

RESOLUTIONS ADOPTED BY CITY COUNCIL 3-13-18

R42-18 RESOLUTION AUTHORIZING THE COUNTY OF MONMOUTH TO INSTALL FENCING ALONG A PORTION OF THE GRASS MEDIAN IN OCEAN BOULEVARD (COUNTY ROUTE 57)

R43-18 RESOLUTION AUTHORIZING CONTRACTS FOR MUSICAL PERFORMANCES FOR CONCERT SERIES 2018

R44-18 RESOLUTION APPROVING THE INACTIVE LIQUOR LICENSE HELD BY TRE OUMINI PELATI LLC STATE LICENSE #1325-33-034-008 FOR THE 2017/2018 LICENSE TERM

R45-18 RESOLUTION APPROVING THE INACTIVE LIQUOR LICENSE HELD BY CUSPER HOLDINGS, LLC STATE LICENSE #1325-33-046-008 FOR THE 2017/2018 LICENSE TERM

R46-18 RESOLUTION APPROVING THE INACTIVE LIQUOR LICENSE HELD BY PAXBAR, INC., STATE LICENSE #1325-33-015-007 FOR THE 2017/2018 LICENSE TERM

R47-18 RESOLUTION TO REFUND OVERPAYMENT OF 2018 TAXES (VARIOUS)

R48-18 RESOLUTION CREATING A UNIFIED SPEED LIMIT ON OCEAN BOULEVARD AND REQUESTING THE MONMOUTH COUNTY BOARD OF CHOSEN FREEHOLDERS AND ITS DIVISION OF TRAFFIC AND ENGINEERING FOR THE REDUCTION ON THE COUNTY OWNED PORTION OF OCEAN BOULEVARD AND A REQUEST OF THE STATE OF NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE REDUCTION OF THEIR OWNED PORTION OF OCEAN BOULEVARD

R49-18 RESOLUTION INTRODUCTION 2018 MUNICIPAL BUDGET

R50-18 RESOLUTION APPROVAL PAYMENT OF BILLS

R 42-18

**RESOLUTION AUTHORIZING THE COUNTY OF MONMOUTH TO INSTALL FENCING ALONG A
PORTION OF THE GRASS MEDIAN IN OCEAN BOULEVARD (COUNTY ROUTE 57)**

BE IT RESOLVED by the Mayor and City Council of the City of Long Branch, County of Monmouth, State of New Jersey, that the City Business Administrator be and is hereby authorized to permit the Monmouth County Division of Engineering and Traffic Safety to install a six foot (6 foot) high black, aluminum decorative fence along the center of the grassed median in Ocean Boulevard (County Route 57) from Nesto Terrace north to South Broadway (approx. Milepost 1.2 to 1.6, 1,500 linear feet total) in addition to replacing the landscaping necessary to be removed for the fence installation, to the satisfaction of the City of Long Branch.

SO MOVED: *Siranne*

SECONDED: *Billings*

AYES: 5

NAYES: 0

ABSENT: 0

ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH

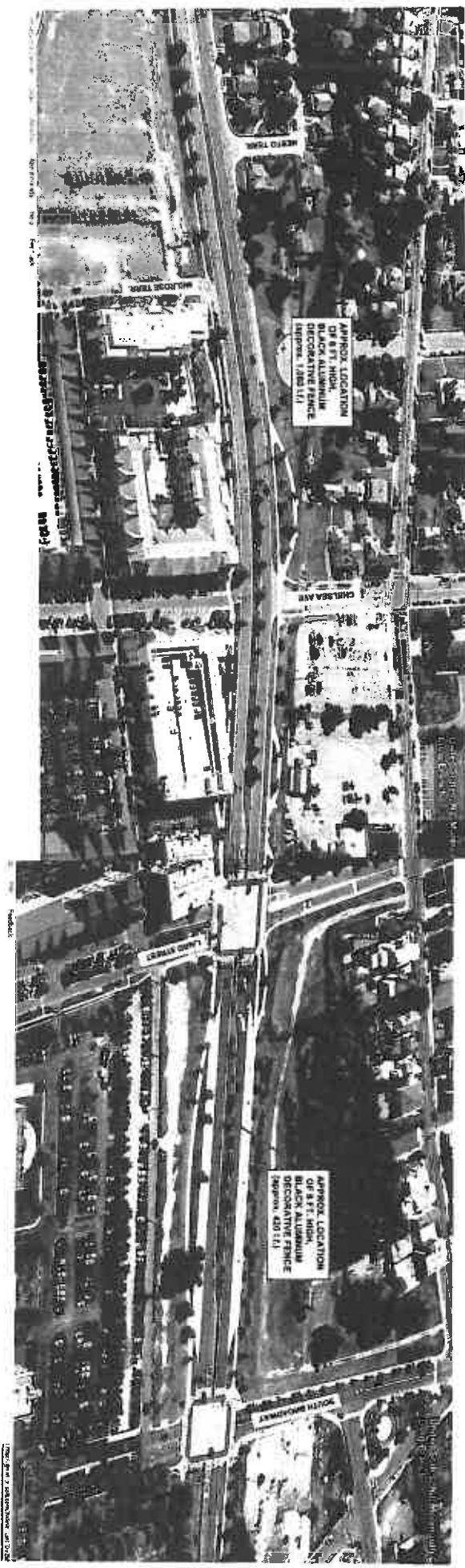
I, KATHY L. SCHNEIDER, MUNICIPAL CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON 3-13-18

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 15th DAY OF MARCH 2018

Kathy L. Schneider
MUNICIPAL CLERK, R.M.C.

OCEAN BOULEVARD (C.R. 57), CITY OF LONG BRANCH

PROPOSED FENCE IN GRASS MEDIAN INSTALLED BY MONMOUTH COUNTY ENGINEERING DEPT.



R# 43-18

RESOLUTION AUTHORIZING CONTRACTS FOR MUSICAL PERFORMANCES FOR CONCERT SERIES 2018

WHEREAS, the City of Long Branch wishes to procure the services of a sound company and various bands to provide musical performances for the Summer Concert Series for 2018; and

WHEREAS, in accordance with N.J.S.A. 40A:11-5(1) (a) (i), the City may award a contract for professional services, including services of a creative and artistic nature, without publicly advertising for bids; and

WHEREAS, the City's Office of Community Development staff has negotiated with various bands to provide entertainment, and it is the recommendation of the Program/Special Events Coordinator, and the Director of Urban Coordinating Council that it is in the City's best interest to enter into contracts as detailed below; and

WHEREAS, the Chief Financial Officer of the City of Long Branch has certified, in accordance with the Certification of Funds Form attached hereto, that funds are available for these contracts in the, **Appropriation #8-01-012-801 in the amount of \$44,800.**

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Long Branch hereby authorizes contracts as follows:

Raymond Gwiazdowski, for a performance by Shadetree Mechanics, for a sum not to exceed \$1,000.

Charles Lambert, for a performance by Chuck Lambert Band, for a sum not to exceed \$1,000.

Sandra Huth, for a performance by Vynt Edge, for a sum not to exceed \$1,000.

John Fernandez, for performance by Incineratorse Band for a sum not to exceed \$1,000.

Timothy Boyce for performance by predator Dub Assassins, for a sum not to exceed \$1,000.

Richard Newport for performance by Tequila Rose Band, for a sum not to exceed \$1,000.

Authority Entertainment for performance by Philadelphia Funk, for a sum not to exceed \$1,400.

Edward Testa, for performance by Eddie Testa Band, for a sum not to exceed \$1,000.

Eryn O'ree, for performance by Eryn The Whiskey Devils The Voo Dudes, for a sum not to exceed \$1,000.

Remember Jones Productions, for performance by Remember Jones Band, for a sum not to exceed \$1,300.

The Voodudes, for performance by The Voodudes Band, for a sum not to exceed \$1,000.

Tim McLoone , for performance by Tim McLoone & The Shirleys, for a sum not to exceed \$3,500.

Layonne Holmes, for performance by Motor City Revue, for a sum not to exceed \$3,000.

Robert Burger, for performance by Bob Burger Band, for a sum not to exceed \$3,000.

Sylvester Russo, for performance by 9 South Band, for a sum not to exceed \$1,200.

Cube Corp, for performance by The Nerds, for a sum not to exceed \$3,000.

Sowatt Band, for performance by **So Watt Band**, Goldenseal, for a sum not to exceed \$2,000.

After The Reign Band, for performance by After The Reign Band 52 Street Band, for a sum not to exceed \$1,500.

Marc Muller, for performance by Jerry Garcia Band, for a sum not to exceed \$2,500.

Danny V 52 Street Band. for performance by Danny V 52 Street Band, for a sum not to exceed \$2,800.

Ram Records, for performance by The Dough Boys Band, for a sum not to exceed \$1,800.

Jirk , for performance by Brian Kirk The Jirks, for a sum not to exceed \$3,000.

International Fireworks, for performance Jersey Shore Jaz Blues, for a sum not to exceed \$5,000.

Frank RavaSchiere, for performance by Frank RavaSchiere, for a sum not to exceed \$800.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute any and all necessary document pursuant to said contracts.

BE IT FURTHER RESOLVED that the Chief Financial Officer is hereby authorized to take the necessary action to provide payment to the artists/agents on the night of the performance in accordance with the terms of the contracts.

BE IT FURTHER RESOLVED that the City Clerk shall cause notice of award of these contracts to be advertised in accordance with law.

OFFERED: Simanne
SECOND: Billing's
AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON 3-13-18

IN WITNESS WHEREOF, I HAVE HEREBUNTO SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 14th DAY OF MARCH 2018

Kathy L. Schmelz
MUNICIPAL CLERK, R.M.C.

**CITY OF LONG BRANCH
OFFICE OF THE FINANCE DIRECTOR
344 BROADWAY
LONG BRANCH, NJ 07740**

CERTIFICATION OF CHIEF FINANCIAL OFFICER

As the Chief Financial Officer of the City of Long Branch, I certify that funds are available for award of the following contracts/agreements:

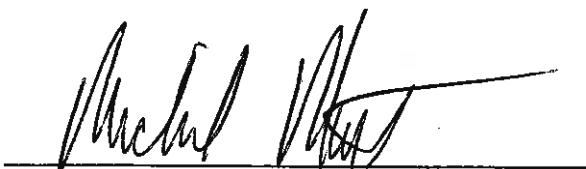
RESOLUTION AUTHORIZING CONTRACTS FOR MUSICAL PERFORMANCES 2018

Said contract being made as follows:

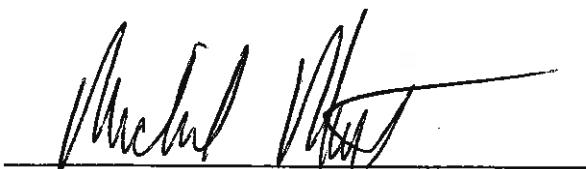
SEE RESOLUTION LISTING IN DETAIL SPECIFIC VENDOR CONTRACTS FOR EVENTS THAT TOTAL \$44,800.00

Said funds being available in the form of:

#8-01-012-801 \$44,800.00



Michael Martin, Chief Financial Officer



2/26/18
Date



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Shadetree Mechanics, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the ARTIST to furnish entertainment services to the PURCHASER in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS John Lawson
187 Cypress Avenue
Bogota, NJ 07603

CONTACT PHONE #: 914-659-9948

DATE: June 17, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,000 (Payable Day of Performance)
Check payable to:

Raymond D. Gwiazdowski

PRODUCTION: Bands by the Beach

City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

ARTIST NAME:

Shoortage Mechanics

By:

Purchaser Representative

Date: _____

By:

Raymond J. Dziewulski

Artist Representative

Date: 1/9/18



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Chuck Lambert Band, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the ARTIST to furnish entertainment services to the PURCHASER in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS Chuck Lambert
60 Peters Place, PO Box 2304
Red Bank, NJ 07701

CONTACT PHONE #: 732-768-8466

DATE: June 10, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,000 (Payable Day of Performance)
Check payable to:

CHARLES E. LAMBERT

PRODUCTION: Bands by the Beach

City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

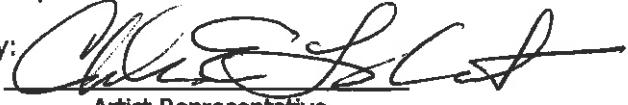
By: _____

Purchaser Representative

Date: _____

ARTIST NAME:

THE CHUCK LAMBERT BAND

By: 

Artist Representative

Date: 1/23/18



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and VyntEdge, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS Sondra Huth
PO Box 8692
Red Bank, NJ 07701

CONTACT PHONE #: 732-995-8698

DATE: June 24, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,000 (Payable Day of Performance)
Check payable to:

Sondra L. Huth

PRODUCTION: Bands by the Beach

City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents Itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent con-tractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

By: _____

Purchaser Representative

Date: _____

ARTIST NAME:

VhntEdge-

By: Jeff Gehr

Artist Representative

Date: Jan 15, 18



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Incinerators, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS John Fernandez
538 Parker Avenue
Brick, NJ 08724

CONTACT PHONE #: 732-239-7300

DATE: July 1, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,000 (Payable Day of Performance)
Check payable to:

JOHN FERNANDEZ

PRODUCTION: Bands by the Beach

City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

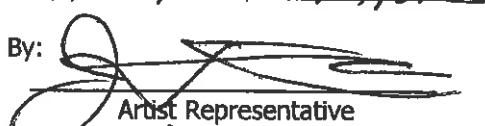
PURCHASER: The City of Long Branch

ARTIST NAME:

By: _____

Purchaser Representative

Date: _____

By: 
Artist Representative
Date: 1/5/2018



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Predator Dub Assassins, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the ARTIST to furnish entertainment services to the PURCHASER in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS Timothy Boyce
805 Jersey Avenue
Spring Lake, NJ 07762

CONTACT PHONE #: 732-682-4236

DATE: July 8, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,000 (Payable Day of Performance)
Check payable to:

TIMOTHY A BOYCE

PRODUCTION: Bands by the Beach

City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

By: _____

Purchaser Representative

Date: _____

ARTIST NAME:

PREDATOR DUB ASSASSINS

By: _____

Artist Representative

Date: 1/23/2018



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Tequila Rose, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS Rick Newport
302 Windsor Court
Hillsborough, NJ 08844

CONTACT PHONE #: 908-581-3281

DATE: July 15, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,000 (Payable Day of Performance)
Check payable to:

RICHARD NEWPORT

PRODUCTION: Bands by the Beach

City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

ARTIST NAME:

The Tequila Rose Band

By:

By:

Purchaser Representative

Artist Representative

Date: _____

Date: 1-6-2018



**THE CITY OF LONG BRANCH
ENTERTAINMENT AGREEMENT**

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "PURCHASER") and Philadelphia Funk Authority, (hereinafter referred to as "ARTIST"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the ARTIST to furnish entertainment services to the PURCHASER in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS Authority Entertainment
207 United Street
Key West, FL 33040

CONTACT PHONE #: 908-656-6411

DATE: July 22, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,400 (Payable Day of Performance)
Check payable to:

Authority Entertainment

PRODUCTION: Bands by the Beach

City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.

