clerk shall cause notice of award of these contracts to be advertised in accordance with law.

MOVED: *Billings*
SECONDED: *Bustelli*
AYES: *9*
NAYES: *0*
ABSENT: *1 - Siriani*
ABSTAIN:

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHI L. SCHMID, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
A RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON 1-15-17
IN WITNESS WHEREOF, I HAVE HERETOUPON SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY, THIS 15th DAY OF JANUARY, 2017
Prodded by [Signature]
MUNICIPAL CLERK, R.M.C.

**CITY OF LONG BRANCH
OFFICE OF THE FINANCE DIRECTOR
344 BROADWAY
LONG BRANCH, NJ 07740**

CERTIFICATION OF CHIEF FINANCIAL OFFICER

As the Chief Financial Officer of the City of Long Branch, I certify that funds are available for award of the following contracts/agreements:

THREE YEAR CONTRACT FOR EMPLOYEE ASSISTANCE PROGRAM

Said contract being made as follows:

SAINT BARNABAS MANAGEMENT SERVICES \$6,844.80

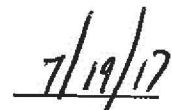
Said funds being available in the form of:

7-01-021-215- \$6,844.80

*** CONTINUATION OF THIS CONTRACT IS CONTINGENT UPON PROVISION OF ADDITIONAL FUNDS BY APPROPRIATION TRANSFER, EMERGENCY APPROPRIATION, AND PROVISION OF ADEQUATE FUNDS IN THE 2018 ADOPTED AND FUTURE BUDGETS.**



Michael Martin, Chief Financial Officer



Date

AGREEMENT

BETWEEN:

CITY OF LONG BRANCH
344 Broadway
Long Branch, NJ 07740

Hereinafter called the **CITY**

AND

SAINT BARNABAS MANAGEMENT SERVICES
95 Old Short Hills Road
West Orange, NJ 07052

WITNESSETH:

WHEREAS, the City of Long Branch is desirous of retaining Saint Barnabas Management Services to provide Employee Assistance Program services; and

NOW, THEREFORE, in consideration for the execution of this Agreement and the supplying of services hereunder, the parties agree as follows:

1. The City of Long Branch hereby enters the within agreement for a sum not to exceed \$6,844.80 for the first year of a three year contract.
2. Saint Barnabas Management Services agrees to provide services.
3. The term of said contract shall be from August 1, 2017 and end July 31, 2020.
4. The Contractor certifies it complies with Affirmative Action regulations. During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed,

color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer, setting forth provisions of this non-discrimination clause.

The contractor or subcontractor, where applicable, will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, will send to each labor union or representative of workers with which it has collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor agrees to comply with the regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time, and the Americans with Disabilities Act.

The contractor or subcontractor agrees to attempt in good faith to employ minority and female workers consistent with the applicable county employment goals prescribed by N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time, or in accordance with a binding determination of the applicable county employment goals determined by the Affirmative Action Office pursuant to N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975,c. 127, as amended from time to time.

The contractor or subcontractor agrees to inform, in writing, appropriate recruitment agencies in the area, including employment agencies, placement

bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and that it will discontinue to use any recruitment agency which engages in director or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conform with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey, and as established by applicable Federal law and applicable Federal court decisions.

The contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and conform with the applicable employment goals, consistent with the statutes and court decision of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor and its subcontractor shall furnish such reports or other documents to the Affirmative Action Office as may be requested by the office from time to time in order to carry out the purpose of these regulations, and public agencies shall furnish such information as may be requested by the Affirmative Action Office for conduction a compliance investigation pursuant to Subchapter 10 of the Administrative Code (N.J.A.C. 17:27)

The contractor is required to submit, prior to or at the time the contact is submitted for signing by the public Agency, one of the following three documents:

- I. Appropriate evidence that the contractors operating under an existing federally approved or sanctioned affirmative action program
- II. A certificate of employee information report approval in accordance with N.J.A.C. 17:27-4.
- III. An initial employee information report consisting of forms provided by the affirmative action office and completed by the contractor in accordance with N.J.A.C. 17:27-4, completed by the contractor in accordance with N.J.A.C. 17:24-4

3. The City shall publish notice of said award of this agreement in the legal ad section of its official newspaper, and shall have on file for public inspection a copy of this contract and authorizing resolution as prescribed by law.
4. This Contract shall be binding upon the City has caused this instrument to be signed by **ADAM SCHNEIDER, MAYOR** attested by **KATHY L. SCHMELZ, CLERK** and

the Municipal Seal to be hereunto affixed and the **CONTRACTOR** hereunto set their hand and seals, or caused these presents to be signed by their proper corporate officers and their proper corporate seal to be hereto affixed, the day and year first above mentioned.

