

1. Agenda

Documents:

[08-09-23 MEETING PACKET-PUBLIC.PDF](#)

2. Minutes

Documents:

[WORKSHOP 8-09-23.PDF](#)
[REGULAR 08-09-23.PDF](#)

3. Ordinances

Documents:

[O-22-23-ADOPTED-ELECTRIC VEHICLE PARKING.PDF](#)

4. Resolutions

Documents:

[CERTIFIED RESOLUTION LIST R-215-23 THROUGH R-225-23.PDF](#)