2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.

3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.

4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.

5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

By: _____

Purchaser Representative

Date: _____

ARTIST NAME:

Philippe Paul Funk Anthony

By: _____

Artist Representative

Date: 11/5/18

SIGN
HERE



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Eddie Testa Band, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the ARTIST to furnish entertainment services to the PURCHASER in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS Eddie Testa
375 Meadowood Road
Jackson, NJ 08527

CONTACT PHONE #: 732-642-4319

DATE: July 29, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,000 (Payable Day of Performance)
Check payable to:

EDWARD TESTA

PRODUCTION: Bands by the Beach

City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

ARTIST NAME:

Eddie Testa Band

By:

Purchaser Representative

Date: _____

By:

Artist Representative

Date: _____

1/15/18



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Eryn ~~Shaw~~ & The Whiskey Devils, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the ARTIST to furnish entertainment services to the PURCHASER in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS Eryn ~~Shaw~~- O'Ree
20 Alpine Road
Holmdel, NJ 07733

CONTACT PHONE #: 609-306-5809

DATE: August 5, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,000 (Payable Day of Performance)
Check payable to:

Eryn O'Ree

PRODUCTION: Bands by the Beach

City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

By: _____

Purchaser Representative

Date: _____

ARTIST NAME:

Eryn O'Ree The Whiskey Devils

By: _____

Eryn O'Ree

Artist Representative

Date: _____

1-16-18



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Remember Jones, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS Anthony D'Amato
103 Stockton Avenue, Apt. B
Ocean Grove, NJ 07756

CONTACT PHONE #: 732-278-1709

DATE: August 12, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,300 (Payable Day of Performance)
Check payable to:
Remember Jones Productions

PRODUCTION: Bands by the Beach

City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

By:

Purchaser Representative

Date: _____

ARTIST NAME:

Remember Jones

By: Anthony D'Amato

Artist Representative

Date: 2/7/2018





THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and The VooDUDES, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS Andy Bernstein
PO Box 1413
Highland Park, NJ 08904

CONTACT PHONE #: 732-246-8002

DATE: August 26, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,000 (Payable Day of Performance)
Check payable to:

The VooDUDES

PRODUCTION: Bands by the Beach

City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent con-tractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

ARTIST NAME:

The VooDooDoo's

By:

Purchaser Representative

Date: _____

By:

Andy Bernstein

Artist Representative

Date: 01/09/2018





THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Tim McLoone & The Shirleys, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: Pier Village

VENUE ADDRESS: Ocean Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS: Tim McLoone
38 Breezy Point Road
Little Silver, NJ 07739

CONTACT PHONE #: 732-673-7668

DATE: June 14, 2018
Rain or shine (Rain Date: Thursday, September 6, 2018)

TIME: 7 PM to 8:30 PM

COMPENSATION: \$3,500 (Payable Day of Performance)
Check payable to: TIM McLOONE

PRODUCTION: Thursdays by the Sea

Band will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the Individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

ARTIST NAME:

TIM McLOONE + THE SHIRLEYS

By:

Purchaser Representative

Date: _____

By:

Artist Representative

Date: _____

1/7/18



**THE CITY OF LONG BRANCH
ENTERTAINMENT AGREEMENT**

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Motor City Revue, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: Pier Village

VENUE ADDRESS: Ocean Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS: Layonne Holmes
802 Cliftwood Avenue
Keyport, NJ 07735

CONTACT PHONE #: 908-433-4931

DATE: June 21, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$3,000 (Payable Day of Performance)
Check payable to: MOTOR CITY REVUE

PRODUCTION: Thursdays by the Sea

Band will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

ARTIST NAME:

Motor City Revue

By:

Purchaser Representative

Date: _____

By:

Layonne Holmes

Artist Representative

Date: 1/3/18





THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Bob Burger Band, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: Pier Village

VENUE ADDRESS: Ocean Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS: Bob Burger
67 Surrey Lane
Eatontown, NJ 07724

CONTACT PHONE #: 732-768-4092

DATE: June 28, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$3,000 (Payable Day of Performance)
Check payable to: ROBERT J. BURGER

PRODUCTION: Thursdays by the Sea

Band will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

ARTIST NAME:

Bob Burger

By: _____

Purchaser Representative

By: _____

Artist Representative

Date: _____

Date: 11/6/18



**THE CITY OF LONG BRANCH
ENTERTAINMENT AGREEMENT**

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and 9South, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: Pier Village

VENUE ADDRESS: Ocean Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS: ~~Rudy Russo~~ SYLVESTER RUSSO
11 Sherrybrooke Drive
Howell, NJ 07791

CONTACT PHONE #: 732-425-6002

DATE: July 12, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,200 (Payable Day of Performance)
Check payable to: ~~SYLVESTER RUSSO~~

PRODUCTION: Tuesdays by the Sea
Band will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

ARTIST NAME:

By:

Purchaser Representative

Date: _____

950 UTH

Ron Dyer

Artist Representative

Date: *1/3/2018*





THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and The Nerds, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: Pier Village

VENUE ADDRESS: Ocean Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS: Chriss Coniglio, Shore Bets
436 York Road, 2nd Floor
Jenkintown, PA 19046

CONTACT PHONE #: 267-415-6681

DATE: July 19, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$3,000 (Payable Day of Performance)
Check payable to:

Cube Corp.

PRODUCTION: Thursdays by the Sea

Band will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

ARTIST NAME:

The Nerds

By: _____

Purchaser Representative

By: _____

Artist Representative

Date: _____

Date: 11/19/19



**THE CITY OF LONG BRANCH
ENTERTAINMENT AGREEMENT**

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and So Watt Band, LLC, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: Pier Village

VENUE ADDRESS: Ocean Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS: Billy Portman
90 John Street
Red Bank, NJ 07701

CONTACT PHONE #: 310-428-5180

DATE: July 26, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$2,000 (Payable Day of Performance)
Check payable to: So Watt Band LLC

PRODUCTION: Thursdays by the Sea
Band will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

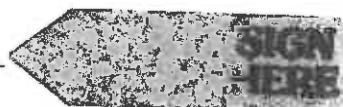
ARTIST NAME:

By:

Purchaser Representative

By:

Jewell Hahn
Artist Representative



Date: _____

Date: 1/2/18



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and After the Reign , (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: Pier Village

VENUE ADDRESS: Ocean Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS: Dave B
179 Belmar Avenue
Oakhurst, NJ 07755

CONTACT PHONE #: 908-361-7526

DATE: August 2, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,500 (Payable Day of Performance)
Check payable to: After the Reign Band LLC

PRODUCTION: Thursdays by the Sea
Band will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent con-tractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

By: _____

Purchaser Representative

Date: _____

ARTIST NAME:

April 17th, 2018 Brian Lee

By: _____

Artist Representative

Date: _____

2/1/18



* Jerry Garcia Celebration w/
Marc Muller + Friends

**THE CITY OF LONG BRANCH
ENTERTAINMENT AGREEMENT**

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and ~~Dead-on-Live~~, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the ARTIST to furnish entertainment services to the PURCHASER in accordance with the following terms and conditions:

PLACE: Pier Village

VENUE ADDRESS: Ocean Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS: Marc Muller
418 Morrisey Road
Neptune, NJ 07753

CONTACT PHONE #: 732-771-4907

DATE: August 9, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$2,500 (Payable Day of Performance)
Check payable to:
Marc Muller

PRODUCTION: Thursdays by the Sea

Band will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent con-tractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

ARTIST NAME:

Mar - Muller

By: _____

Purchaser Representative

Date: _____

By: _____

Artist Representative

Date: _____

1/12/18



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Danny V's 52n Street Band, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: Pier Village

VENUE ADDRESS: Ocean Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS: Dan Vechesky
28 Cypress Road
Burlington, NJ 08016

CONTACT PHONE #: 201-741-4282

DATE: August 16, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$2,800 (Payable Day of Performance)
Check payable to:
Danny V's 52nd Band, LLC

PRODUCTION: Thursdays by the Sea

Band will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

By: _____

Purchaser Representative

Date: _____

ARTIST NAME:

Danny V's 52nd Street Band LLC

By: _____

Dan Veeber Jr

Artist Representative

Date: _____

4/15/18



**THE CITY OF LONG BRANCH
ENTERTAINMENT AGREEMENT**

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "PURCHASER") and Doughboys, (hereinafter referred to as "ARTIST"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the ARTIST to furnish entertainment services to the PURCHASER in accordance with the following terms and conditions:

PLACE: Pier Village

VENUE ADDRESS: Ocean Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS: Mike Scavone
80 Reynolds Avenue
Eatontown, NJ 07724

CONTACT PHONE #: 732-996-7635

DATE: August 23, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$1,800 (Payable Day of Performance)
Check payable to: RAM RECORDS

PRODUCTION: Thursdays by the Sea
Band will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch ARTIST NAME:

By: _____

Purchaser Representative

Date: _____

By: _____

Artist Representative

Date: 1/2/2018

The Dougkboys
MM



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 2, 2018, between The City of Long Branch, (hereinafter referred to as "PURCHASER") and Brian Kirk & The Jirks, (hereinafter referred to as "ARTIST"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the ARTIST to furnish entertainment services to the PURCHASER in accordance with the following terms and conditions:

PLACE: Pier Village

VENUE ADDRESS: Ocean Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS: Brian Kirk/Nicole Scott
108 Shrewsbury Avenue
Red Bank, NJ 07701

CONTACT PHONE #: 732-693-9922/732-948-5677

DATE: August 30, 2018
Rain or shine

TIME: 7 PM to 8:30 PM

COMPENSATION: \$3,000 (Payable Day of Performance)
Check payable to:
Jirk Inc

PRODUCTION: Thursdays by the Sea

Band will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

ARTIST NAME:

Brian Kirk + the Jinks

By:

Purchaser Representative



Artist Representative

Date: _____

Date: 1/8/2018

**Contract of
International Fireworks Mfg. Co**

This agreement entered 2/8/2018 by and between the International Fireworks Mfg. Co., party of the first part and The City of Long Branch party of the second part.

International Fireworks Mfg. Co. agrees to display for said party of the second part at Beach Front, Long Branch, NJ on August 25, 2018 and August 30, 2018 in a location to be designated by said party of the second part and approved by International Fireworks Mfg. Co. one exhibition of fireworks, in accordance with the program that was mutually agreed upon. We reserve the right to make substitutions of equal or greater value as long as it does not reduce the value of the program that was agreed upon. The cost of this program is based on the value of the shells & effects and not on shell count. International Fireworks Mfg. Co. agrees to furnish sufficient skilled labor to set up and shoot the fireworks.

The party of the second part agrees to furnish a front loader for beach access and the necessary police protection at all times during the preparation of the exhibition and firing of same, and for at least a period of 30 minutes after the exhibition is fired. The party of the first part agrees to inspect the area the night of the display to safely remove and dispose of any unexploded shells or live components. Furthermore, the party of the second part agrees to take responsibility for the cleanup of fallout debris after the display. The party of the second part agrees to procure any and all necessary permits and licenses, which may be required by the municipal or state authorities. International Fireworks Mfg Co will do a post display inspection the night of the display any first light inspection is the responsibility of the sponsor

International Fireworks Mfg. Co. agrees to furnish insurance, Public Liability and Property damage in the amount of Five Million Dollars, a certificate being furnished to that effect to the party of the second part. Those entities/individuals listed on the certificate of insurance shall be deemed an additional insured per this contract.

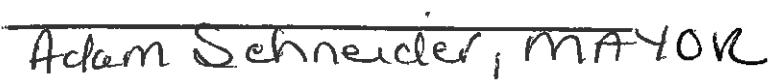
International Fireworks Mfg. Co. agrees that in the event of rain or inclement weather, a postponement may be made to a date to be determined up until March 1, 2019. There will be a postponement fee, if the display has been delivered to the site of actual cost incurred. If the sponsor notifies us of a postponement prior to the display leaving our warehouse there will be an administration fee of cost incurred. In the event of total cancellation before set up, the party of the second part agrees to pay 50% of the contract price plus expenses incurred. It is also understood and agreed by the parties hereto that in the event the fireworks have been taken out and set up before any rain then such exhibition of fireworks must be carried out in the best possible manner without any deductions whatever from the hereinafter named compensation.

The party of the first part shall not incur any liability for any loss or for any failure to perform any obligation hereunder due to causes beyond its control without limitation legal or regulatory restrictions.

The party of the second part agrees to pay the total contract price of \$10,000.00 (\$5000. Per show) to International Fireworks Mfg. Co. within 10 days after the displays have been performed.