CITY OF LONG BRANCH

by: _____
Adam Schneider, Mayor

Attested by:

Kathy L. Schmelz, RMC
City Clerk

Date: _____

CONTRACTOR

By: _____
Saint Barnabas Management

Attested by:

Dated: _____

EXHIBIT A

EAP SERVICES AND PROGRAMS

- [6] Free Clinical Sessions with a licensed behavioral health EAP network provider to assess, refer, and counsel covered employees and their eligible dependents. May be face-to-face or telephonic.
- Central Access Intake and Clinical Triage Services 24 hours a day, 7 days per week
- [2] Critical Incident Stress Debriefing Services (onsite)
- [2] Supervisory Referral Services and Training
- [2] Reasonable Suspicion Services/Training for a Drug-Free Workplace
- Policy and Procedure Consultation Services
- Unlimited Management Consultation Services (onsite or telephonic).
- [3] Topical Seminars – Employee Wellness Services
- [] Topical Seminars – Management Professional Services
- [] Employee Professional Development In Services
- [] ROI and Satisfaction Surveys

ACCOUNT MANAGEMENT

- Individually assigned Account Manager
- Onsite Account Management Meetings and Needs Assessments
- Provide EAP poster, flyers, wallet cards, EAP informational sheet
- Quarterly Utilization Reports
- Monthly Newsletters
- EAP Website updates for employees and dependents
- EAP benefits Onsite Overview at new employee orientations
- [2] Onsite EAP Informational Tables at Wellness Events

EXHIBIT B

Fee For Service Rate Schedule

<u>ITEM</u>	<u>UNIT</u>	<u>Fee</u>
Additional EAP Sessions the completion of Supervisory Referral	per session	\$110.00
Additional Management training, Topical Seminar and Wellness In-Services	1 hour 2 hours Half-day (3 hours) Full-day (6 hours)	\$ 500.00 \$ 625.00 \$ 750.00 \$1,200.00
Critical Incident Debriefings	per briefing 1to 3 hours	\$ 600.00
Additional EAP Posters Employee Home Mailings	per mailing	NJA COST + 10%
Layoff Assistance	Full-day (6hours) Support, materials, 1hour Seminar	\$1,000.00 \$ 250.00
Conflict Mediation	per hour, Five Hour minimum	\$ 500.00

Rates are subject to change.

R# 190-17

RESOLUTION
APPROVAL PAYMENT OF BILLS

WHEREAS, the City Council of the City of Long Branch have examined the bills and the vouchers therefore that are contained on the attached list.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Long Branch that the payment of bills set forth on the attached list are hereby approved.

MOVED: bills

SECONDED: Gustelli

AYES: 4

NAYES: 0

ABSENT: 1-Sinann

ABSTAIN: 0

I hereby certify the foregoing to be a true copy of a resolution adopted by the City Council at their Regular meeting held on

7-25-17

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Long Branch, Monmouth County, New Jersey this 26th day of July, 2017

Kathy L. Schmelz

Kathy L. Schmelz, RMC
City Clerk

PUBLIC NOTICE

Notice is hereby given that the following bills will be submitted for payment approval as of July 25, 2017. The original bills are on file in the Office of the Director of Finance of the City of Long Branch between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday.

A T & T	12.27
Auto Parts	727.50
Auto Parts	395.00
Auto Parts	180.00
Auto Parts	24,958.74 Pymt# 6
Auto Parts	300.55
B & H Photo	21,478.13
Born Printing	760.47
Borough of Eatontown	340.00
Borough of Tinton Falls	1,760.00
Bullet Lock & Safe Co., Inc.	7,380.00
CableVision Lightpath	105.70
Central Towing & Recovery	1,500.00 Pymt# 7
City of Long Branch	345.00
City of Long Branch Clearing Account	110,889.83
City of Long Branch Clearing Account	84,814.42
City of Long Branch Payroll Agency Account	1,260,624.51
City of Long Branch Payroll Agency Account	428,759.38
City of Long Branch Payroll Agency Account	1,201,145.49
Coate's Car Wash	59,479.02
Cooper Electric Supply	643.75
Cougar Electronics Tool	1,010.35
Crustina Lipski	49.84
CWA Local 1075	1,550.00
D & H Diesel	5,100.00
Damna Kavut	4,395.60
Dearborn National	15.00
Dept of Community Affairs	1,287.70
Difesauro, Bateman, Cooley	11,355.00
Dunkin Donuts	4,397.96 Pymt# 5
Edwin Muniz	498.79
F & S Tire Corp	1,600.00
Fine Fare	648.00
Flowers by Van Brunt	426.20
Freehold Ford, Inc	80.00
Gagliano Appraisals	187.17
	1,050.00 Pymt# 1

