

1. Agenda

Documents:

[MEETING PACKET-PUBLIC.PDF](#)

2. Minutes

Documents:

[WORKSHOP 6-07-23.PDF](#)

[REGULAR 06-07-23.PDF](#)

3. Ordinances

Documents:

[O-13-23-CAP BANK FOR MUNICIPAL BUDGET-ADOPTED.PDF](#)

[O-14-23-AMENDING CHAPTER 297-2 STREETS AND SIDEWALKS-DISCHARGE OF LIQUIDS-ADOPTED.PDF](#)

[O-15-23-AMENDING CHAPTER 293-SOLID WASTE AND RECYCLING-ADOPTED.PDF](#)

[O-16-23-AMENDING CHAPTER 325-3-PARKING-TRAILERS-ADOPTED.PDF](#)

4. Resolutions

Documents:

[CERTIFIED RESOLUTION LIST R-143-23 THROUGH R-156-23.PDF](#)