By
International Fireworks Mfg. Co. Inc.
Geraldine Serpico, VP

By 
City of Long Branch

 Adam Schneider, MAYOR

Show Proposal



A Custom Proposal Designed by International Fireworks Manufacturing Company

For:

Jersey Shore Jazz and Blues

Dates:

Program Date:

8/25/2018

Rain Date:

Show Proposal Details

Summary:

This Custom Proposal, designed Exclusively for the 2017 Jersey Shore Jazz & Blues, will consist of Approximately 4593 Brilliant Shots of Splendor!

Program Cost:

\$5,000



Opening Display**Total Shots:** ¹¹⁰

4 Inch Shells	Shell Type	Quantity of Shots
	Flights of Assorted Shells (5 Shells)	10

Total Number of 4 Inch Shots 10

Cakes	Shell Type	Quantity of Shots
	100 Shot Red/White/Blue Chrysanthemums	100

Total Number of Cake Shots 100**You can expect the following types of effects in the opening portion of the show**

- Five Shells Fired Simultaneously...Mini Barrages of Special Effects Such As Rings, Patterns, Brocades, Palm Trees, Assorted Colors & Salutes with Rising Tails.
- 100 Shots of Ball Shaped Bursts of Red, White and Blue

It is with utmost pleasure that we are thankful to provide you with the newest designs in fireworks displays. Our creativity in selection of the finest products is sure to keep the "oohs" and "aahs" escaping the mouths of your crowd!!!

Main Body Display**Total Shots:** 3,573

3 Inch Shells	Shell Type	Quantity of Shots
	Superb Unique Multi-Effect Shells1	36
	Superb Unique Multi-Effect Shells2	36
	Superb Unique Multi-Effect Shells3	36
	Fancy Assorted Colors & Effects w/ Tails	36
	Assorted Canister w/Color & Special Effects	6
	Flights of Assorted Shells (5 Shells)	60

Total Number of Three Inch Shots 210

4 Inch Shells	Shell Type	Quantity of Shots
	Fancy Assorted Colors & Effects w/ Tails	36
	Extra-Fancy Style Pattern Shells	36
	Assorted Canister w/Color & Special Effects	6
	Flights of Assorted Shells (5 Shells)	20

Total Number of Four Inch Shots 98

Cakes	Shell Type	Quantity of Shots
	100 Shot Thunder Rain	100
	150 shot Purple and Green Chrysanthemum with Crackling Tail	150
	150 Shot Variety Colored with Reports	150
	300 Shot "IVW"	300
	300 Shot Happiness	300
	600 Shot Red/White/Blue Crackling with Reports	600
	665 Shot "Lucky" Cake	665
	1000 Shot Whistling Dragon	1,000

Total Number of Cake Shots 3265

You can expect the following types of effects in the main portion of the show

- These Shells Will Include Blue and White Peonies With Salutes, Red Crackling Chrysanthemums, Silver Spiders, Glittering Green, Whistle And Stars, Coconut Trees, Color Diadems,
- Premium Assorted Color Shells with The Latest and Greatest... Color-Changing Chrysanthemums & Peonies w/Pistils & Palm Tree Cores, Splitting Comets, Crackling-Sizzling Stars, Half and Half Colors, Strobing Stars Brocades, Willows & Many More!!
- You Can Expect A Variety of Patterns Such As 5-Pointed Stars, Rings, Saturns, Hearts or Bowtie Shaped Effects.
- Canister Shells, Titanium Salutes, Silver Dahlias, Red To Blue Peonies, Palm Trees, Chrysanthemums With Salutes That Strobe, Just To Name Just A Few.
- Battle In The Clouds, Fish And Whistles, Serpents, Tourbillions, Gold Brocades, Red Waves, Silver Flashing Rings, Multi-Break Peanut Shells,
- Authentic Italian Style Shells with A Color Break & Special Effects including Multiple Reports, Screaming Silver-Tail Whistles, Golden Serpents, Heavy Timed Reports, Tourbillions!
- Five Shells Fired Simultaneously...Mini Barrages of Special Effects Such As Rings, Patterns, Brocades, Palm Trees, Assorted Colors & Salutes with Rising Tails.
- The Close Proximity Atmosphere Is Showered With A Resounding Theater Of Light And Sound!
- The "Angry Birds" Year Of The Dragon Equivalent. Rapid Fire Total Saturation Of Sparks, Flame, Noise And Smoke!
- Multiple Spherical Breaks of Colored Stars That Leave Sparkling Trails Throughout The Sky!
- 150 Large Multi-Colored Breaks with Loud Reports
- "IVW" Pattern with Red/White/Blue Scenery
- A Variety of Golden Colored Crackling Stars
- Crackling Bursts of Red, White and Blue with Magnum Salutes
- Silver or Gold Rapid-Fire Peacock

As The Brilliant Colors Are Illuminating The Night Sky Your Crowd Will Be Witnessing The Difference That Sets Us Apart. Our Exclusive Effects, Not Seen In Most Displays, Coupled With Our "Talented Shooters" Will Have Your Crowd Delighted Long After They Have Left The Parking Areas. Our Material Consisting Of The Finest Quality Shells Complimented With Your Custom Designed Display Will Ensure You An Exhibition Of "Fire-In-The-Sky" That Is Truly Magnificent!

Grand Finale**Total Shots:** 910

3 Inch Shells	Shell Type	Quantity of Shots
	Finale-Assorted Color w/ Tails (10 Shells)	60
	Finale-Titanium Salutes (10 Shells)	60
	Finale -Red/White/Blue Peonies-w/Tails (10 Shells)	60

Total Number of 3 Inch Shots 180

4 Inch Shells	Shell Type	Quantity of Shots
	Finale -Red/White/Blue Peonies-w/Tails (10 Shells)	20
	Finale-Glittering Long-Duration Brocade w/Tails(10 Shells)	10

Total Number of 4 Inch Shots 30

Cakes	Shell Type	Quantity of Shots
	600 Shot "V" Brocade Crown Salute	600
	100 Shot Quick Whistles	100

Total Number of Cake Shots 700**You can expect the following types of effects in the closing portion of the show**

- A Simultaneous Mixture of Flower-Shaped Bursts of Assorted Color!
- Titanium Flash with Ear-Splitting Pounding Thunder Sound!!!
- SPECTACULAR Arrangement of Rapid-Fire Shells of Red, White & Blue Peonies with rising Color Tails & Whistles.
- Without A Doubt...A Magnificent Barrage Arrangement of Suspended Duration Glittering Brocade Diadems w/Sparkling Tails!
- Glittering Gold Exploding Brocade Diadems
- The Crowd Will Observe A Multitude of Instantaneous Ascending Silver Screaming Whistles

To experience the crescendo that is our "Signature" finale is an encounter with the arts that many describe as "Second to None". You will realize why our fans become our clients and our clients "Our Family"



THE CITY OF LONG BRANCH ENTERTAINMENT AGREEMENT

Agreement made this January 11, 2018, between The City of Long Branch, (hereinafter referred to as "**PURCHASER**") and Familiar Faces, (hereinafter referred to as "**ARTIST**"). This agreement when executed on behalf of the undersigned parties shall constitute a contract for the personal services of the **ARTIST** to furnish entertainment services to the **PURCHASER** in accordance with the following terms and conditions:

PLACE: West End Park

VENUE ADDRESS: Brighton Avenue, Long Branch, NJ 07740

CONTACT NAME & ADDRESS Frank Ravaeschiere
c/o City of Long Branch, 344 Broadway, Long Branch, NJ 07740

CONTACT PHONE #: 732-904-3907

DATE: August 18, 2018
Rain or shine

TIME: 6 PM

COMPENSATION: \$800 (Payable Day of Performance)
Check payable to: Frank Ravaeschiere

PRODUCTION: West End Cruise Night
City of Long Branch will provide sound.

TERMS AND CONDITIONS

1. The agreement of the Artist to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate condition beyond Artist's control.
2. The Artist represents itself as a self-employed independent contractor in the performance of the services under this Agreement and shall, at all times, remain an independent contractor and shall not be deemed or construed as an employee of Purchaser. Neither federal, nor state, nor local income tax of any kind (including unemployment insurance contributions) shall be withheld or paid by the Purchaser concerning the Artist or its members. Purchaser shall not obtain worker's compensation insurance for the Artist or its members.
3. This Agreement may not be changed, modified or altered except by an instrument in writing, making specific reference hereto, signed by the parties. This Agreement constitutes the sole, complete and binding agreement between the parties.
4. If Purchaser cancels this engagement within 60 days of the event, and entertainment services by the Artist are not then needed for this engagement, the Purchaser will forfeit the deposit amount, as indicated above.
5. If Artist is unable to perform as per this agreement, he will make all reasonable efforts to notify the Purchaser in a timely fashion and will return all monies paid to the Purchaser in consideration of this agreement.

6. The City of Long Branch reserves the right to void any band contract should a band break up or have serious personnel changes (lead singer, etc.).

7. The parties agree that any claim or dispute arising out of or related to this engagement or the breach thereof shall be settled by arbitration in NEW JERSEY in accordance with the rules and regulations of the American Arbitration Association. The parties hereto agree to be bound by the award in such arbitration and judgment upon the award rendered by the arbitrators may be entered in any court having jurisdiction thereof.

8. The Authorized Representative of the Artist in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Artist for the terms and conditions herein. For purposes of this Agreement, the word "Artist" shall be deemed to include the individual members of the Artist as well as the Artist's Manager(s), agent(s) or other representative(s). The individual members, Manager(s), agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

9. The Authorized Representative of the Purchaser in signing this Agreement acknowledges his or her authority to execute this Agreement and to bind Purchaser for the terms and conditions herein. For purposes of this Agreement, the word "Purchaser" shall be deemed to include the individual Management persons of the Purchaser as well as the Purchaser's agent(s) or other representative(s). The individual Management persons, agent(s) or other representative(s) are jointly and severally liable for compliance with the terms of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement.

AGREED TO AND ACCEPTED:

PURCHASER: The City of Long Branch

By: _____

Purchaser Representative

Date: _____

ARTIST NAME:

Familiar Faces

By: 

Artist Representative

Date: 2/4/18

R# 44-18

**RESOLUTION APPROVING THE INACTIVE LIQUOR LICENSE
HELD BY TRE OUMINI PELATI LLC STATE LICENSE
#1325-33-034-008 FOR
THE 2017/2018 LICENSE TERM**

WHEREAS, Tre Oumini Pelati LLC filed a verified petition to the Director of the Division of ABC asking for a special ruling to be issued to allow the City to renew their license for the 2017/2018 license term; and

WHEREAS, tax clearance has been received from the Division; and

WHEREAS, the ruling determined that good cause exists for the City to consider the application; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Long Branch that they hereby approve the license held by Tre Oumini Pelati LLC state license #1325-33-034-008 for the 2017/2018 license term.

MOVED: S. Hansen
SECOND: B. Billings

AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHMID, MUNICIPAL CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THAT THE FOLLOWING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON 9-15-18
IN WITNESS WHEREOF, I HAVE HAD NO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 17 DAY OF SEPTEMBER 2018
Kathy L. Schmid MUNICIPAL CLERK, R.M.C.

STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

LIC. NO. 1325-33-034-008

DOCKET NO. 06-17-583

JOB NO. 161888

IN THE MATTER OF THE APPLICATION)
TO PERMIT THE RENEWAL OF AN)
INACTIVE LICENSE PURSUANT TO)
N.J.S.A. 33:1-12.39 FOR THE 2017-2018)
AND 2018-2019 LICENSE TERM(S))
)
)
)
TRE OUMINI PELATI LLC)
)
)

SPECIAL RULING

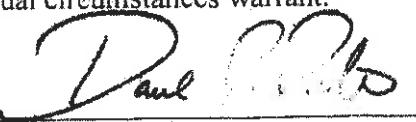
BY THE DIRECTOR:

The petitioner or licensee has filed a verified petition requesting authorization for the local issuing authority to consider a renewal application for License No. 1325-33-034-008 for the 2017-2018 and 2018-2019 license term(s) pursuant to the provisions of N.J.S.A. 33:1-12.39.

I have reviewed the petition filed in this matter and have considered all the facts and circumstances related to the inactive status of this license. I find that the petitioner or licensee has established good cause in accordance with the statutory requirements to warrant an application for renewal of the license for the 2017-2018 and 2018-2019 license term(s).

Accordingly, the municipal issuing authority is hereby authorized to consider the application for renewal of the subject license for the 2017-2018 and 2018-2019 license term(s) and to thereupon grant or deny said application in the reasonable exercise of its discretion. This authorization does not abrogate the licensee's obligation to timely submit the license renewal application and requisite fees prior to any consideration of renewal, including obtaining a tax clearance.

Please note that the approval granted herein is conditional, and is based upon the representations set forth in the petitioner's notarized letter(s). This approval is subject to review and/or modification should the factual circumstances warrant.


DAVID P. RIBLE
DIRECTOR

DATED: February 28, 2018

R# 45-18

**RESOLUTION APPROVING THE INACTIVE LIQUOR LICENSE
HELD BY CUSPER HOLDINGS, LLC STATE LICENSE
#1325-33-046-008 FOR
THE 2017/2018 LICENSE TERM**

WHEREAS, Cusper Holdings, LLC filed a verified petition to the Director of the Division of ABC asking for a special ruling to be issued to allow the City to renew their license for the 2017/2018 license term; and

WHEREAS, tax clearance has been received from the Division; and

WHEREAS, the ruling determined that good cause exists for the City to consider the application; and

WHEREAS, approval is pursuant to 12:39 & 12:18 ruling approved by the Director of Alcoholic Beverage Control for the 17/18 license term.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Long Branch that they hereby approve the license held by Cusper Holdings, LLC state license #1325-33-046-008 for the 2017/2018 license term.