DENOTES PREPAY

** SUBJECT TO COMPLETION OF PAYMENT PACKAGE

Gloria Winick	49.43
Holman, Pytella, Allison	
Home Depot Credit Services	
Hoover Truck Centers	
Hozanen Blue Cross Blue Shield	
Joseph Fazio - Wall, LLC	
Joseph Gresano	
JPC Enterprises, Inc	
Keweenaw Water	
Keystone Automotive Industries	
Lapidus Decor	
Let's Think Wireless	
Lexus Nexus Risk Solutions	
Lisa Gall	
Long Branch Board of Education	
M.C.A.A. c/o Ein Serafis	
Maglocken	
Marc Muller	
Maria Pobles	
MCAA of Monmouth County c/o Patty White	
Meadowlark	
Minerva Cleaners	
Monmouth City Fire Prevention & Protection	
Monmouth City Police Academy	
Monmouth County Sheriff's Dept	
Moroprice	
Municipal Clerks Association	
NEC Corp of America	
Neptune Fire House	
New Jersey American Water	
Nicolson Law Group	
NJ Criminal Interdiction	
NJ Fire Equipment	
NJ Media Works	
NJCPA	
Office Concepts Group	
OGS Technologies	
Oilta Silva	
Paper Rail Products	
Pfleider, Cohen LLC	
Provantage LLC	
Riggins Incorporated	
Robin Young	
Rosemarie Rogers	
S.W.I	
Safelite Fulfillment	
Santa Cruz Gunlocks	
Sea Bright Police Department	
Reimbursement for Mileage - April thru June 2017	49.43
Professional Services - Audit of the 2016 Financial Statements	14,900.00 Final Pymt
Miscellaneous Materials & Hardware for Various City Projects - Various Departments	1,323.85
Wiper Motors - Sanitation # 80 & Stock - Public Works	1,891.16
Dental Insurance - July 2017	12,656.90
Utilities - Electric - June 2017	2,847.85
Miscellaneous Parts - Public Works	393.40
Reimbursement of Expenses - Special Events	38.98
Miscellaneous Janitorial Supplies - Public Works	
Monthly Water Cooler Rental - June 2017 - Administration	566.60
Miscellaneous Truck Parts - PW# 9 - Public Works	10.00
Sheer Wave Shade for Office Door - Recreation	429.00
Camera Equipment - Police Department	196.68
Accurain License - June 2017 - Police Department	533.16
Shared Fiber Ring Services - 07/01/2016 thru 04/01/2017 - IT Department	50.00
Annual Dues - J. Butow - Tax Assessor	44,000.00 Pymt# 1-2
Membership User Fee - July 1, 2017 thru June 30,2018 - Police Department	200.00
Musical Performance - West End Park - 07/16/2017	40.00
Spanish Interpreter - April thru May 2017 - Municipal Court	*
Annual Dues - T. Turner & R. Young - Municipal Court	1,200.00
Professional Services - UFE Year Round Shuttle - Holiday, May thru June 2017	80.00
Attention to Jacket - M. Garrod - Fire Department	5,964.00 Pymt# 6-7
Annual Dues - Fire Prevention	148.50
Firexus Instructor Course - 06/09/06/16/2017 - Police Department	240.00
Outside Services - Crowd and Traffic Control - Oceanfest - Police Department	275.00
Computer Cables - Police/ IT Department	7,344.12
Membership - 2017-2018 - K. Schmelz - City Clerk	382.58
Phone System - July 2017	100.00
Oceanfest Stand-By Fire Department - Fire	3,130.23
Utilities - Water - June 2017	502.35
Legal Services - Legal Fees	17,228.20
Becoming a Street Smart Cop Course - 03/27/03/28/2017 - Police Department	787.50
Retractable Lanyard for Eagle Attack - Fire Department	756.00
Video Tape Poetry Festival - Promenade Great Lawn - 07/04/2017	88.66
2017 Membership Renewal - P. Antonucci - Computer	500.00
Janitorial Supplies - Public Works	330.00
Badges - Fire Department	133.98
Portuguese Interpreter - April thru June 2017 - Municipal Court	826.58
Parking Meter Paper - Traffic - Police Department	1,680.00
Professional Services - General Labor Matters - June 2017	2,677.90
Computer Equipment - Police/ OEM Department	8,328.48 Pymt# 6
Diesel Fuel/ Unleaded Gas - 06/20/2017 - Public Works	2,790.00
Reimbursement of Expenses - MCAA Meetings - Freehold Boro Court	6,989.60
Reimbursement for Notary Supplies - Community Development	432.29
Various Flags for Beach - Recreation	70.90
Install Front Windshield - PW# 313 - Public Works	266.00
Fixed Gun Rack - Police Department	235.90
Outside Services - Crowd Control - Oceanfest - Police Department	1,499.94
	1,000.00