MOVED: *Simone Bellings*
SECOND: *Simone Bellings*

AYES: 5

NAYES: 0

ABSENT: 0

ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, FRANK L. SCHMIDT, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON 3-13-18
IN WITNESS WHEREOF, I HAVE HEREUNTO SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 14th DAY OF MARCH 2018
Frank L. Schmidt
MUNICIPAL CLERK, R.M.C.



17/18

STATE OF NEW JERSEY

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

OFFICE OF THE ATTORNEY GENERAL
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF ALCOHOLIC BEVERAGE CONTROL,
P.O. BOX 087
TRENTON, NJ 08625-0087
PHONE: (609) 984-2830 FAX: (609) 633-6078
WWW.NJ.GOV/OAG/ABC

CHRISTOPHER S. PORRINO
Attorney General

DAVID P. RIBLE
Director

December 8, 2017

Michael A. Irene, Jr., Esq.
422 Morris Ave., Suite 6
Long Branch, NJ 07740

**RE: SPECIAL RULING TO PERMIT RENEWAL OF INACTIVE LICENSE PURSUANT TO N.J.S.A. 33:1-12.39 FOR
THE 2016-2017 & 2017-2018 LICENSE TERM(S); LIC. NO. 1325-33-046-008;
LIC. HOLDER: CUSPER HOLDINGS, LLC; AGENCY NO. 06-17-540; JOB NO. 160769;**

Dear Sir/Madam:

Enclosed please find a Special Ruling to permit consideration of a renewal application for the above-referenced inactive license pursuant to N.J.S.A. 33:1-12.39. As noted in the enclosed document, this Ruling merely determined that good cause exists for the issuing authority to consider your application. It is now within the purview of the local issuing authority to either grant or deny your renewal application in the reasonable exercise of its discretion.

Be advised that if your license is merely inactive and is sited at a premises, in order to activate this license during any of the license terms referenced above, you are required to file an amendment to your license application pursuant to N.J.A.C. 13:2-2.14. To properly file the amendment, pages 1, 2, and 11 of the 12 page license application must be filed with the local issuing authority not more than 10 days prior to, or 10 days after, opening the business. The local issuing authority will then present you with a current license certificate which must be prominently displayed where it can be readily seen by customers. N.J.A.C. 13:2-23.13(a)1.

However, if your license is a "pocket license," (a license not sited at a premises) and you wish to activate your license at a premises during any of the license terms referenced above, you must file a full 12-page application transferring the license from "pocket" status to the intended premises. Please contact your local issuing authority to comply with all requirements regarding the transfer.

I suggest that you contact the local issuing authority immediately to determine what steps are necessary to complete your license application renewal process.

Very truly yours,

Lisa Ellison Barata
Deputy Attorney General

c: Joann Frascella, Exec. Asst., Licensing

Kathy L. Schmelz, Municipal Clerk
344 Broadway
Long Branch, NJ 07740-6994



CITY OF LONG BRANCH

NOTICE
ALCOHOLIC BEVERAGE LICENS

TAKE NOTICE that CUSPER HOLDINGS, LLC has applied to the City Council of the City of Long Branch for the issuance of a "new" license upon failure to timely renew pursuant to N.J.S.A. 33:1-12.18 for the 2017-2018 License Term, pursuant to the Special Ruling granted by the Director of the Division of Alcoholic Beverage Control on or about February 1, 2018, pertaining to Plenary Retail Consumption License No. 1325-33-046-008, the Holder of which License is CUSPERHOLDINGS, LLC, and which License is currently in inactive status.

The names and addresses of the persons holding an interest in the stock/membership interests in and to CUSPERHOLDINGS, LLC, the said License Holder, are as follows:

Joel R. Pereira — 22 Oceanport Ave., West Long Branch, NJ 07764 (50%);

Andrew S. Pereira — 194 Monmouth Ave., Long Branch, NJ 07740 (50%).

Objections, if any, should be made immediately in writing to: Kathy L. Schmelz, RMC, City Clerk of the City of Long Branch, 344 Broadway, Long Branch, NJ 07740.

CUSPER HOLDINGS, LLC
c/o Michael A. Irene, Jr., Esq.
422 Morris Ave., Long Branch,
NJ 07740
(732) 870-1100
(\$55.00)

0002735876-01

R# 46-18

**RESOLUTION APPROVING THE INACTIVE LIQUOR LICENSE
HELD BY PAXBAR INC. STATE LICENSE
#1325-33-015-007 FOR
THE 2017/2018 LICENSE TERM**

WHEREAS, Paxbar Inc. filed a verified petition to the Director of the Division of ABC asking for a special ruling to be issued to allow the City to renew their license for the 2017/2018 license term; and

WHEREAS, tax clearance has been received from the Division; and

WHEREAS, the ruling determined that good cause exists for the City to consider the application; and

WHEREAS, approval is pursuant to 12:39 & 12:18 ruling approved by the Director of Alcoholic Beverage Control for the 17/18 license term.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Long Branch that they hereby approve the license held by Paxbar, Inc. state license #1325-33-015-007 for the 2017/2018 license term.

MOVED: S. H. Gane
SECOND: Bellings

AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH
I, KATHY L. SCHMIDT, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON 3-23-18

IN WITNESS WHEREOF, I HAVE HEREUNTO SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 14th DAY OF MARCH 2018

Kathy Schmidt
MUNICIPAL CLERK, R.P.C.

STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

LIC. NO. 1325-33-015-007

AGENCY NO. 01-18-24

JOB NO. 207339

Michael A. Irene, Jr., Esq., Attorney for Licensee

BY THE DIRECTOR:

License renewal applications must be filed prior to the commencement of a new license term or not later than thirty days after the commencement thereof. N.J.S.A. 33:1-12.13. When timely renewal is not filed, the license may petition for the issuance of a "new license" pursuant to N.J.S.A. 33:1-12.18. The renewal application must be filed, and the municipal and State renewal fees paid, within one (1) year of the year following expiration of the license. Thereafter, the director may authorize the issuance of a "new license," if he determines that the applicant's failure to timely apply was due to circumstances beyond his or her control or other extraordinary circumstances.

In this case, the licensee filed its renewal application, paid the state renewal fee and the municipal fee to local issuing authority on January 10, 2018. Thus, the license requires relief pursuant to N.J.S.A. 33:1-12.18. The petition for relief and statutory fees were filed on January 25, 2018.

In the verified petition, petitioner states that it attempted to file its renewal application in June, 2017, but misunderstood the failing requirements for inactive licenses as explained by an assistant in the municipal clerk's office. As a result, the petitioner believed that the renewal application could not be filed until after the 12.39 ruling was granted.

Based upon the foregoing, I find that the licensee demonstrated circumstances beyond his/her control. Therefore, I shall GRANT the relief sought in the verified petition.

Inasmuch as the application for the 2017-2018 license term will be considered an application for a "new" license, the licensee is required to file a 12 page application and advertise in accordance with N.J.A.C. 13:2-2.5. Furthermore, the licensee must complete said publication requirements within 45 days of the date of this Special Ruling, unless otherwise extended for good cause shown, or this Special Ruling shall be null and void.

Thereafter, the issuing authority may consider the application for a new license and grant or deny said application in the reasonable exercise of its discretion.

The approval granted herein is based upon the specific facts alleged in this ex parte proceeding and, therefore, is subject to further review and modification should the factual circumstances warrant.



DAVID P. RIBLE
DIRECTOR

DATED: February 1st, 2018

DPR/LEB/tld

**CITY OF LONG BRANCH
NOTICE
ALCOHOLIC BEVERAGE LICENSE**

TAKE NOTICE that PAXBAR, INC. has applied to the City Council of the City of Long Branch for the issuance of a "new" license upon failure to timely renew pursuant to N.J.S.A. 33:1-12.18 for the 2017-2018 License Term, pursuant to the Special Ruling granted by the Director of the Division of Alcoholic Beverage Control on or about February 1, 2018, pertaining to Plenary Retail Consumption License No. 1325-33-015-007, the Holder of which License is PAXBAR, INC., and which License is currently in inactive status.

The names and addresses of the persons holding an interest in the stock of PAXBAR, INC., the said License Holder, are as follows:

Antonio Pereira – 159 Locust Ave., West Long Branch, NJ 07764 (50%);

Julio Pereira – 304 Crimson Circle, Oakhurst, NJ 07755 (50%).

Objections, if any, should be made immediately in writing to: Kathy L. Schmelz, RMC, City Clerk of the City of Long Branch, 344 Broadway, Long Branch, NJ 07740.

PAXBAR, INC.
c/o Michael A. Irene, Jr., Esq.
422 Morris Ave., Long Branch,
NJ 07740
(732) 870-1100
(\$58.80)

0002735882-01

R# 47-18

**RESOLUTION TO REFUND
OVERPAYMENT OF
2018 TAXES**

BE IT RESOLVED, by the City Council of the City of Long Branch, that upon the recommendation of the Tax Collector, a refund be made to the taxpayer(s) shown below due to an overpayment of 2018 taxes and,

NOW THEREFORE BE IT RESOLVED that the Finance Office is hereby authorized to issue an individual check(s) to the taxpayer(s) shown below and charge 2018 taxes in the amount of \$7,198.57.

BLOCK	LOT	OWNER	AMOUNT
85	13.107	Wells Fargo Real Estate Tax Services Attn: Refunds/Financial Support Account of: Keaton, Brian PO Box 14506 Des Moines, IA 50328	555.44
185	6.14	CoreLogic Account of: Doyle, Stephen 3001 Hackberry Road Irving, TX 75063	1,217.54
270	22	CoreLogic Account of: Freeman, Thomas 3001 Hackberry Road Irving, TX 75063	1,124.27
338	8	CoreLogic Account of: Roldan, Vilma 3001 Hackberry Road Irving, TX 75063	1,706.00
387	14	CoreLogic Account of: Scotton, Robert 3001 Hackberry Road Irving, TX 75063	2,595.32

OFFERED: Sirianne
SECOND: Billings
AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH

I, KATHY L. SCHNEIDER, MUNICIPAL CLERK OF THE CITY OF
LONG BRANCH, DO HEREBY CERTIFY THE FORGOING
TO BE A TRUE, COMPLETE AND CORRECT COPY OF
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A
REGULAR MEETING HELD ON 3-13-18

IN WITNESS WHEREOF, I HAVE HEREUNTO SET
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW
JERSEY THIS 14th DAY OF MARCH 2018

Kathy L. Schneider
MUNICIPAL CLERK, R.M.C.

**RESOLUTION CREATING A UNIFIED SPEED LIMIT ON OCEAN BOULEVARD
AND REQUESTING THE MONMOUTH COUNTY BOARD OF CHOSEN
FREEHOLDERS AND ITS DIVISION OF TRAFFIC AND ENGINEERING FOR THE
REDUCTION ON THE COUNTY OWNED PORTION OF OCEAN BOULEVARD AND
A REQUEST OF THE STATE OF NEW JERSEY DEPARTMENT OF
TRANSPORTATION FOR THE REDUCTION OF THEIR OWNED PORTION OF
OCEAN BOULEVARD**

WHEREAS, the City of Long Branch has been confronted by numerous health and safety issues as a result of the significant development of housing, retail, pedestrian and bicycle users in and around Ocean Boulevard; and

WHEREAS, the Ocean Boulevard/Ocean Avenue corridor runs from the Borough of Monmouth Beach at the north to the northern limits of the Borough of Deal; and

WHEREAS, there are several different areas on Ocean Boulevard/Ocean Avenue where the speed limit varies; and

WHEREAS, portions of Ocean Boulevard/Ocean Avenue are as high as 45 MPH and others as low as 30 MPH; and

WHEREAS, within the City's redevelopment of the ocean front and the recent popularity of the City's beaches, there is an increased need for pedestrian/ cyclist safety; and

WHEREAS, as recommended by the Police Department of the City of Long Branch the best course of action would be to decrease the speed limit on portions of Ocean blvd/ Ocean Avenue that are above 35 MPH and have a unified speed limit which would also be beneficial in traffic enforcement; and

WHEREAS, the Police Department of the City of Long Branch has recommended that the City decrease the speed limit of vehicles to match the 35MPH limit on the Broadway corridor. The likelihood of a pedestrian/cyclist surviving a crash at a reduced speed increased dramatically; and

WHEREAS, a unified traffic limit of 35 MPH would also provide the government of the City of Long Branch and the Traffic Safety Unit of the Police Department better alternatives in how traffic is directed and flows throughout the oceanfront corridor; and

WHEREAS, in recent years, the City of Long Branch has attempted several enhanced safety programs, including the New Jersey Street Smart Pedestrian Campaign and the use of school crossing guards in their off season at controlled intersections to assist with pedestrian/cyclist maintaining safety in the corridor; and

WHEREAS, the Traffic Safety Unit of the Long Branch Police Department has investigated several serious and fatal collisions on this section of roadway over the past three years, and strongly recommends that lowering the speed limit will decrease distance traveled during reaction time, and also abate some of the line of sight issues which have been the causes of serious bodily injuries and fatalities; and

WHEREAS, there is currently a section between Brighton Avenue and New Court that is listed at 30 MPH, which the Police Department of the City of Long Branch would not recommend increasing due to that portion of the roadway being in a business district; and

WHEREAS, the City of Long Branch is desirous of acting upon its statutory prerogative allowing municipalities to provide for a 35 MPH speed limit in any suburban residential or business district as outlined in N.J.S.A. 39:4-98(b)(2); and

WHEREAS, the recommendation based upon all of the above of the Police Department of the City of Long Branch is to create a 35 MPH limit on the City owned portion of Ocean Avenue, from Cedar Avenue south to the Deal border, and to leave at 30 MPH the two block area on Ocean Avenue from Brighton Avenue to New Court, and allow the remaining section of Ocean Boulevard from Brighton Avenue to the Monmouth Beach border to be a constant 35

MPH, which properties are owned by the County of Monmouth (from Brighton Avenue to Joline Avenue), and the State of New Jersey (from Joline Avenue to the Monmouth Beach border); and

WHEREAS, this resolution also seeks the approval of the Monmouth County Board of Chosen Freeholders and their Division of Traffic Safety and Engineering for the reduction on the County owned portion between Brighton Avenue and Joline Avenue on Ocean Boulevard, as well as the consent and permission of the State of New Jersey Department of Transportation for the reduction on the State owned section of Ocean Boulevard from Joline Avenue to the Monmouth Beach border;

NOW THEREFORE BE IT RESOLVED that pursuant to N.J.S.A. 39:4-98(b)(2), the Council of the City of Long Branch adopts a 35 MPH speed limit on the City owned portion of Ocean Avenue from Cedar Avenue to the Deal border; and

BE IT FURTHER RESOLVED that the City of Long Branch hereby creates a 30 MPH limit in the two block business area on Ocean Avenue from Brighton Avenue to New Court;

BE IT FURTHER RESOLVED that the City of Long Branch requests that the Monmouth County Board of Chosen Freeholders and their Division of Traffic and Engineering reduce the speed limit on Ocean Boulevard from Brighton Avenue to Joline Avenue, which is owned by the County of Monmouth, to 35 MPH;

BE IT FURTHER REOLVED that the City of Long Branch requests that the State of New Jersey Department of Transportation reduce the speed limit on Ocean Boulevard between Joline Avenue to the Monmouth Beach border to 35 MPH;

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to the Monmouth County Board of Chosen Freeholders and their Division of Traffic and Engineering,

and a copy of this resolution be forwarded to the State of New Jersey Department of Transportation;

BE IT FURTHER RESOLVED that the intent and purpose of this resolution is to provide for better vehicular travel at a constant speed limit and to protect the health, safety and welfare of pedestrians, cyclists and motorists that use Ocean Boulevard and Ocean Avenue in an increased manner as a result of the increased development within the City of Long Branch.