* DENOTES PREPAY

** SUBJECT TO COMPLETION OF PAYMENT PACKAGE

Seaboard Welding Supply
Sip's Paint & Hardware
Stan Daubé
Stavola Asphalt Company

Compressed Oxygen - Lifeguards - Recreation/ Welding Materials for Welder - Public Works
Miscellaneous Paint Supplies - Public Works
Reimbursement of Expenses - Cell Phone Accessories
I-S State Mix / Concrete - Paving, Wrecks

The Nerds	The Tranzonic Companies	Professional Services - Residential Investigation of Groundwater at L.B. Municipal Building - May 2017
T & M Associates	Thomson Reuters	Professional Services - Municipal Open Space Program - May 2017
The Link News	Tiger-Vac	Monthly Legal Ads - May thru June 2017 - City Clerk
	Toshiba Business Solutions	Musical Performance - Pier Village - 07/20/2017
	Treasurer, State of NJ	Cover-alls - Public Works
Tuzio's	United States Postal Service	NJ Stat Updates - Tax Collector/ Municipal Court
	Vantage Point Real Estate	Parts for Heps Vac - Public Works
Verizon		Various Supplies - Police Department
Vic Gerard Golf Cars		Marriage License Report - 2nd Quarter 2017
Virtural F/X LLC		Funeral Home Filing - 2nd Quarter 2017
Vision Service Plan		Party for Soccer Team Championships - Recreation
W.B. Mason Co., Inc.		Postage for Meter
Wunderbeam		Professional Services - General Redevelopment - June 2017
Zeyronah	Utilities - Phone Services - June 2017	Rental of Gas Powered Golf Carts Oceanfest - Public Works
		Lettering for New Shredder - Public Works
	Utilities - Phone Services - June 2017	Vision Insurance - July 2017
	Office Supplies - Various Departments	Office Supplies - Various Departments
	Utilities - Phone Services - June 2017	Utilities - Phone Services - June 2017
	Ornamental Products	Ornamental Products

City of Long Branch Clearing Account
Compass Construction
D. W. Smith
Earle Asphalt
Vantage Point Real Estate

City of Long Branch Clearing Account
City of Long Branch Clearing Account
City of Long Branch Clearing Account
City of Long Branch Payroll Agency Account
City of Long Branch Payroll Agency Account
City of Long Branch Payroll Agency Account

Great North National
Horizon Blue Cross Blue Shield
Long Branch Animal Hospital
L.I. Dept of Health & Senior Services
Vision Service Plan

TOTAL ANIMAL CONTROL

* DENOTES PREPAY

** SUBJECT TO COMPLETION OF PAYMENT PACKAGE

City of Long Branch Clearing Account
City of Long Branch Clearing Account
Comte's Car Wash
Dunkin Donuts

Jersey Central Power & Light
Mark William Davies
Nolens Garage Door
T & M Associates
Zeybrah

Utilities - Electric - June 2017
CDBG Community Gardens Project - 07/07-07/14/2017
Install Garage Doors - Mansfield Park Shed - Community Development
Professional Services - CDBG Infrastructure Improvement Project - May 2017
Professional Services - M-CP III Testing Prior to Construction - May 2017
Oceanfront Musical Entertainment - Community Development*

TOTAL KUD

Phone Utilities - June 2017	97.89		
Professional Services - Pier Village Phase III - June 2017	800.00	Pymt# 12	
Tax Sale Premiums	112.50	Pymt# 2	
To Reimburse Clearing Account	72,000.00		
To Reimburse Clearing Account	74,697.39		
To Reimburse Clearing Account - Payroll 07/14/2017	12,466.58		
NJ Health Benefits - July 2017	25,042.58		
Payroll - 07/14/2017	2,757.73		
Pica/Medicare: 07/14/2017	24,624.15		
Life Insurance - July 2017	418.43		
Caravan Canopy for Junior Guards - Recreation	3.67		
Tax Sale Premiums	233.90		
Dental Insurance - July 2017	17,800.00		
Alternative Public Defender - St v. Sammie Davis Jr - 06/28/2017 - Municipal Court	72.74		
Engineering Services - Planning & Zoning - Various Applicants	200.00		
Professional Services - Pier Village Phase 3 - May 2017	17,143.26		
Tax Sale Premiums	8,130.28	Pymt# 15	
Tax Sale Premiums	1,000.00	Pymt# 15	
Tax Sale Premiums	900.00		
Professional Services - Avery / Urge Project - June 2017	700.00		
Professional Services - Black Ridge - June 2017	810.00	Pymt# 12	
Professional Services - DRK - June 2017	1,177.50	Pymt# 6	
Vision Insurance - July 2017	15,877.50	Pymt# 5	

* DENTES PREBAY

"SUBJECT TO COMPLETION OF PAYMENT BACKAGE