MOVED: *Sinclair*
SECONDED: *Bellinger*
AYES: 5
NAYES: 0
ABSENT: 0
ABSTAIN: 0

STATE OF NEW JERSEY
COUNTY OF MONMOUTH
CITY OF LONG BRANCH

I, KATHY L. SCHMID, MUNICIPAL CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON 5-13-18

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 14th DAY OF MARCH 2018

Kathy L. Schmid
MUNICIPAL CLERK, P.A.

MUNICIPAL BUDGET NOTICE

Section 1.

Municipal Budget of the City of Long Branch, County of Monmouth for the Fiscal Year 2018.

Be it resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2018.

Be It Further Resolved, that said Budget be published in the Link News

In the issue of March 22nd, 2018.

The Governing Body of the City

of Long Branch, does hereby approve the following as the Budget for the year 2018.

RECORDED VOTE

(Insert last name)

Ayes { Bastelli
Billings
Celli
Pallone
Sirianu

Absent { NONE

Notice is hereby given that the Budget and Tax Resolution was approved by the Governing Body

of Long Branch, County of Monmouth, on March 13th, 2018.

A Hearing on the Budget and Tax Resolution will be held at 344 Broadway Long Branch NJ 07740, on April 10th, 2018 at

7:30 o'clock (P.M.) at which time and place objections to said Budget and Tax Resolution for the year may be presented by taxpayers or other interested persons.

Sheet 2

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

2018 MUNICIPAL DATA SHEET

[Must accompany 2018 Budget]

MUNICIPALITY: City of Long Branch

COUNTY: Monmouth

Adam Schneider	Mayor's Name	06/30/18	Term Expires
Municipal Officials			
Kathy Schmelz	Municipal Clerk	Sept. 1, 2010 Date of Orig. Appt.	1343
Carla Tomas	Tax Collector	Cert No.	1570
Michael Martin	Chief Financial Officer	Cert No.	528
Robert W. Allison	Registered Municipal Accountant	Cert No.	483
James G. Aaron	Municipal Attorney	Lic No.	

Official Mailing Address of Municipality

City of Long Branch
344 Broadway
Long Branch
New Jersey 07740
Fax #: 732-222-1556

Please attach this to your 2018 Budget and Mail to:

Director, Division of Local Government Services
Department of Community Affairs
P.O. Box 803
Trenton NJ 08625

Division Use Only	Municode: _____
	Public Hearing Date: _____

Sheet A

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

MUNICIPAL BUDGET

2018

Municipal Budget of the City _____ of Long Branch _____, County of Monmouth _____

Monmouth

for the Fiscal Year 2018.

It is hereby certified that the Budget and Capital budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the _____ day of _____ and that public advertisement will be made in accordance with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this _____ day of _____
Robert W. Allison, CPA, RMA _____
 Registered Municipal Accountant
Freehold, New Jersey 07728 _____
 Address _____
732-408-0800 _____
 Phone Number _____

Phone Number _____

Long Branch, New Jersey 07740
 Address _____
732-222-7000 x 5644

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of appropriations.

Certified by me, this _____ day of _____
Robert W. Allison, CPA, RMA _____
912 Highway 33, Suite 2 _____
Michael Martin, C.F.O. _____
 Chief Financial Officer

Phone Number _____

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S. 40A:4-1 et seq.

Certified by me, this _____ day of _____
Michael Martin, C.F.O. _____
 Chief Financial Officer

CERTIFICATION OF ADOPTED BUDGET
Do Not Advertise This Certification Form
 It is hereby certified that the amount to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

CERTIFICATION OF APPROVED BUDGET
Do Not Advertise This Certification Form
 It is hereby certified that the Approved Budget made part hereof complies with the requirements of law, and approval is given pursuant to N.J.S. 40A:4-7g.
STATE OF NEW JERSEY
 Department of Community Affairs
 Director of the Division of Local Government Services
 Dated: _____, 2018
 By: _____

Sheet 1

**EXPLANATORY STATEMENT
SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET**

YEAR 2018			
General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)			
1. Appropriations within "CAPS" -			
(a) Municipal Purposes {{Item H-1, Sheet 19}{N.J.S. 40A:4-45.2}}			
2. Appropriations excluded from "CAPS"			
(a) Municipal Purposes {{Item H-2, Sheet 28}{N.J.S. 40A:4-45.3 as amended}}			
(b) Local School District Purposes In Municipal Budget (Item K, Sheet 29)			
Total General Appropriations excluded from "CAPS" {{Item O, Sheet 29}}			
3. Reserve for Uncollected Taxes (Item M, Sheet 29) - Based on Estimated			
97.9% Percent of Tax Collections			
4. Total General Appropriations (Item 9, Sheet 29)			
Building Aid Allowance			
for Schools-State Aid			
2018 - \$ 0.00			
2017 - \$ 0.00			
57,403,377.23			
5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11)			
(i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)			
18,076,282.90			
6. Difference: Amounts to be Raised by Taxes for Support of Municipal Budget (as follows)			
(a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)			
37,705,884.00			
(b) Addition to Local District School Tax (Item 6(b), Sheet 11)			
0.00			
(c) Minimum Library Tax			
1,621,210.33			

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2017 APPROPRIATIONS EXPENDED AND CANCELED

	General Budget	Water Utility	2nd Utility	3rd Utility	4th Utility	5th Utility
Budget Appropriations - Adopted Budget	56,878,339.76	0.00	0.00	0.00	0.00	0.00
Budget Appropriations Added by N.J.S. 40A:4-87	0.00	0.00	0.00	0.00	0.00	0.00
Emergency Appropriations	0.00	0.00	0.00	0.00	0.00	0.00
Total Appropriations	56,878,339.76	0.00	0.00	0.00	0.00	0.00
Expenditures:						
Paid or Charged (Including Reserve for Uncollected Taxes)	53,620,022.79	0.00	0.00	0.00	0.00	0.00
Reserved	3,257,876.02	0.00	0.00	0.00	0.00	0.00
Unexpended Balances Cancelled	440.95	0.00	0.00	0.00	0.00	0.00
Total Expenditures and Unexpended Balances Cancelled	56,878,339.76	0.00	0.00	0.00	0.00	0.00
Overexpenditures *	0.00	0.00	0.00	0.00	0.00	0.00

* See Budget appropriation items so marked to the right of column "Expended 2017 Reserved."

Explanation of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages"

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.;

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc.;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

Total General Appropriations for 2017:	\$ 56,878,399.76	
Less Exceptions:		
Total Other Operations	\$ 1,629,307.00	
Total UCC		
Interlocal Services Agreements	\$ 194,876.00	
Additional Appropriations	\$ 1,544,044.61	
Public & Private Programs	\$ 1,096,766.00	
Total Capital Improvements		
Total Debt Service	\$ 5,024,510.00	
Deferred Charges	\$ 140,000.00	
RUT	\$ 2,018,563.81	
Total Exceptions		\$ 11,648,067.42
Amount on which CAP is Applied		\$ 45,230,332.34
Add:		
2016 "Cap" Bank	\$ 1,305,056.54	
2017 "Cap" Bank	\$ 1,334,768.97	
3.5% "Cap"	\$ 1,583,061.632	
Assessor's certified Add New Construction		\$ 170,354.00
Allowable Operating Appropriations In "Caps"		\$ 49,453,219.48
TOT Appropriations 2018 Budget Approx		\$ 46,259,543.35
(Under) Over		\$ (3,193,676.13)

NOTE: **MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:**

1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY
3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM
(e.g. If Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the

Sheet 3b *[a.k.a. Sheet3b(1)]*

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND - ANTICIPATED REVENUES

GENERAL REVENUES		FCOA	Anticipated	Realized in Cash in 2017
		2018	2017	
1. Surplus Anticipated				
2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services				
Total Surplus Anticipated		08-102	3,794,797.35	2,900,000.00
3. Miscellaneous Revenues - Section A: Local Revenues				
Licenses:		08-100	3,794,797.35	2,900,000.00
Alcoholic Beverages		xxxxxx	xxxxxxxxxx.xx	xxxxxxxxxx.xx
Other		08-103	45,000.00	46,000.00
Fees and Permits		08-104	72,000.00	70,000.00
Fines and Costs:		08-105	400,000.00	335,000.00
Municipal Court		xxxxxx	xxxxxxxxxx.xx	xxxxxxxxxx.xx
Other		08-110	675,000.00	720,000.00
Interest and Costs on Taxes		08-109		
Interest and Costs on Assessments		08-112	332,000.00	392,400.00
Parking Meters		08-115		
Interest on Investments and Deposits		08-111	1,000,000.00	725,610.23
Anticipated Utility Operating Surplus		08-113	200,000.00	42,000.00
		08-114		

CURRENT FUND - ANTICIPATED REVENUES (Continued)

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 4a

Total Section A: Local Revenue - Includes Total of "Group 3." items from Sheet 4

CURRENT FUND - ANTICIPATED REVENUES (Continued)

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 5

CURRENT FUND - ANTICIPATED REVENUES (Continued)

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 6

CURRENT FUND - ANTICIPATED REVENUES (Continued)

CURRENT FUND - ANTICIPATED REVENUES (Continued)

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 8

CURRENT FUND - ANTICIPATED REVENUES (Continued)

GENERAL REVENUES		FCOA	Anticipated	Realized in Cash In 2017
		2018	2017	
3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations:		xxxxxx	xxxxxx.xx	xxxxxx.xx
Public Health Priority Funding - 1987	10-785			
N.J. Transportation Trust Fund Authority Act	10-865	260,000.00	231,766.00	231,766.00
Recycling Tonnage Grant	10-701	89,905.61		
Drunk Driving Enforcement Fund	10-745			
Clean Communities Program	10-770	63,394.73	74,620.41	74,620.41
County of Monmouth Childhood Lead Exposure Prevention Project	10-702	13,743.00		
State of New Jersey CSIP Forestry Grant	10-703	10,000.00		
Safe and Secure Communities Program • P.L. 1994, Chapter 220	10-704	60,000.00	60,000.00	60,000.00
2016 Body Works Cameras	10-705		15,000.00	15,000.00
Monmouth County Grant				
Office on Aging				
Senior Citizen Program	10-805	25,000.00	25,000.00	25,000.00
State of NJ - Economic Development Authority:				
Hazardous Discharge Site Remediation Fund Grant:				
Broadway			20,742.00	20,742.00
Norwood Avenue			71,247.00	71,247.00

Sheet 9

CURRENT FUND - ANTICIPATED REVENUES (Continued)

GENERAL REVENUES		FCOA	2018	Anticipated	Realized in Cash in 2017
3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (continued):					
County of Monmouth:					
Emergency Management Performance Grant	10-810		7,000.00		7,000.00
Recycling Stimulus Grant					
U. S. Department of Justice:					
Edward Byrne Memorial Justice Assistance Grant	10-807		10,044.00		10,044.00
U. S. Department of Justice:					
Office of Community Oriented Policing Services					
COPS Hiring Program	10-808	208,333.00	145,319.81		145,319.81
FEMA HMGP:					
Flood Control Project	10-806		212,030.00		212,030.00
U. S. Department of Homeland Security:					
Assistance to Firefighters Grant Program			562,680.00		562,680.00

Sheet 9.1

[Extra Sheet]

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND - ANTICIPATED REVENUES (Continued)

GENERAL REVENUES		FCOA	Anticipated 2018	Anticipated 2017	Realized in Cash in 2017
3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (continued):					
State of New Jersey Urban Enterprise Authority					
Marketing & Business Development	19-707		32,500.00	32,500.00	
Security (Policing)			5,000.00	5,000.00	
Shuttle Project (Summer)	19-710				
Administration					
Shuttle Project (Year Round)	19-708		13,000.00	13,000.00	
	19-706		47,000.00	47,000.00	
State of New Jersey					
Body Armor Replacement Fund Program		7,650.71	7,650.71	7,650.71	
U. S. Department of Justice					
Body Armor Replacement Program	10-809	10,611.50	13,725.68	13,725.68	
Total Section F: Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues					
	xxxxxx	xxxxxxxxxx.xx	xxxxxxxxxx.xx	xxxxxxxxxx.xx	xxxxxxxxxx
	10-001	748,638.55	1,554,325.61	1,554,325.61	

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 9a

CURRENT FUND - ANTICIPATED REVENUES (Continued)

GENERAL REVENUES		FCOA	Anticipated 2018	Anticipated 2017	Realized in Cash in 2017
3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items:					
Utility Operating Surplus of Prior Year	xxxxxx	xxxxxxxxxx			xxxxxxxxxx
Uniform Fire Safety Act	08-116				
	08-106	58,450.00	51,586.00	47,257.94	
Reserve for Premium on Bond Sale (General Capital Reserve)	08-117	309,621.45	233,579.92	233,579.92	
Reserve for Sale of Assets (to Offset Debt Service)	08-117				
State of New Jersey					
Municipal Occupancy Tax (Hotel / Motel)	08-119	450,000.00	400,000.00	454,707.07	
Federal Emergency Management Funds to offset Debt Service	10-802				
Reserve for Payment of Debt Service	10-803	1,263,000.00	1,500,000.00	1,500,000.00	

Sheet 10

CURRENT FUND - ANTICIPATED REVENUES (Continued)

City Of Long Branch [Code 1325]. Monmouth County - 2018 Budget

Sheet 10a

CURRENT FUND - ANTICIPATED REVENUES (Continued)**GENERAL REVENUES****SUMMARY OF REVENUES****1. Surplus Anticipated (Sheet 4, #1)**

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
08-101	3,794,797.35	2,900,000.00
		2,900,000.00

2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
08-102	0.00	0.00
		0.00

3. Miscellaneous Revenues:

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
08-001	4,859,400.00	4,438,224.23
		5,667,529.90

Total Section A: Local Revenues

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
09-001	4,288,133.00	4,288,133.00
		4,288,133.00

Total Section B: State Aid Without Offsetting Appropriations

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
08-002	850,000.00	700,000.00
		892,916.00

Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
11-001	87,626.00	66,300.00
		66,300.00

Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Service-Shared Services Agreements

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
08-003	0.00	0.00
		0.00

Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues Offset with Appropriations

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
10-001	748,638.55	1,554,325.61
		1,554,325.61

Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
08-004	2,081,071.45	2,185,165.92
		2,235,544.93

Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
13-099	12,914,869.00	13,252,148.76
		14,704,749.44

Total Miscellaneous Revenues

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
15-499	1,366,616.55	1,435,000.00
		1,374,864.29

4. Receipts from Delinquent Taxes

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
07-190	37,705,884.00	37,705,884.00
		37,705,884.00

5. Subtotal General Revenues (Items 1,2,3 and 4)

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
13-199	18,076,282.90	17,587,148.76
		18,979,613.73

6. Amount to be Raised by Taxes for Support of Municipal Budget:

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
07-191		

a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
07-192	1,621,210.33	1,585,307.00
		1,585,307.00

b) Addition to Local District School Tax

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
07-199	39,327,094.33	39,291,191.00
		39,291,191.00

c) Minimum Library Tax

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
13-299	57,403,377.23	56,878,339.76
		56,878,339.76

Total Amount to be Raised by Taxes for Support of Municipal Budget

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
13-299	57,403,377.23	56,878,339.76
		56,878,339.76

7. Total General Revenues

FCOA	Anticipated 2018	Realized in Cash in 2017
xxxxxx	xxxxxx.xx	xxxxxx.xx
13-299	57,403,377.23	56,878,339.76
		56,878,339.76

Sheet 11

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS	FCOA	Appropriated				Expended 2017
		for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	
(A) Operations - within "CAPS"						
General Administration						
Office of the Chief Executive - Mayor						
Salaries & Wages	20-110-1	78,300.00	75,650.00		75,650.00	71,320.50
Other Expenses	20-110-2	8,300.00	8,300.00		8,300.00	7,024.62
Office of the Chief Administrator						
Salaries & Wages	20-100-1	407,300.00	430,806.00		430,806.00	372,854.34
Other Expenses	20-100-2	13,320.00	13,320.00		13,320.00	7,053.01
Miscellaneous Other Expenses	20-100-2	8,860.00	8,860.00		8,860.00	1,575.80
Miscellaneous Other Expenses (Green Programs)	20-110-2	6,500.00	6,500.00		6,500.00	7,284.20
Miscellaneous Other Expenses - MIS	20-100-2	155,655.00	133,000.00		173,000.00	172,504.24
Miscellaneous Other Expense - Special Events	20-100-2	105,000.00	95,000.00		95,000.00	90,701.98
Division of Personnel						
Salaries & Wages	20-105-1	132,500.00	129,600.00		129,600.00	125,317.98
Other Expenses	20-105-2	2,200.00	2,400.00		2,400.00	1,363.98
Central Switchboard						
Salaries & Wages	20-100-1	52,500.00	52,200.00		52,200.00	51,159.97

Sheet 12

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND - APPROPRIATIONS

GENERAL APPROPRIATIONS		Appropriated				Expended 2017		
(A) Operations - within "CAPS" - (cont'd)		FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Office of Emergency Management						7,500.00	7,500.00	...
Salaries & Wages	25-252-2	7,500.00					7,355.73	144.27
Other Expenses	25-252-2	43,164.00	43,164.00			43,164.00	43,065.72	98.28
Office of the City Council						...	...	...
Salaries & Wages	20-110-1	17,500.00	17,500.00			17,500.00	17,162.80	337.20
Other Expenses	20-110-2	1,850.00	6,050.00			6,050.00	2,635.00	3,415.00
Office of the City Attorney						...	...	...
Salaries & Wages (Prosecutor/ Asst. City Att)	25-275-1	30,000.00	30,000.00			30,000.00	29,422.92	577.08
Other Expenses	25-275-2	500,000.00	550,000.00			550,000.00	418,623.82	131,376.18
Misc Other Expenses(Labor Counsel)	20-105-2	125,000.00	125,000.00			125,000.00	119,230.15	5,769.85
Misc Other Expenses(Planning Bd. Attorney)	21-180-2	10,000.00	10,000.00			10,000.00	5,000.00	5,000.00
Misc Other Expenses(Zoning Bd. Attorney)	21-185-2	10,000.00	10,000.00			10,000.00	6,958.76	3,041.24
Misc Other Expenses(Prosecutor/Asst City Att)	25-275-2	5,000.00	5,000.00			5,000.00		5,000.00
Misc. Other Expense (Retainer)	20-155-2	30,000.00	30,000.00			30,000.00	30,000.00	...
Office of the City Clerk						...	...	...
Salaries & Wages	20-120-1	221,750.00	211,000.00			211,000.00	207,443.73	3,556.27
Other Expenses	20-120-2	85,659.00	29,905.00			29,905.00	18,639.12	11,265.88
Misc. Other Expenses	20-120-2	51,680.00	51,680.00			51,680.00	35,826.37	15,853.63
					

Sheet 13

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND - APPROPRIATIONS

GENERAL APPROPRIATIONS		Appropriated					Expended 2017	
(A) Operations - within "CAPS" - (cont'd)		FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Department of Finance								
Office of the Director								
Salaries & Wages	20-130-1	174,750.00	160,500.00		160,500.00	158,930.65	1,569.35	
Other Expenses	20-130-2	25,000.00	25,000.00		25,000.00	11,120.64	13,879.36	
Division of Accounts and Control								
Salaries & Wages	20-130-1	419,500.00	394,650.00		394,650.00	394,650.00		
Other Expenses	20-130-2	45,175.00	45,175.00		45,175.00	16,118.24	29,056.76	
Misc. Other Expenses (Audit Services)	20-135-2	79,900.00	79,900.00		79,900.00	79,900.00		
Office of the Tax Collector								
Salaries & Wages	20-145-1	214,000.00	200,000.00		200,000.00	200,000.00		
Other Expenses	20-145-2	24,000.00	24,000.00		24,000.00	19,044.39	4,955.61	
Division of Purchasing								
Salaries & Wages	20-100-1	211,250.00	197,200.00		197,200.00	187,182.66	10,017.34	
Other Expenses	20-100-2	8,880.00	5,580.00		5,580.00	5,178.05	401.95	

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 14

CURRENT FUND - APPROPRIATIONS

EDUCATIONAL

Appropriated	Expended 2017
6. GENERAL APPROPRIATIONS	\$ 1,000,000

(A) Operations within "CAPS" - (cont'd)

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 15

CURRENT FUND - APPROPRIATIONS

EDUCATIONAL INSTITUTIONS

(A) Operations - within "CAPS" - (cont'd)

Sheet 15a [Extra Sheet]

City Of Long Branch [Case 1325], Monmouth County - 2018 Budget

CURRENT FUND - APPROPRIATIONS

8 GENERAL ABBREVIATIONS

NOTES

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SENTIMENTALIZATIONS

Appropriated **Expended** 2017

[Extra Sheet] Sheet 15b

City Of Lompoc Branch [Code 1325] Montour County - 2018 Budget

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS	FCOA	Appropriated				Expended 2017
		for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	
(A) Operations - within "CAPS" - (cont'd)						
Division of Fire						
Salaries & Wages	25-265-1	2,736,500.00	2,460,000.00		2,460,000.00	2,388,182.90
Other Expenses	25-265-2	208,531.30	202,121.07		212,121.07	211,549.17
Miscellaneous Other Expense (Chief Honorariums)	25-265-2	4,500.00	4,500.00		4,500.00	571.90
Miscellaneous Other Expense (Appraisals)	25-265-2	15,000.00	15,000.00		15,000.00	1,000.00
Fire House Rental	25-265-2	32,100.00	32,100.00		32,100.00	15,000.00
Miscellaneous Other Expenses	25-265-2	16,000.00	16,000.00		16,000.00	15,283.78
Contribution to Volunteer First Aid Squads						716.22
Other Expenses	25-260-2	77,000.00	74,000.00		74,000.00	74,000.00
Division of Fire						
Uniform Fire Safety						
(Chapter 383, P.L. 1983)						
Salaries & Wages	25-265-1	508,000.00	493,500.00		493,500.00	412,936.84
Other Expenses	25-265-2	25,900.00	25,900.00		25,900.00	22,893.48
Miscellaneous Other Expenses	25-265-2	133,150.00	133,150.00		133,150.00	121,669.21
						11,480.79
						...
						...
						...
						...
						...

[Extra Sheet] Sheet 15d

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND - APPROPRIATIONS

(A) Operations - within "CAPS" - (cont'd)	FCOA	Appropriated				Expended 2017
		for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	
Department of Health					...	...
Office of the Director					...	...
Salaries & Wages	27-330-1	468,500.00	448,000.00	448,000.00	436,065.44	11,934.56
Other Expenses	27-330-2	49,552.00	49,552.00	49,552.00	44,983.47	4,568.53
Miscellaneous Other Expenses (Contractual)	27-330-2				...	...
Bloodborne Pathogen Immunization	27-330-2	1,700.00	1,700.00	1,700.00		1,700.00
Animal Control Subsidy (to Trust)	27-340-2	260,000.00	260,000.00	260,000.00	260,000.00	...
Public Health Consortium	27-330-2	11,639.00	8,990.00	8,990.00	8,990.00	...
Bureau of Welfare					...	...
Miscellaneous Other Expenses (Relocation)	27-345-2	9,000.00	9,000.00	9,000.00	9,000.00	9,000.00
Department of Recreation					...	...
Office of the Director					...	...
Salaries & Wages	28-370-1	305,000.00	369,000.00	369,000.00	363,595.55	5,404.45
Other Expenses	28-370-2	30,807.00	20,807.00	20,807.00	18,945.99	1,861.01
Miscellaneous Other Expenses	28-370-2	16,110.00	15,410.00	15,410.00	8,342.79	7,067.21
Miscellaneous Other Expenses (A. Bucky James)	28-370-2				...	...
Bureau of Recreation					...	...
Salaries & Wages	28-370-1	79,000.00	78,624.00	78,624.00	71,377.10	7,246.90
Other Expenses	28-370-2	42,035.00	42,035.00	42,035.00	41,430.14	604.86
Miscellaneous Other Expenses (Celebrations)	28-370-2	39,150.00	35,150.00	35,150.00	32,814.80	2,335.20
				

[Extra Sheet] Sheet 15e

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS	FCOA	Appropriated				Expended 2017	
		for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
(A) Operations - within "CAPS" - (cont'd)							
Bureau of Conservation (Beaches)					723,000.00	719,959.15	3,040.85
Salaries & Wages	28-380-1	723,000.00	723,000.00				
Other Expenses	28-380-2	128,805.12	128,805.12		128,805.12	124,607.96	4,197.16
Office of Senior Citizen Activities					...		...
Salaries & Wages	28-370-1	77,000.00	77,000.00		77,000.00	27,411.21	49,588.79
Other Expenses	28-370-2	24,700.00	24,200.00		24,200.00	23,960.70	239.30
Environmental Commission					...		...
Other Expenses	20-100-2	450.00	450.00		450.00	450.00	450.00
Miscellaneous - Other Expenses (Matching Funds)	20-100-2	4,000.00	4,000.00		4,000.00		4,000.00
Office of Cable Television Commission					...		...
Other Expenses	20-100-2	23,600.00	23,600.00		23,600.00	15,395.00	8,205.00
Urban Enterprise Zone					...		...
Salaries & Wages	20-170-1	30,000.00	30,000.00		30,000.00	30,000.00	...
Other Expenses	20-170-2	3,380.00	3,280.00		43,280.00	2,057.23	41,222.77
Long Branch Arts Council					...		...
Other Expenses	20-100-2	21,000.00	21,000.00		21,000.00	10,500.00	10,500.00
Long Branch Parking Authority					...		...
Other Expense	20-135-2	2,500.00	2,500.00		2,500.00		2,500.00

[Extra Sheet] Sheet 15f

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS	FCOA	Appropriated				Expended 2017
		for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	
(A) Operations - within "CAPS" - (cont'd)						
Statutory & Other Agencies					...	
Planning Board					...	
Other Expenses	21-180-2	7,335.00	7,335.00		7,335.00	4,388.00
Misc. Other Expense (Retainer)	21-180-2	6,000.00	6,000.00		6,000.00	6,000.00
Zoning Board of Adjustment					...	
Other Expenses	21-185-2	6,435.00	6,435.00		6,435.00	2,410.00
Misc. Other Expense (Retainer)	21-185-2	12,000.00	12,000.00		12,000.00	7,500.00
Department of Building & Development					...	
Office of the Director					...	
Salaries & Wages	22-200-1	138,000.00	138,000.00		138,000.00	127,737.31
Other Expenses	22-200-2	7,380.00	7,380.00		7,380.00	7,200.00
Miscellaneous Other Expenses (Demolition)	22-200-2	60,000.00	60,000.00		60,000.00	15,600.00
Office of the Construction Official					...	
Salaries & Wages	22-195-1	537,500.00	505,000.00		505,000.00	458,816.29
Other Expenses	22-195-2	23,546.00	23,546.00		23,546.00	17,123.64
Miscellaneous Other Expenses	22-195-2	171,700.00	171,700.00		171,700.00	131,532.83

[Extra Sheet]

Sheet 15g

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS		Appropriated					Expended 2017	
(A) Operations - within "CAPS" - (cont'd)		FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Office of Planning						...		...
Salaries & Wages	21-180-1	317,750.00	305,500.00		305,500.00	268,805.27	36,694.73	...
Other Expenses	21-180-2	8,640.00	8,640.00		8,640.00	4,153.12	4,486.88	...
Miscellaneous Other Expenses (Redevelopment)	21-180-2	220,000.00	220,000.00		220,000.00	60,901.00	159,099.00	...
Miscellaneous Other Expenses (Master Plan)	21-180-2				...			...
Office of the Tax Assessor					...			...
Salaries & Wages	20-150-1	281,000.00	264,500.00		264,500.00	258,820.63	5,679.37	...
Other Expenses	20-150-2	7,580.00	7,580.00		7,580.00	6,786.71	793.29	...
Miscellaneous Other Expenses	20-150-2	69,692.00	69,692.00		69,692.00	40,775.82	28,916.18	...
Miscellaneous Other Expenses (Revaluation)	20-150-2				...			...
Municipal Court					...			...
Salaries & Wages	43-490-1	453,000.00	429,000.00		429,000.00	396,901.34	32,098.66	...
Other Expenses	43-490-2	171,079.00	183,759.00		183,759.00	159,746.73	24,012.27	...
Municipal Public Defender					...			...
Salaries & Wages	43-495-1	22,000.00	22,000.00		22,000.00	15,576.83	6,423.17	...
Salary Adjustments					...			...
Salaries & Wages	21-180-1	50,000.00	200,000.00		200,000.00	130,660.58	69,339.42	...

[Extra Sheet] Sheet 15h

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND - APPROPRIATIONS

EDUCATIONAL

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GENERAL AFFILIATIONS

	FCOA	Appropriated			Expended 2017		
		for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
(A) Operations - within "CAPS" - (continued)							
Uniform Construction Code-Appropriations Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)							
State Uniform Construction Code							
Construction Official	22-195						
Salaries and Wages	22-195-1						
Other Expenses	22-195-2						

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 16

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS		Appropriated				Expended 2017	
		for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
(A) Operations - within "CAPS" - (continued)	FCOA						
UNCLASSIFIED:							
Utilities:							
Electricity	31-430-2	255,000.00	225,000.00		225,000.00	218,651.33	6,348.67
Telephone	31-440-2	175,000.00	175,000.00		175,000.00	160,263.17	14,736.83
Natural Gas	31-446-2	60,000.00	90,000.00		90,000.00	84,814.75	5,185.25
Street Lighting	31-435-2	450,000.00	450,000.00		450,000.00	405,235.80	44,764.20
Fire Hydrant Service	25-265-2	206,000.00	206,000.00		207,100.00	206,738.40	361.60
Water	31-445-2	68,000.00	68,000.00		68,000.00	59,763.15	8,236.85
Other (specify)						...	
Sewer	31-455-2	13,000.00	13,000.00		13,000.00	7,008.10	5,991.90
Diesel Fuel	31-460-2	255,000.00	255,000.00		212,000.00	139,227.95	72,772.05
Gasoline	31-460-2	250,000.00	250,000.00		226,900.00	179,674.52	47,225.48
						...	
						...	
						...	
Accumulated Leave Compensation	30-415					...	
Salaries and Wages	30-415-1	100,000.00	200,000.00		200,000.00	200,000.00	0.00
Total Operations (Item 8(A)) within "CAPS"	34-199	40,556,044.35	39,860,457.34	0.00	39,860,457.34	37,103,801.20	2,756,656.14
B. Contingent	35-470					...	
Total Operations Including Contingent within "CAPS"	34-201	40,556,044.35	39,860,457.34	0.00	39,860,457.34	37,103,801.20	2,756,656.14
Detail:							
Salaries & Wages	34-201-1	25,251,674.00	24,684,830.00	0.00	24,724,830.00	23,525,827.40	1,199,002.60
Other Expenses (including Contingent)	34-201-2	15,304,370.35	15,175,627.34	0.00	15,135,627.34	13,577,973.80	1,557,653.54

Sheet 17

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND - APPROPRIATIONS

3. GENERAL APPROPRIATIONS

Appropriated

Sheet 19

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND APPROPRIATIONS

8. GENERAL APPROPRIATIONS

(A) Operations - Excluded from "CAPS"

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 20

CURRENT FUND APPROPRIATIONS

8. GENERAL APPROPRIATIONS

(A) Operations - Excluded from "CAPS"

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 20a

CURRENT FUND APPROPRIATIONS

8. GENERAL APPROPRIATIONS		Appropriated				Expended 2017		
		FCOA	for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Shared Service Agreements		xxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
Implementation of "911" System						...		
Monmouth County						...		
Other Expenses		42-250-2	128,576.00	128,576.00		128,576.00	118,101.90	10,474.10
						...		
West Long Branch Finance Dept						...		
Salaries and Wage		42-250-2	52,020.00	51,000.00		51,000.00	51,000.00	0.00
Other Expenses		42-250-2	15,606.00	15,300.00		15,300.00	15,300.00	0.00
						...		
West Long Branch Information Technology Dept						...		
Salaries and Wage		42-250-2	13,000.00			...		
Other Expenses		42-250-2	7,000.00			...		
						...		
Total Shared Service Agreements		42-999	216,202.00	194,876.00		0.00	194,876.00	10,474.10

Sheet 22

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND APPROPRIATIONS

8. GENERAL APPROPRIATIONS

(A) Operations - Excluded from "CAPS"

Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h)

Total Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h)

Appropriated

FCCOA	Appropriated		Expended 2017		Reserved
	for 2018	for 2017	for 2017 BY Emergency	Total for 2017 As Modified By Emergency	

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 23

CURRENT FUND APPROPRIATIONS

8. GENERAL APPROPRIATIONS		Appropriated for 2017				Expended 2017	
(A) Operations - Excluded from "CAPS"		FCOA for 2018	for 2017	Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues	xxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
County of Monmouth					...		
Office on Aging Grant					...		
Senior Citizen Program					...		
Monmouth County Share	27-805-2	25,000.00	25,000.00		25,000.00	25,000.00	0.00
Local share	27-805-2	221,485.00	221,485.00		221,485.00	221,485.00	0.00
State of New Jersey					...		
Safe & Secure Grant	25-704-2	60,000.00	60,000.00		60,000.00	60,000.00	0.00
State of New Jersey					...		
Solid Waste Administration					...		
Recycling Tonnage Grant	32-701-2	89,905.61			...		
State of New Jersey UEZ Administration					...		
Administrative Grant	20-704-2		13,000.00		13,000.00	13,000.00	0.00
Security (Policing)	20-704-2		5,000.00		5,000.00	5,000.00	0.00
Shuttle Project (Summer)	20-710-2				...		
Marketing & Business Development	20-707-2		32,500.00		32,500.00	32,500.00	0.00
Shuttle Project (Year Round)	20-708-2		47,000.00		47,000.00	47,000.00	0.00
					...		
					...		
					...		

Sheet 24

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND APPROPRIATIONS

8. GENERAL APPROPRIATIONS		Appropriated for 2017					Expended 2017	
(A) Operations - Excluded from "CAPS"		FCOA for 2018	for 2017	Emergency Appropriation	As Modified By All Transfers	Total for 2017	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues (cont)	xxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
County of Monmouth:								
Emergency Management Performance	25-		7,000.00		7,000.00	7,000.00	7,000.00	0.00
Recycling Stimulus Grant	26-				...			
FEMA HMGIP					...			
Flood Control Project	26		212,030.00		212,030.00	212,030.00	212,030.00	0.00
Office of Justice Programs					...			
Edward Byrne Memorial Justice Assistance	25-805-2		10,044.00		10,044.00	10,044.00	10,044.00	0.00
2016 Body Works Camera	25-709-2		15,000.00		15,000.00	15,000.00	15,000.00	0.00
U.S. Dept. of Homeland Security					...			
Assistance to Firefighters Grant			562,680.00		562,680.00	562,680.00	562,680.00	0.00
State of New Jersey					...			
Division of Criminal Justice					...			
Body Armor Replacement	25-709-2	7,650.71	7,650.71		7,650.71	7,650.71	7,650.71	0.00
State of New Jersey					...			
Department of Environmental Protection					...			
Clean Communities Grant	26-770-2	63,394.73	74,620.41		74,620.41	74,620.41	74,620.41	0.00

[Extra Sheet]

Sheet 24a

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

CURRENT FUND APPROPRIATIONS

8. GENERAL APPROPRIATIONS

(A) Operations - Excluded from "CAPS"

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Public and Private Property

Economic Development Authority

Broadway HDSRF Grant

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THE NEW JADES

प्राचीन भारतीय विज्ञान

NATIONAL

State of New Jersey

CSIP Forestry Grant

County of Monmouth

Appropriated

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Sheet 24b [Extra Sheet]

City Of Long Branch [Code 1325]. Monmouth County - 2018 Budget

CURRENT FUND APPROPRIATIONS

8. GENERAL APPROPRIATIONS

Appropriated

Sheet 25

CURRENT FUND APPROPRIATIONS

8. GENERAL APPROPRIATIONS

(C) Capital Improvements - Excluded from "CAPS"

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 26

CURRENT FUND APPROPRIATIONS

8. GENERAL APPROPRIATIONS

Annotated

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 26a

CURRENT FUND APPROPRIATIONS

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 27

CURRENT FUND APPROPRIATIONS

8. GENERAL APPROPRIATIONS

FCOA	for 2018	Appropriated for 2017			Total for 2017 As Modified By All Transfers	Paid or Charged	Expended 2017 Reserved
		for 2017 Emergency Appropriation	for 2017 Emergency Appropriation	Total for 2017 Emergency Appropriation			
(E) Deferred Charges - Municipal - Excluded from "CAPS"							
(1) DEFERRED CHARGES:							
Emergency Authorizations	xxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
Special Emergency Authorizations- 5 Years (N.J.S. 40A:4-55)	46-870						
Special Emergency Authorizations- 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)	46-875	140,000.00	140,000.00	140,000.00	140,000.00	140,000.00	140,000.00
(F) Judgements (N.J.S. 40A:4-45.3cc)							
(N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)	37-480					0.00	xxxxxxxxxx
(G) With Prior Consent of Local Finance Board: Cash Deficit of Preceeding Year	29-405					0.00	xxxxxxxxxx
(H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS"	46-885					0.00	xxxxxxxxxx
(H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS"	34-309	9,125,269.88	9,629,503.61	0.00	9,629,503.61	9,295,031.34	334,031.32

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

Sheet 28

CURRENT FUND APPROPRIATIONS

	FCOA	Appropriated			Expended 2017	
		for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	Paid or Charged
For Local District School Purposes -						
Excluded from "CAPS"						
(I) Type 1 District School Debt Service	xxxxxx	xxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxx.xx
Payment of Bond Principal	xxxxxx	xxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxx.xx	xxxxxxxx.xx
Payment of Bond Anticipation Notes	48-920				...	xxxxxxxxxx.xx
Interest on Bonds	48-925				...	xxxxxxxxxx.xx
Interest on Notes	48-930				...	xxxxxxxxxx.xx
	48-935				...	xxxxxxxxxx.xx
					...	xxxxxxxxxx.xx
					...	xxxxxxxxxx.xx
Total of Type 1 District School Debt Service						
- Excluded from "CAPS"	48-999	0.00	0.00	0.00	0.00	0.00
(J) Deferred Charges and Statutory Expenditures -						
Local School - Excluded from "CAPS"	xxxxxx	xxxxxxxxxx.xx	xxxxxxxxxx.xx	xxxxxxxxxx.xx	xxxxxxxxxx.xx	xxxxxxxxxx.xx
Emergency Authorizations - Schools	29-406			xxxxxxxxxx.xx	0.00	xxxxxxxxxx.xx
Capital Project for Land, Building or Equipment	28-407				0.00	xxxxxxxxxx.xx
N.J.S. 18A:22-20						
Total of Deferred Charges and Statutory Expenditures-Local School - Excluded from "CAPS"	29-409	0.00	0.00	0.00	0.00	0.00
(K) Total Municipal Appropriations for Local District School Purposes (Item (I) and (J)) - Excluded from "CAPS"	29-410	0.00	0.00	0.00	0.00	0.00
(O) Total General Appropriations - Excluded from "CAPS"	34-399	91,125,269.88	9,629,503.61	9,629,503.61	9,295,031.34	334,031.32
(L) Subtotal General Appropriations - Items (H-1) and (O)	34-400	55,384,813.23	54,859,775.95	0.00	54,859,775.95	51,601,458.98
(M) Reserve for Uncollected Taxes	50-899	2,018,564.00	2,018,563.81	2,018,563.81	2,018,563.81	3,257,876.02
9. Total General Appropriations	34-499	57,403,377.23	56,878,339.76	0.00	56,878,339.76	53,620,022.79
						3,257,876.02

CURRENT FUND APPROPRIATIONS**8. GENERAL APPROPRIATIONS**

Summary of Appropriations	FCOA	Appropriated				Expended 2017
		for 2018	for 2017	for 2017 By Emergency Appropriation	Total for 2017 As Modified By All Transfers	
(H-1) Total General Appropriations for Municipal Purposes within "CAPS"				0.00	45,230,272.34	42,306,427.64
xxxxxx	34-299	46,259,543.35	45,230,272.34	xxxxxx	xxxxxx	2,923,844.70
(A) Operations - Excluded from "CAPS"				0.00	45,230,272.34	42,306,427.64
Other Operations	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx
Uniform Construction Code	34-300	1,665,210.33	1,629,307.00	0.00	1,629,307.00	1,322,896.42
22-999	0.00	0.00	0.00	0.00	0.00	0.00
Shared Service Agreements	42-999	216,202.00	194,876.00	0.00	194,876.00	184,401.90
Additional Appropriations Offset by Revs.	34-303	0.00	0.00	0.00	0.00	0.00
Public & Private Progs Offset by Revs.	40-999	710,120.55	1,544,044.61	0.00	1,544,044.61	1,544,044.61
Total Operations - Excluded from "CAPS"	34-305	2,591,532.88	3,368,227.61	0.00	3,368,227.61	3,051,342.93
(C) Capital Improvements	44-999	913,000.00	1,096,766.00	0.00	1,096,766.00	1,079,619.36
(D) Municipal Debt Service	45-999	5,480,737.00	5,024,510.00	0.00	5,024,510.00	5,024,069.05
(E) Total Deferred Charges (Sheets 28 only)	46-999	140,000.00	140,000.00	xxxxxx	140,000.00	140,000.00
(F) Judgements	37-480	0.00	0.00	0.00	0.00	0.00
(G) Cash Deficit	46-985	0.00	0.00	xxxxxx	0.00	xxxxxx
(K) Local District School Purposes	29-410	0.00	0.00	0.00	0.00	xxxxxx
(N) Transferred to Board of Education	29-405	0.00	0.00	xxxxxx	0.00	xxxxxx
(M) Reserve for Uncollected Taxes	50-899	2,018,564.00	2,018,563.81	xxxxxx	2,018,563.81	2,018,563.81
Total General Appropriations	34-499	57,403,377.23	56,878,339.76	0.00	56,878,339.76	53,620,022.79

Sheet 30

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

DEDICATED ASSESSMENT BUDGET SECOND UTILITY

14. DEDICATED REVENUES FROM		FCOA	2018	2017	Anticipated Realized in Cash in 2017
Assessment Cash		53-101			
Deficit (Second Utility Budget)		53-885			
Total Second Utility Assessment Revenues		53-899	0.00	0.00	0.00
15. APPROPRIATIONS FOR ASSESSMENT DEBT			Appropriated Expanded 2017 Paid or Charged		
Payment of Bond Principal		53-920			
Payment of Bond Anticipation Notes		53-925			
Total Second Utility Assessment Appropriations		53-999	0.00	0.00	0.00

Dedication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year 2018 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income; Forfeited property, Parking Offenses Adjudication Act, Recycling Program, Uniform Fire Safety Act; Penalty Monies, Neighborhood Preservation Program, Donations (Veterans Affairs Trust), Donations for Business Promotion / Revitalization, Donations for Celebration of City Centennial, Donations (Public Safety Scholarships), Donations (Memorial Benches, Donations (Historical Commission Activities, Off-site / Off-Tract Refunds, Donations (Parking Mitigation), Donations (Local Cable Television), Municipal Public Defender, Environmental Quality and Enforcement, Open Space / Recreation off-tract Assessments, Donations (Recreation Activities), Housing & Community Development Act of 1974, Older Americans are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

APPENDIX TO BUDGET STATEMENTS

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN
CURRENT SURPLUS

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2017

ASSETS	
Cash and Investments	1110100 24,035,751.96
Due from State of N.J. (c. 20, P.L. 1971)	1111000 0.00
Federal and State Grants Receivable	1110200 2,574,051.33
Receivables with Offsetting Reserves:	xxxxxx 0.00
Taxes Receivable	1110300 1,366,993.26
Tax Title Liens Receivable	1110400 82,069.14
Property Acquired by Tax Title Lien	1110500 6,269,600.00
Liquidation	1110600 473,898.21
Other Receivables	1110700 140,000.00
Deferred Charges Required to be in 2018 Budget	1110800 0.00
Deferred Charges Required to be in Budgets Subsequent to 2018	1110900 34,942,363.90
Total Assets	34,942,363.90
LIABILITIES, RESERVES AND SURPLUS	
*Cash Liabilities	2110100 15,015,916.42
Reserves for Receivables	2110200 8,192,560.61
Surplus	2110300 11,733,886.87
Total Liabilities, Reserves and Surplus	34,942,363.90

* Nearest even percent may be used

	YEAR 2016	YEAR 2017	YEAR 2018
Surplus Balance, January 1st	2310100 10,393,889.24	8,968,001.97	
CURRENT REVENUE ON A CASH BASIS			
Current Taxes			
*(Percentages collected: 2017 98.0759 %, 2016 98.36 %)	2310200 91,850,024.04	89,243,891.61	
Delinquent Taxes			
Other Revenues and Additions to Income	2310300 1,374,864.29	2,018,437.56	
Total Funds	2310400 17,659,789.55	16,732,754.77	
EXPENDITURES AND TAX REQUIREMENTS:	2310500 121,278,567.12	116,963,085.91	
Municipal Appropriations	2310600 54,859,335.00	53,938,609.86	
School Taxes (including Local and Regional)	2310700 41,265,299.00	39,264,076.00	
County Taxes (including Added Tax Amounts)	2310800 12,864,470.74	12,603,897.49	
Special District Taxes	2310900 0.00	0.00	
Other Expenditures and Deductions from Income	2311000 555,575.51	762,613.32	
Total Expenditures and Tax Requirements	2311100 109,544,680.25	106,569,196.67	
Less: Expenditures to be Raised by Future Taxes	2311200 0.00	0.00	
Total Adjusted Expenditures and Tax Requirements	2311300 109,544,680.25	106,569,196.67	
Surplus Balance - December 31st	2311400 11,733,886.87	10,393,889.24	

Proposed Use of Current Fund Surplus in 2018 Budget	
Surplus Balance December 31, 2017	2311500 11,733,886.87
Current Surplus Anticipated in 2018 Budget	2311600 3,794,797.35
Surplus Balance Remaining	2311700 7,939,089.52

{Important: This appendix must be included in advertisement of budget.}

Sheet 39

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

2018

CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year.
If no Capital Budget is included, check the reason why:

Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements.

No bond ordinances are planned this year.

CAPITAL IMPROVEMENT PROGRAM

- A multi-year list of planned capital projects, including the current year.
Check appropriate box for number of years covered, including current year:

3 years. (Population under 10,000)

6 years. (Over 10,000 and all county governments)

_____ years. (Exceeding minimum time period)

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

5 YEAR CAPITAL PROGRAM 2018 - 2022
Anticipated Project Schedule and Funding Requirements

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

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Sheet 40c

5 YEAR CAPITAL PROGRAM 2018 - 2022

SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

FCOA 33-398

Sheet 40d

20

14

**Annual List of Change Orders Approved
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: * fill in name of unit *

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et.seq. Please identify each change order by name of the project.

1.

2.

3.

4.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below.

Date

Sheet 44

Clerk of the Governing Body

City Of Long Branch [Code 1325], Monmouth County - 2018 Budget

R# 50-18

RESOLUTION
APPROVAL PAYMENT OF BILLS

WHEREAS, the City Council of the City of Long Branch have examined the bills and the vouchers therefore that are contained on the attached list.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Long Branch that the payment of bills set forth on the attached list are hereby approved.

MOVED: Siraine

SECONDED: Billing's

AYES: 5

NAYES: 0

ABSENT: 0

ABSTAIN: J

I hereby certify the foregoing to be a true copy of a resolution adopted by the City Council at their Regular meeting held on

3-13-18

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Long Branch, Monmouth County, New Jersey this 14th day of MARCH, 2018

Kathy L. Schmetz

Kathy L. Schmetz, RMC
City Clerk

PUBLIC NOTICE

Notice is hereby given that the following bills will be submitted for payment approval as of March 13, 2018. The original bills are on file in the Office of the Director of Finance of the City of Long Branch between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday.

279 Broadway Associates		9,866.43
All Hands Fire Equipment		1,372.98
Allied Diesel Service Inc.		326.50
Alpha Video & Audio Inc.		397.00
American Hose & Hydraulics, Co. Inc.		1,264.84
Anchor Rubber Stamp & Printing Co. Inc.		75.40
Andrew Clay		
Auto Parts		
BHMG - Corporate Care		280.00
Blue 360° Media, LLC		2,253.06
Bob's Uniform Shop		160.00
Bollinger Insurance Inc.		151.90
Brothers Towing & Recovery		400.00
Bullet Lock & Safe Co.		333.00
Casey Walford		140.00
City of Long Branch Clearing Account		25.50
City of Long Branch Clearing Account		176.68
City of Long Branch Payroll Agency Account		13,821.82
City of Long Branch Payroll Agency Account		316,577.32
City of Long Branch Payroll Agency Account		982,346.91
City of Long Branch Payroll Agency Account		597.01
Claudia Bentz		37,275.98
Comcast Business		945,070.93
Comcast Online		101.30
Concept Printing & Promotions		1,949.86
Cooper Electric Supply Co.		1,97.92
Craftmaster Printing, Inc.		1,901.00
Cranbury Custom Lettering Inc.		71.55
D M S & D Associates		827.00
Data-Structure		60.00
Devident Crime Scene Products		690.60
FBI-LEEDA, Inc.		500.00
Fire Fare		243.95
Fire & Safety Services Ltd.		2,600.00
Foley Incorporated		2,450.00
Freehold Dodge, Inc.		952.16
Freehold Ford Inc.		1,218.81
Garden State Laboratories		887.94
Greater Long Branch Chamber of Commerce		1,200.00
		100.00
* DENOTES PREPAY		
** SUBJECT TO COMPLETION OF PAYMENT PACKAGE		

Groff Tractor New Jersey LLC	115.54	
Holman, Frenia, Allison, P.C.	5,000.00	Pmt. #1
Home Depot Credit Services	1,250.05	
Jamis Upholstery, LLC	1,050.00	
JAMM Printing		
Joseph Fazzio - Wall LLC	125.00	
Kidy Equipment Co. LLC	103.88	
Kopica Minolta Business Solutions USA Inc.	975.00	
Leon S. Avakian, Inc.	3,695.37	
Lexis Nexus Risk Solutions	1,552.80	Pmt. #2
Long Branch High School Football Team, Fund #158	3,357.50	Pmt. #1
Long Branch Housing Authority	187.70	
Long Branch, Public Library	100.00	
Long Branch Superior Officer's Association	1,000.00	
Lorco Petroleum	306,410.58	
Mark White, PhD	300.00	
MCAA	178.00	
Mid-Atlantic Fire & Air	1,965.00	
Monmouth County Fire Prevention and Protection Assoc.	140.00	
Monmouth County Police Academy	725.00	
Monmouth Hose & Hydraulics	210.00	
Monmouth University	225.00	
N.J.C.A.C.O.A.	17.85	
NEC Corp. of America	750.00	
New Jersey American Water Co.	100.00	
New Jersey State Association of Chiefs of Police	3,132.23	
NJAFZA	505.53	
Noize Garage Door	550.00	
Northern Tool & Equipment	100.00	
Party Fair	175.00	
Red the Uniform Tailor	390.71	
Republic Services of NJ, LLC	227.81	
S&S Worldwide	10,438.80	
Sakar Shoprite, Inc.	2,185.56	Pmt. #3
SHI International Corp	24.92	
Sickle's Market	6,420.66	
Snap-On Industrial	525.27	
Sports Field Managers	1,249.01	
Stratix Systems Inc.	60.00	
T&M Associates	356.00	
TCD Furniture Co., Inc.	2,500.00	Pmt. #1
Thor Construction Group LLC	2,874.60	
Trap Find LLC	15,600.00	
Treasurer, State of NJ	600.00	
Treasurer, State of NJ, Division of Revenue	3,000.00	
Verizon Wireless	80.00	
W.B. Mason Co., Inc.	2,882.90	
Wireless Communications & Electronics	1,253.55	
ZEP Manufacturing	594.00	
	708.39	

* DENOTES PREPAY

** SUBJECT TO COMPLETION OF PAYMENT PACKAGE

Trystone Capital Assets LLC
US Bank Cust / Activen Holding
US Bank Cust PC 4 Firsttrust Bk
USBank Cust PC5 Sterling National
ZN Construction, LLC

TOTAL TRUST OTHER

Tax Sale Premium
Tax Sale Premiums
Tax Sale Premium
Tax Sale Premium
Improvements to Long Branch Library

1,000.00
3,500.00
1,000.00
1,200.00
10,925.00

142,747.48

* DENOTES PREPAY

** SUBJECT TO COMPLETION OF PAYMENT PACKAGE